



Eleventh Sunday after Pentecost

August 24, 2025

8:00am In Person Worship

10:15am Online/In Person Worship

St. John's Episcopal Church, Royal Oak



Episcopal Congregation

St. John's Welcome Statement

Welcome! We are St. John's, a parish that invites you to be a part of our community and warmly embraces you when you do.

At St. John's, our history has taught us that accepting and embracing true diversity is challenging. As a result, we have come to claim a firm, undying commitment to inclusion. So here is our invitation to you: regardless of your cultural background, ethnicity, gender, lesbian, gay, bisexual, transgender or heterosexual identity, economic status, physical or cognitive ability – you will not be labeled, singled out or excluded here. You will be welcomed, affirmed, embraced and celebrated! We will be better because you are here.

Adopted by unanimous vote at St. John's Annual Meeting, January 31, 2016

Everyone is Welcome! Everyone Belongs!

Welcome Newcomers!

Young Children – *with all their sounds and wiggles* - are very welcome in this church!

If you are here for the first time, please help us to get to know you by filling out a yellow card found in each pew. Place it in the offering plate or hand it to an usher. We are so pleased that you are here and want to do everything we can to help you make the most of St. John's Episcopal Church and its resources for your spiritual journey.

All are welcome to communion, where we share one bread, one body. To facilitate this, our communion bread is all Gluten Free. All are welcome to St. John's programs and events.

PRELUDE

THE WORD OF GOD

At the ringing of a bell, the people stand.

ENTRANCE HYMN (at 10:15am)

Holy Father, great Creator

The Hymnal 1982, 368, vv. 3, 4

Descant

4 God the Lord, through ev - ery na-tion let thy won-drous

3 Ho - ly Špi - rit, Sanc - ti - fi - er, come with ũnc - tion
4 God the Lord, through ev - ery na - tion let thy won-drous

mer - cies shine. In the song of thy sal - va - tion

from a - bove, touch our hearts with sa - cred fire,
mer - cies shine. In the song of thy sal - va - tion

ev - ery tongue and race com-bine. Great Je - ho-vah,

fill them with the Sa - vior's love. Source of com - fort,
ev - every tongue and race com-bine. Great Je - ho - vah,

great Je - ho - vah, form our hearts and make them thine.

Source of com - fort, cheer us with the Sa - vior's love.
Great Je - ho - vah, form our hearts and make them thine.

OPENING ACCLAMATION

Presider †Blessed be God, Creator, Christ, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. *Amen.*

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA *(at the 8:00am)*

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly king,
Almighty God and Father,
We worship you, we give you thanks,

(at 10:15am)

The Hymnal 1982, S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Presider God be with you.
People **And also with you.**
Presider Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The people are seated.

THE FIRST LESSON

Amos 8:1-12

Lector A reading from Amos.

This is what the Lord God showed me-- a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the Lord said to me,

"The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day, "says the Lord God; "the dead bodies shall be many, cast out in every place. Be silent!"

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale?

We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat."

The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt?

On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day.

The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 52

1 You tyrant, why do you boast of wickedness *
against the godly all day long?

2 You plot ruin; your tongue is like a sharpened razor, *
O worker of deception.

3 You love evil more than good *
and lying more than speaking the truth.

4 You love all words that hurt, *
O you deceitful tongue.

5 Oh, that God would demolish you utterly, *
topple you, and snatch you from your dwelling,
and root you out of the land of the living!

6 The righteous shall see and tremble, *
and they shall laugh at you, saying,

7 "This is the one who did not take God for a refuge, *
but trusted in great wealth
and relied upon wickedness."

8 But I am like a green olive tree in the house of God; *
I trust in the mercy of God for ever and ever.

9 I will give you thanks for what you have done *
and declare the goodness of your Name in the presence of the godly.

THE SECOND LESSON

Colossians 1:15-28

Lector A reading from the letter to the Colossians.

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible,

whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Lector The Word of the Lord

People **Thanks be to God.**

The people stand and sing (at 10:15) as the Gospel book is processed to the center of the nave.

GOSPEL HYMN

What does the Lord require

The Hymnal 1982, 605, v. 3



3 Still down the a - ges ring the pro - phet's stern com-mands.



To mer - chant, work - er, king he brings God's high de - mands.

THE HOLY GOSPEL

Luke 10:38-42

Gospeler †The Holy Gospel of Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Gospeler The Gospel of Christ

People **Praise to you, Lord Christ**

HOMILY

The Rev. Dr. Maryjane Peck

A period of silence is kept.

NICENE CREED *(The people stand.)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,

of one Being with the Father;
 through him all things were made.
 For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the †resurrection of the dead, and the life of the world to come.
Amen.

PRAYERS OF THE PEOPLE

Clergy In confidence that the Lord hears our prayers, we offer them up saying:
 Lord, have mercy.

Leader: For God's people throughout the world; for Sean, our Presiding Bishop;
 for Bonnie, our bishop; for Maryjane and Gerardo, our clergy; for
 priests, deacons and lay leaders in their many ministries.

People: **Lord, have mercy.**

Leader: That the church may always fix its gaze on the life that lasts forever
 through a faithful witness to you. We pray especially for the people of St.
 John's Plymouth, Church of the Redeemer Southfield, and All Saints, La
 Romana, Dominican Republic.

People: **Lord, have mercy.**

Leader: That each of us may open the door to whomever knocks in search of a rewarding life with you.

People: **Lord, have mercy.**

Leader: That we may be instrumental in alleviating the pains of oppression, by reaching out to the poor, the homeless, and the neglected.

People: **Lord, have mercy**

Leader: That our own community, and families, may know God's presence and embody God's love.

People: **Lord, have mercy.**

Leader: For the sick and suffering, especially, Gloria, Sue, Sandor, Kathy, Madiba, Trudy, Gayle, Bob, Arthur, Kevin, Debbie, Gabriel, Kim, Maryann and those we now name either silently or aloud _____. May we provide support and comfort them.

People: **Lord, have mercy.**

Leader: We pray for the †departed that we may always remember them, especially those we now name, either silently or aloud _____. Inspire us anew with the assurance of resurrection.

People: **Lord, have mercy.**

Presider: Creator of the world, accept the praise and thanks of our worship, and grant us that which makes us whole, through Jesus Christ our Lord.
Amen.

CONFESSION

Clergy Let us confess our sins against God and our neighbor.

The people stand or kneel.

All Most merciful God,
**we confess that we have sinned against you
 in thought, word, and deed, by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,**

have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

ABSOLUTION

The people stand to receive the absolution.

Presider Almighty God have mercy on you, †forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The Peace of Christ be always with you.

People **And also with you.**

The peace is exchanged in place among the people.

GREETINGS AND ANNOUNCEMENTS

INVITATION TO THE OFFERTORY

Oblation bearers bring forward the bread and wine on behalf of the congregation. The ushers collect our gifts of pledges and other offerings. Gifts of pledges and offerings may also be placed in collection baskets at the steps of the altar. Your pledges and financial gifts support the mission, the many ministries, the outreach, and the fellowship offered through St. John's.

Give online: stjohnsroyaloak.org and click on GIVE



Text: Text "StJohnsRoyalOak" to 73256

Mail: St. John's, 26998 Woodward Ave, Royal Oak, MI 48067

OR scan this code to be directed to the giving page.

OFFERTORY MUSIC *(at 10:15)*

Oblation bearers bring forward the gifts of bread and wine on behalf of the congregation.

8:00am - Gifts of pledges and other offerings may be placed in collection baskets at the steps of the altar.

10:15am - The ushers pass collection baskets to gather our gifts of pledges and other offerings. At the Presentation Hymn, all stand. The ushers present our gifts at the altar. The Eucharistic ministers join the clergy to prepare for Eucharist.

PRESENTATION HYMN *(at 10:15)*

Praise to thee, my God

The Hymnal 1982 43, v. 4

1 2

4 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The musical notation is for a hymn in G major (one sharp) and 4/4 time. It consists of three staves. The first staff has a treble clef and a key signature of one sharp (F#). It begins with a '1' above the first measure and a '2' above the second measure. The lyrics are: 'Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.' The melody is simple, using quarter and half notes.

This hymn may be sung unaccompanied as a four-part canon at the distance of one measure.

THE HOLY EUCHARIST

Please stand as you are able

INVITATION TO COMMUNION

The table of bread and wine is now made ready. It is the table of company with Jesus, and all who love him. It is the table of sharing with the poor of the world, with whom Jesus identified himself. It is the table of communion with the earth, in which Christ became incarnate.

So come to this table, you who have much faith, and you who would like to have more; you who have been here often, and you who have not been for a long time; you who have tried to follow Jesus, and you who have failed; Come. It is Christ who invites us to meet him here.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (*spoken at 8:00am*)

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

**†Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

Holy, holy, holy (*sung at 10:15am*)

The Hymnal 1982, S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The people stand or kneel. The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore according to his command O God,

All **We remember his death,**
 We proclaim his resurrection,
 We await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

†Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom,
the power, and the glory
are yours, now and forever. Amen.**

THE BREAKING OF THE BREAD/FRACTION ANTHEM

The Presider breaks the consecrated Bread.

(spoken at 8:00am)

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore, let us keep the feast. Alleluia.

Celtic Alleluia *(at 10:15am)*

Gather, 266



Presider breaks the consecrated Bread. A period of silence is kept.

Presider These are the gifts of God
People **And we are the people of God.**

Presider Behold who you are, and become what you receive.

This is Christ's table, and Christ is our host at this feast. Everyone who comes to the altar seeking Christ will be welcomed. The bread used for Holy Eucharist at St. John's is gluten free.

Healing - Those who would like prayers for healing may go to the healing station in the west transept for prayers during communion.

COMMUNION HYMNS (at 10:15am)

O Christ the healer, we have come Wonder, Love, and Praise, 819

1. O Christ, the heal - er, we have come to pray for
2. From ev - ery ail - ment flesh en - dures our bod - ies
3. How strong, O Lord, are our de - sires, how weak our
4. In con - flicts that de - stroy our health we rec - og -
5. Grant that we all, made in one faith, in your com -

health, to plead for friends. How can we fail to
clam - or to be freed; yet in our hearts we
know - ledge of our - selves! Re - lease in us those
nize the world's dis - ease; our com - mon life de -
mu - ni - ty may find the whole - ness that, en -

be re - stored, when reached by love that nev - er ends?
would con - fess that whole - ness is our deep - est need.
heal - ing truths un - con - scious pride re - sists our selves.
clares our ills: is there no cure, O Christ, for these?
rich - ing us, shall reach the whole of hu - man - kind.

I come with joy to meet my Lord

The Hymnal 1982, 304

Unison or harmony

1 I come with joy to meet my Lord, for -

2 I come with Chris - tians far and near to

3 As Christ breaks bread and bids us share, each

4 And thus with joy we meet our Lord. His

5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der

2 find, as all are fed, the new com - mu - ni -

3 proud di - vi - sion ends. That love that made us

4 pres - ence, al - ways near, is in such friend - ship

5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.

2 ty of love in Christ's com - mun - ion bread.

3 makes us one, and stran - gers now are friends.

4 bet - ter known: we see, and praise him here.

5 in the world, we'll live and speak his praise.

After Communion - The children and youth are invited forward at the end of communion to consume all the bread that has been blessed or consecrated for communion. This is a tradition at St. John's.

SENDING FORTH OF LAY EUCHARISTIC VISITORS

Clergy In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with the communion of Christ's Body and Blood.

People **We, who are many, are one body, because we all share one bread, one cup.**

PRAYER AFTER COMMUNION

All stand and pray.

Eternal God,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ, and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. *Amen.*

BLESSING

Life is short, and we do not have much time
to gladden the hearts of those who travel the way with us.
So, be swift to love and make haste to be kind.
And the blessing of God Almighty,
Creator, Christ, and Holy Spirit, be with you this day,
and remain with you forever. *Amen.*

CLOSING HYMN *(at 10:15am)*

From Thee all skills and science flow

The Hymnal 1982, 566



The musical notation is for the hymn 'From Thee all skills and science flow'. It is written on a single staff with a treble clef and a key signature of one sharp (F#). The melody consists of a series of eighth and sixteenth notes, with some rests. The lyrics are written below the staff, with two verses. The first verse is '1 From thee all skill and sci-ence flow, all pi - ty, care, and love,' and the second verse is '2 And has-ten, Lord, that per-fect day when pain and death shall cease,'.

1 From thee all skill and sci-ence flow, all pi - ty, care, and love,
2 And has-ten, Lord, that per-fect day when pain and death shall cease,



all calm and cour-age, faith and hope: O pour them from a - bove!
and thy just rule shall fill the earth with health and light and peace;

Im - part them, Lord, to each and all, as each and all shall need,
when ev - er - blue the sky shall gleam, and ev - er-green the sod,

to rise, like in - cense, each to thee, in no - ble thought and deed.
and our rude work de - face no more the hand - i - work of God.

DISMISSAL

Clergy Let us go forth into the world,
Rejoicing in the power of the Spirit.

People **Thanks be to God.**

POSTLUDE

Altar Memorials and Thanksgivings

In thanksgiving for
Maria Walter, Lisa Machesky, Paul Johnson, and Eric Babcock
for serving as the Audit Team

Ministers of Today's Service: The People of St. John's

8:00am Lectors	Barbara Lugger – First Lesson and Psalm; Mary Gilhuly – Second Lesson and Prayers of the People
8:00am Acolyte	Yve Jones
8:00am Greeter/Usher	Gregory Gmerek
8:00am Greeter during service	Brent McFeaters
8:00am Eucharistic Ministers	Barbara Lugger, Joey Spano
8:00am Healing Minister	Elizabeth Swanchara
8:00am Altar Guild	Ray Kwiatkowski
10:15am Lectors	Aubrey Muth – First Lesson; Christopher Bosley – Psalm; Christy Scott – Second Lesson; Nicole Stewart – Prayers of the People
10:15am Acolytes	Ian Babcock, Julian Griffin, Ryley Griffin
10:15am Greeters	Lisa Philips, Marie Donigan
10:15am Greeter during service	Steve Fairman
10:15am Ushers	Bruce Donigan, Chris Davis, Greg Taub
10:15am Eucharistic Ministers	Jonatan Ascarruz-Asencios, Nicole Stewart, Sharon Kennedy
10:15am Healing Minister	Joyce Morey
10:15am Altar Guild	Barb Moran, Denise Barnett, Mary Ann Morrow
Bread Baker	Linda Tucker
Tech Team	Tales Lima, Laurie McLaughlin, Chris Bosley
Vergers	Rachel Andrews, Kevin McLogan
Opener/Closer	Ray Kwiatkowski, John Oginsky
Parking Lot Greeters	Greg Barnett, Veronica Griffith
Musicians	Dr. Steve McGhee, <i>Music Director</i>
Associate Rector	The Rev. Dr. Gerardo Aponte-Safe
Interim Rector	The Rev. Dr. Maryjane Peck

Additional Prayer List

Persons being prayed for:

Sarah
 Briana, Wettona, Ezra, Vic, Jackie
 Sandi
 Willa
 Edward, Ariana, Glenn
 Matthew, Heather, India, Joann, Jim
 Larry, Lois
 Gary, Patrick
 Jeanette, Evelyn
 Angelina, Jamie
 Donna, MaryPat, Linda, Debbie
 Kae, Lois, Peggy, Linda
 JoAnn, Edgar, Mary Lou, Natalia
 Lorie, Patty, Betty, Gail, Dot, Wilma, Nan, Mike
 Jennifer, Richard, Mark
 Mike
 Gabrielle
 Linda
 Patty, Jim, Ron, David, Maria
 Bill, Dorothy
 Dave, Kate, Evie, Caroline, Rhonda, Joe, Dennis, Norma, Ashley, Jake, Carson
 Gail, Phil, Steven, Paul
 Gwen
 Arthur, Dan, Winnie
 Randy, Kelly, Charlotte
 Adam, Don
 Bob, Jennifer, Scott
 Barbara, Bob, Cathy
 David, David
 Dominic, Pam, Nancy, Miles, Tom, Clyde
 June
 Gabriel
 Brian
 Debbie, Marion, Harvey

Requested by:

Rachel Andrews
 Gloria Brown
 Jen Bruns
 Janet Craft
 Sandy Curtis
 Carolyn Darling
 Chris Davis, Lonnie Shelton
 Ann Davis
 Cheryl Donigan
 Allyson Frank
 Diana Graor
 Elaine Kapelanski
 Kathy Kustowski
 Maryann LeComb & Kathy Stricker
 Richard LeJeune
 Leah Lynady
 Pam Lupinski
 Kelly Mankin & Michael Tonda
 Mapley Extended Family
 Barbara & Chris Moran
 Mary Ann Morrow
 Bob & Trudy Nagaj
 Scout Osborn & Kristine Sprague
 Janice Pedersen
 Marilyn Robinson
 Jeff & Nancy Sever
 Joey Spano
 Bob Stevens
 Elizabeth Swanchara
 The Sykes Family
 Barbara Thornton
 Kim Unrau & Maryann Maiuri
 Bob Walsh
 Tamra Zakar

ANNOUNCEMENTS



The Search Committee cordially invites you to participate in our "Community Conversation" meetings. These sessions provide an opportunity to engage in meaningful dialogue with fellow members of the St. John's community as we collaborate to define our identity, future direction, and the qualities we seek in our next Rector. Your input is critical as we work to complete our parish profile! Grab a friend and sign up using this QR code or see a search committee member in the Narthex after the service.



Curious about the discussion topics? A worksheet containing the questions for consideration is available on the bulletin board or on the table in the narthex.

New To You Resale Shop

RE-OPENING SEPTEMBER 2ND!

Follow Us on Social Media

Connect for all the latest news!

 @newtoyouro

 New to You Resale Shop

The graphic features a pink background with a teal circle containing the text "New To You Resale Shop" and a white shopping bag icon. A hand holding a blue megaphone is on the left. To the right, the text "RE-OPENING SEPTEMBER 2ND!" is written in large, bold, black letters. Below this, it says "Follow Us on Social Media" in teal, followed by a thumbs-up and heart icon. At the bottom, there are two social media bars: a blue one for Instagram with the handle "@newtoyouro" and a red one for Facebook with the name "New to You Resale Shop".



Help us spread the word about our open position!

Interested in applying? Please reach out to our
Pastors, Maryjane or Gerardo,
at 248-546-1255

Director of Family Ministries

Part time position starting as soon as possible

We are seeking a person who loves working with children, youth, and families who will partner with clergy, staff, parents, leaders and community to nurture and grow our ministries with young people and families. We are looking for someone who is creative, collaborative, joyful, a good listener, organized, and who is excited to join progressive, welcoming, and inclusive communities of faith. This position will administer, adapt, and create formation programs to support youth of all ages and their families in their spiritual growth, including coordinating Sunday School Teachers and Youth Leaders. St. John's, Royal Oak and St. James', Birmingham are partnering to hire this position, which will serve our congregations 12 hours a week each (24 hours a week total).

Know Before You Sign: Michigan Ballot Initiatives Explained

St John's will host a session dedicated to understanding Michigan's ballot initiatives

Join us to learn about **over a dozen** initiatives before you sign.



Wednesday, August 27 at 7pm on Zoom (link on St. John's website)