



The Ninth Sunday After Pentecost

July 26, 2026

8:00AM IN-PERSON WORSHIP

10:15AM ONLINE/IN-PERSON WORSHIP

St. John's Episcopal Church Royal Oak, MI

St. John's Welcome Statement

We're a
Believe 
OUTLOUD[™]
Episcopal Congregation

We are St. John's, a parish that invites you to enter the open doors of our community and warmly embraces you when you do. At St. John's, our history has taught us that accepting and embracing true diversity is challenging. As a result, we have come to claim a firm, undying commitment to inclusion. So here is our invitation to you: regardless of your cultural background, ethnicity, gender, lesbian, gay, bisexual, transgender or heterosexual identity, economic status, physical or cognitive ability – you will not be labeled, singled out or excluded here.

You will be welcomed, affirmed, embraced and celebrated! We will be better because you are here.

St. John's Welcome Statement - Adopted by unanimous vote at St. John's Annual Meeting, January 31, 2010

Everyone is welcome! Everyone belongs!

Young Children – *with all their sounds and wiggles* - are very welcome in this church!

We are so pleased that you are here and want to do everything we can to help you make the most of St. John's Episcopal Church and its resources for your spiritual journey. All are welcome to receive communion, partaking of the holy food that strengthens us for the journey of life. To facilitate this, our communion bread is gluten-free. A soft space is available in the east wing of the sanctuary for little ones and their parents, as well as a kid's corner with books, coloring trays, and fidget toys in the Narthex/Atrium. If you are visiting us for the first time, we invite you to fill out a card found in each pew and place it in the offering plate or hand it to an usher. All are welcome to attend St. John's programs and events.

PRELUDE

At the ringing of a bell, the people stand.

OPENING HYMN (at 10:15am)

God of grace and God of glory

H1982, 594



1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise;
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour,
days,
goal,
dore,

for the fac - ing of this hour,
for the liv - ing of these days.
lest we miss thy king - dom's goal.
serv - ing thee whom we a - dore.

THE WORD OF GOD

WELCOME

OPENING ACCLAMATION

Presider †Blessed be the Triune God, Creator, Christ and Holy Spirit.
People And blessed be God's kingdom, now and forever. Amen.

PRAYER FOR THE NEW RECTOR

All Almighty God, giver of every good gift: Look graciously on St. John's Church and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries, through Jesus Christ our Lord. Amen.

THE COLLECT FOR PURITY

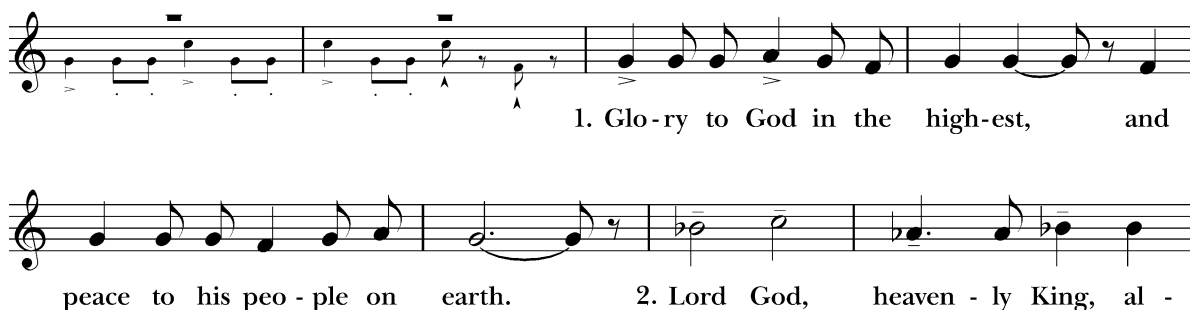
Presider God be with you.
People And also with you.
Presider Let us pray.
All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA (*spoken at 8:00am*)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

GLORIA (*at 10:15am*)

The Hymnal 1982, S278



might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT OF THE DAY

Presider God be with you.
People **And also with you.**
Presider Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The people are seated.

THE FIRST LESSON

Genesis 29:15-28

Lector A Reading from the Book of Genesis

Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, "I will serve you seven years for your younger daughter Rachel." Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" Laban said, "This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years." Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 105:1-11, 45b

- 1 Give thanks to the LORD and call upon God's name; *
make known the deeds of the LORD among the peoples.
- 2 Sing to the LORD, sing praises, *
and speak of all God's marvelous works.

- 3 Glory in God's holy name; *
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and the strength of the LORD; *
continually seek the face of God.
- 5 Remember the marvels God has done, *
the wonders and the judgments of God's mouth,
- 6 O offspring of Abraham, God's servant, *
O children of Jacob, God's chosen.
- 7 The LORD is our God; *
whose judgments prevail in all the world.
- 8 The LORD has always been mindful of the covenant, *
the promise made for a thousand generations:
- 9 The covenant made with Abraham, *
the oath sworn to Isaac,
- 10 Which God established as a statute for Jacob, *
an everlasting covenant for Israel,
- 11 Saying, "To you will I give the land of Canaan *
to be your allotted inheritance."
- 45b Hallelujah!

THE SECOND LESSON

Romans 8:26-39

Lector A Reading from Paul's Letter to the Romans

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

“For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as they are able.

GOSPEL HYMN (at 10:15am)

Day by day (Sumner)

H1982, 654



THE HOLY GOSPEL

Matthew 13:31-33,44-52

Gospeller †The Holy Gospel of Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So

it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

Gospeller The Gospel of Christ.
People **Praise to you, Lord Christ.**

SERMON

The Rev. Dr. Maryjane Peck

A period of silence is kept.

NICENE CREED

The people stand as they are able.

Presider Let us affirm our faith.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for †the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Presider In confidence that the Lord hears our prayers, we offer them up saying: Lord, have mercy.

Leader: For God’s people throughout the world; for Sean, our Presiding Bishop; for Bonnie, our bishop; for Maryjane, our clergy; for priests, deacons and lay leaders in their many ministries.

People: **Lord, have mercy.**

Leader: That the church may always fix its gaze on the life that lasts forever through a faithful witness to you. We pray especially for the people of Grace Church in Detroit and for St. Mary’s-in-the-Hills in Lake Orion.

People: **Lord, have mercy.**

Leader: That each of us may open the door to whomever knocks in search of a rewarding life with you.

People: **Lord, have mercy.**

Leader: That we may be instrumental in alleviating the pains of oppression, by reaching out to the poor, the homeless, and the neglected.

People: **Lord, have mercy.**

Leader: That our own community, and families, may know God's presence and embody God's love.

People: **Lord, have mercy.**

Leader: For the sick and suffering, especially for Bob, Gloria, Kathy, Gayle, Sue, Kristen, Barbara, Rich, Carolyn, Don, June, Bernie, Dave, Kevin, Marcy, Kelly, David and those we now name either silently or aloud _____. May we provide support and comfort them.

People: **Lord, have mercy.**

Leader: We pray for the †departed, that we may always remember them, especially those we now name, either silently or aloud _____. Inspire us anew with the assurance of resurrection.

People: **Lord, have mercy.**

Presider: Creator of the world, accept the praise and thanks of our worship, and grant us that which makes us whole, through Jesus Christ our Lord.

People: **Amen.**

CONFESSION

The people stand or kneel.

Presider Let us confess our sins against God and our neighbor.

All **Most merciful God,**
we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Presider Almighty God have mercy on you, †forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Presider The Peace of Christ be always with you.

People **And also with you.**

The peace is exchanged among the people. The people are seated.

GREETINGS AND ANNOUNCEMENTS

OFFERTORY



Give online: stjohnsroyaloak.org and click on GIVE

Text: Text "StJohnsRoyalOak" to 73256

Mail: St. John's, 26998 Woodward Ave, Royal Oak, MI 48067

Envelopes: Available upon request 248-546-1255 or

OR scan this code to be directed to the giving page.

PRESENTATION (at 8:00am)

Presider All things come of thee, O Lord.

People And of thine own have we given thee.

OFFERTORY MUSIC (at 10:15am)

PRESENTATION HYMN (at 10:15am)

Praise God, from whom all blessings flow

The Hymnal 1982, 380, v. 3

Musical notation for the hymn 'Praise God, from whom all blessings flow'. It consists of three staves of music in G major (one sharp). The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: *3 Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost. The music is written in a simple, hymn-like style with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes.

*3 Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE HOLY EUCHARIST

Book of Common Prayer Eucharistic Prayer B

INVITATION TO COMMUNION

Presider The table of bread and wine is now made ready. It is the table of company with Jesus, and all who love him. It is the table of sharing with the poor of the world, with whom Jesus identified himself. It is the table of communion with the earth, in which Christ became incarnate. So come to this table, you who have much faith, and you who would like to have more; you who have been here often, and you who have not been for a long time; you who have tried to follow Jesus, and you who have failed; Come. It is Christ who invites us to meet him here.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (*spoken at 8:00am*)

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. †Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Holy, Holy, Holy (*at 10:15am*)

The Hymnal 1982, S128





Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore according to his command O God,

All

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

†Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

People

Amen.

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,
All Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

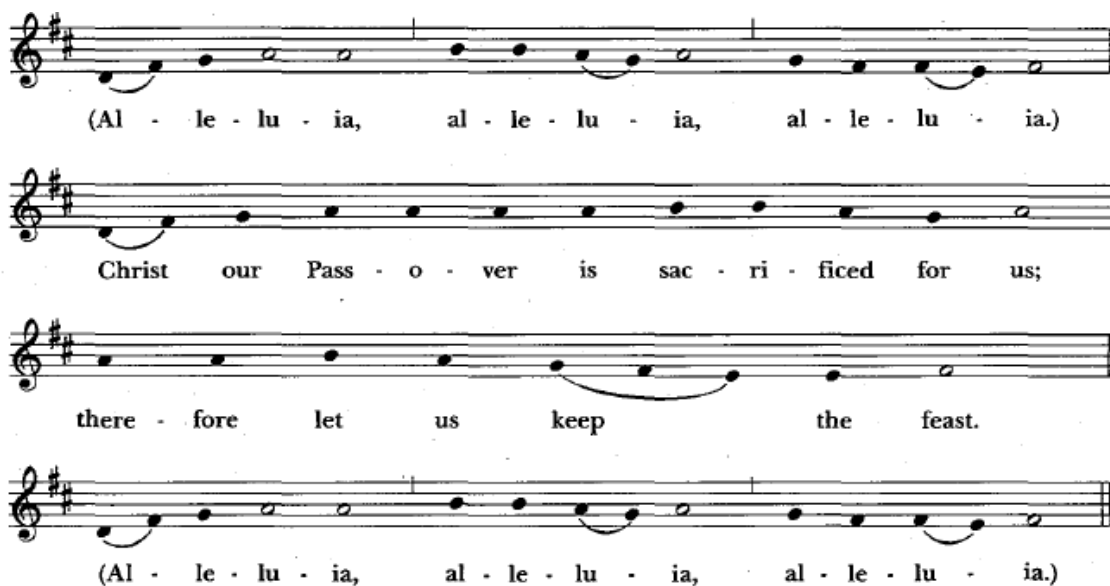
THE BREAKING OF THE BREAD (*spoken at 8:00am*)

Presider Alleluia! Christ our Passover is sacrificed for us;
People Therefore, let us keep the feast. Alleluia!

FRACTION ANTHEM

Lamb of God (*at 10:15am*)

The Hymnal 1982, S154



Presider Alleluia! These are the Gifts of God!
People And we are the people of God. Alleluia!

This is Christ's table, and Christ is our host at this feast. Everyone who comes to the altar seeking Christ will be welcomed. The bread used for Holy Eucharist at St. John's is gluten-free. If you are unable to come to the altar, but desire Communion, please notify an usher. Healing - Those who would like prayers for healing may go to the healing station in the west transept for prayers during communion.

COMMUNION HYMNS (at 10:15am)

Children of the heavenly Father

LEVAS II, 213



1. Chil - dren of the heav'n-ly Fa - ther Safe-ly in His bos - om gath - er;
2. God His own doth tend and nour-ish, In His ho - ly courts they flour - ish;
3. Nei - ther life nor death shall ev - er From the Lord His child - ren sev - er;
4. Praise the Lord in joy - ful num-bers, Your pro-lect - or nev - er slum-bers;
5. Though He giv - eth or He tak - eth, God His chil-dren ne'er for - sak - eth;



1. Nest-ling bird nor star in heav - en, Such a ref - uge e'er was giv - en.
2. From all e - vil things He spares them, In His might - y arms He bears them.
3. Un - to them His grace He show - eth, And their sor - rows all He know - eth.
4. At the will of your de - fend - er Ev - ery per - son must sur - ren - der.
5. His the lov - ing pur - pose sole - ly To pre - serve them pure and ho - ly.

Seek ye first the kingdom of God

H1982, 711



- 1 Seek ye — first the king - dom of God
- 2 Ask, and it shall be giv - en un - to you,



- and its right - eous - ness, and all these things shall be
seek, and ye shall find, knock, and the door shall be



- add - ed un - to you; Al - le - lu, al - le - lu - ia!
o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain



- Al - le - lu - ia, al - le -



- lu - ia, al - le - lu - ia!



- Al - le - lu, al - le - lu - ia!

PRAYER AFTER COMMUNION

The people stand as they are able and pray together.

Presider Let us pray.

All **Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

BLESSING

Presider Life is short, and we do not have much time to gladden the hearts of those who travel the way with us. So, be swift to love and make haste to be kind.
And the blessing of God Almighty, Creator, Christ, and Holy Spirit, be with you this day, and remain with you forever.

All **Amen.**

CLOSING HYMN (*at 10:15am*)

“Thy kingdom come!” on bended knee

H1982, 615



1 "Thy king-dom come!" on bend-ed knee the pass-ing a-ges pray;
2 But the slow watch-es of the night not less to God be-long;
3 And lo, al-rea-dy on the hills the flags of dawn ap-pear;
4 the day to whose clear shin-ing light all wrong shall stand re-vealed,
5 when know-ledge, hand in hand with peace, shall walk the earth a-broad;



1 and faith-ful souls have yearned to see on earth that king-dom's day.
2 and for the ev-er-last-ing right the si-lent stars are strong.
3 gird up your loins, ye pro-phet souls, pro-claim the day is near:
4 when jus-tice shall be throned in might, and ev-ery hurt be healed;
5 the day of per-fect right-eous-ness, the prom-ised day of God.

DISMISSAL

Presider Let us go forth into the world,
Rejoicing in the power of the Spirit.

People **Thanks be to God.**

POSTLUDE



Altar Flowers

In loving memory of Carl H. Weiler

By Jim Whipple and Michael Weiler

Ministers of Today's Service: The People of St. John's

Acolytes

(8:00a.m.) Yve Jones

(10:15a.m.) Julian Griffin, Ryley Griffin,
Corrine Swan

Altar Guild

(8:00a.m.) Kate Weide

(10:15a.m.) Barb Moran, Denise Barnett,
Mary Ann Morrow

Bread Baker

Megan Clark

Eucharistic Ministers

(8:00a.m.) Chuck Tucker, Kayleigh Long

(10:15a.m.) Askari Asante, Aubrey Muth,
Bruce Donigan, Marie Donigan

Greeters

(8:00a.m.) Joey Spano

(10:15a.m.) Lisa Phillips, Marie Donigan

Greeters during service

(8:00a.m.) Gregory Gmerek

(10:15a.m.) Steve Fairman

Healing Ministers

(8:00a.m.) -----

(10:15a.m.) Bob Davis

8:00a.m. Lectors

Yve Jones – First Lesson and the Psalm

William Weide – Second Lesson and the Prayers
of the People

10:15a.m. Lectors

Askari Asante – First Lesson and The Psalm

Sharon Kennedy – Second Lesson and the Prayers
of the People

Musician

Dr. Steve McGhee, *Organist*

Opener/Closer

-----, Pete Kelley

Parking Lot Greeters

Sarah Muth, Veronica Griffith

Tech Team

Laurie McLaughlin, Chris Bosley, Barbara Jones,
Tales Lima

Ushers

Bruce Donigan, Chris Davis, Gregory Taub

Vergers

Kevin McLogan, Rachel Andrews

Interim Director of Youth & Family Ministry

Emma Bruns

Interim Rector

The Rev. Dr. Maryjane Peck



A Place to Belong, A Place to Serve

There's a place for everyone at St. John's! Whether you enjoy welcoming others, helping behind the scenes, caring for our community, or sharing your unique gifts, we invite you to become part of one of our ministry teams. No matter your experience, **all are welcome**. Interested in learning more?

Contact the church office—we'd be happy to help you find the ministry that's right for you!

office@stjohnro.org / 248-546-1255

UPCOMING EVENTS & SERVICES

Sunday, July 26

Worship at 8:00am & 10:15am

Tuesday, July 28

Evening Bible School with Emma Bruns at 6:00pm

Wednesday, July 29

Youth Outing at Red Oaks Waterpark at 4:00pm

Saturday, August 1

Open Hands Food Pantry open 8:30am – 10:00am

Sunday, August 2

Worship at 8:00am & 10:15am

Monday, August 3

First Monday Meditation at 7pm on Zoom

Tuesday, August 4

Evening Bible School with Emma Bruns at 6:00pm

Sunday, August 9

Worship at 8:00am & 10:15am

Tuesday, August 11

Card Ministry in the Church Library at 10:30am

Saturday, August 15

Woodward Dream Cruise

Double Match Day at Meijer for OHFP
(Woodward Corner Market)

Sunday, August 16

Worship at 8:00am & 10:15am

Faith in Justice in Church Library at 9:00am

Tuesday, August 18

Evening Bible School with Emma Bruns at 6:00pm

Saturday, August 22

Open Hands Food Pantry open 8:30am – 10:00am

Sunday, August 23

Worship at 8:00am & 10:15am

Sunday, August 30

Worship at 8:00am & 10:15am

Join us for Healing Service on Thursdays in the Chapel at 11:30am!

Need a room for a meeting or event?

Contact the office at 248-546-1255 / office@stjohnro.org



100th Anniversary Service

Sunday, October 18 at 9:30am

Mark your calendars for **Sunday, October 18, 2026 for one combined service at 9:30am.** We are delighted to share that Bishop Bonnie Perry has confirmed that she will be with us to celebrate. We ask for your presence, please spread the word to your St. John's friends, former members, neighbors, and anyone who has been touched by this community. Let us gather, celebrate and give thanks for the past 100 years and for the many years to come.



Baptism/Confirmation

Are you interested in Baptism, Confirmation or being received into The Episcopal Church this October? Please see the usher's station to fill out a form.

Questions? Contact The Rev. Dr. Maryjane Peck at mpeck@stjohnro.org



We continue to pray for ...

Lorie, Betty, Patty, Wilma, Gail, Nan, Chris, Jan, Linda, Dot, Ron and Chris (by Maryann LeComb & Kathy Stricker), Kayson (by Kim Unrau and Maryann Maiuri), Gayle (by Pam Lupinski), Angelina (by Allyson Frank), Abby, Lois (by Marcy Darin), Johnny (by Susan Bonnen) Pail (by Rachel Andrews), Owen (by Cheryl Kline), Brody (by Bob Nagaj), David (by Janice Pendersen), Dame (by Celeste Stone & Cindy Fellner) Rich (by Jenny Galat), Jamie (by Debbie Smith), Jennifer, Bob, Kristen Tabenske (by Joey Spano), Gary (by Deborah Shepherd), Woody (by Cheryl Couthier), Ross (by Kevin McLogan), Jerry, Ben, Gene and Marg (by Jannah Cole), Oliver, Olivia (by Alyson Frank), John Trace, Bruce Robson, Fredrick Romell Webster, Martha Shea, Bob Nagaj, Bob Walsh, Savi Luna, Marcy Darin, James, Barbara Thornton, Bernie Ethridge, Dave Onslow, Kevin McLogan,

Visit our website to make a **prayer request online OR contact the church office**
at 248-546-1255 / office@stjohnro.org



Volunteer with Open Hands Garden

The Open Hands Garden is growing—and we need your help! Join us **Thursday evenings from 6:30–8:00 p.m.** to harvest, weed, and care for the garden that provides fresh produce for the Open Hands Food Pantry. No experience is needed, and all are welcome. Come grow with us! Scan this QR Code to sign up to volunteer



ST. JOHNS EPISCOPAL CHURCH

Evening Bible School

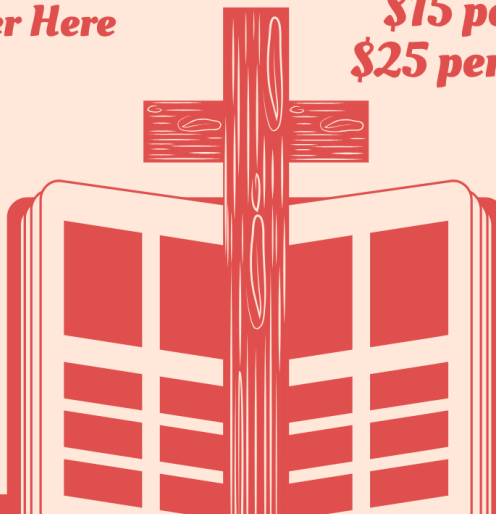
Seeking Justice: Following God's Call to
Love Our Neighbor

**JUNE 30TH, JULY 7TH, 28TH, AUGUST 4TH,
11TH, 18TH | 6PM TO 8PM**

Discuss how the bible guides us in social justice through
scripture, music and art. Snacks provided.

Register Here

***\$15 per person,
\$25 per household***



***All Ages
Welcome***

ST. JOHNS
EPISCOPAL
CHURCH

CHILDREN, YOUTH &
FAMILY PROGRAM



CLOTHING SWAP



CLOTHING, BOOK & TOY SWAP

Refresh your kids closet
while simultaneously
cleaning it out



- Bring gently used clothing, books & toys
- Find new favorites
- Support sustainability



Sunday, August 30th

Items may be dropped off early
in collection bins in the Narthex

**AGES
0-18**

For more information, contact Emma Bruns at
emmabruns@hotmail.com

St. John's Episcopal Church
26998 Woodward Avenue | Royal Oak, MI 48067
Phone: 248 546-1255 | Fax: 248 546-5878 | Website: www.stjohnsroyaloak.org