

PALM SUNDAY



SUNDAY, APRIL 13, 2025
10:15AM

ST. JOHN'S EPISCOPAL CHURCH
ROYAL OAK, MI



Welcome!

Welcome! We are St. John's, a parish that invites you to enter the open doors of our community and warmly embraces you when you do.

At St. John's, our history has taught us that accepting and embracing true diversity is challenging. As a result, we have come to claim a firm, undying commitment to inclusion. So here is our invitation to you: regardless of your cultural background, ethnicity, gender, lesbian, gay, bisexual, transgender or heterosexual identity, economic status, physical or cognitive ability – you will not be labeled, singled out or excluded here. You will be welcomed, affirmed, embraced and celebrated! We will be better because you are here.

St. John's Welcome Statement - Adopted by unanimous vote at St. John's Annual Meeting, January 31, 2016

Palm Sunday

Our High Holy Days are filled with beauty and symbolism and tradition. Today, on Palm Sunday, we begin by recalling the triumphal entry of Jesus into Jerusalem when he was welcomed as a “King” and we shout and sing “Hosanna!” a word used to recognize royalty. We end the service by retelling the story of Jesus’ betrayal, arrest, and his execution as a “Criminal.” This is a powerful service, and we will end the service by leaving in silence. From that moment, we enter into our Holy Week. Please join us for Tenebrae (Holy Wednesday), Maundy Thursday, Good Friday, the Easter Vigil, and Easter Sunday. You are very welcome here.

All are welcome! Everyone belongs!



26998 Woodward Ave., Royal Oak, MI 48067
stjohnsroyaloak.org | 248-546-1255

—————THE LITURGY OF THE PALMS—————

The congregation gathers outside on the Woodward Avenue entrance.

The people stand

Presider †Blessed is the One who comes in the name of the Lord

People **Peace in heaven and glory in the highest.**

THE BLESSING OF THE PALMS

Presider God be with you.

People **And also with you.**

Presider The great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, shouting,

People **‘Hosanna! Blessed is the one who comes in the name of the Lord!’**

Presider †In your love, O God, let these palm branches be for us signs of the joyful welcome we make in our hearts and with our lives for the Holy One, Jesus Christ, our Lord.

People **May we who carry them follow him this day,
and to eternal life. Amen!**

Presider The disciples brought a young donkey and Jesus sat on it; as it is written: “Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey’s colt!”

People **‘Hosanna! Blessed is the one who comes in the name of the Lord!’**

Presider Let us go forth in peace.

People **In the name of Christ. Amen.**

The palm branches are distributed. The people process into the church carrying palms. All sing.

----- THE WORD OF GOD -----

ENTRANCE HYMN

All glory, laud, and honor

The Hymnal 1982, 154, vv. 1, 2, 4, 5

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
 to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

THE COLLECT OF THE DAY: PALM SUNDAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus

Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated

THE HEBREW SCRIPTURES

Isaiah 50:4-9a

Lector A Reading from the Prophet Isaiah

The Lord GOD has given me the tongue of a teacher,
that I may know how to sustain the weary with a word.

Morning by morning he wakens--

wakens my ear to listen as those who are taught.

The Lord GOD has opened my ear,

and I was not rebellious,

I did not turn backward.

I gave my back to those who struck me,

and my cheeks to those who pulled out the beard;

I did not hide my face from insult and spitting.

The Lord GOD helps me;

therefore I have not been disgraced;

therefore I have set my face like flint,

and I know that I shall not be put to shame;

he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

It is the Lord GOD who helps me;

who will declare me guilty?

Lector The Word of the Lord

People **Thanks be to God**

PSALM 31:9-16

9 Have mercy on me, O LORD, for I am in trouble; *

my eye is consumed with sorrow, and also my throat and my belly.

10 For my life is wasted with grief, and my years with sighing; *

my strength fails because of affliction, and my bones are consumed.

- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten, out of mind, as if I were dead; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD; *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant; *
and in your loving-kindness save me."

THE EPISTLE

Philippians 2:5-11

Lector A Reading from the Letter to the Philippians

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,

so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

REFLECTION

The Rev. Gerardo Aponte-Safe

A period of silence is kept

THE PRAYERS OF THE PEOPLE

Clergy As we journey this week with Christ and celebrate the paschal mystery of his death and resurrection, let us earnestly pray to God for those following the way of the cross and for all peoples everywhere.

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence
Lord, in your mercy
Hear our prayer.

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence
Lord, in your mercy
Hear our prayer.

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence
Lord, in your mercy
Hear our prayer.

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, especially those we now name _____ . Bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

Leader We commend to your mercy all who have †died, especially those we now name _____. We pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

Presider Blessed are you, O Lord our God, who sent your Son among us to share the pain and grief of humankind. Receive the prayers we offer this day for all those in need in every place, and as we near the cross grant us strength on our journey; through Jesus Christ our Lord. **Amen.**

CONFESSION

Clergy Let us confess our sins.

All **Merciful God, we confess that we have sinned against you in our thoughts, and in our words, by what we have done, and what we have left undone. Lord Jesus, you come into our lives when we are least prepared for you. As you enfolded your betrayers, so embrace us who struggle to love. Reconcile us with our sisters and brothers, with those we love, and with our enemies, and for the sake of your love, forgive us all our sins. Amen.**

ASSURANCE OF PARDON AND ABSOLUTION

Presider †Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider May the peace of Christ be always with you.

People **And also with you.**

The Peace is shared among the people. The people are seated.

GREETING AND ANNOUNCEMENTS

OFFERTORY SENTENCE

Your pledges and financial gifts support the mission, the many ministries, the outreach, and the fellowship offered through St. John's. Gifts of pledges and offerings may be placed in collection baskets or at the basins at the steps of the altar as you come up for communion.



Give online: stjohnsroyaloak.org and click on GIVE

Text: Text "StJohnsRoyalOak" to 73256

Mail: St. John's, 26998 Woodward Ave, Royal Oak, MI 48067

Envelopes: Available upon request 248-546-1255
or office@stjohnro.org

OR scan this code to be directed to the giving page.

OFFERTORY MUSIC

All glory, laud, and honor

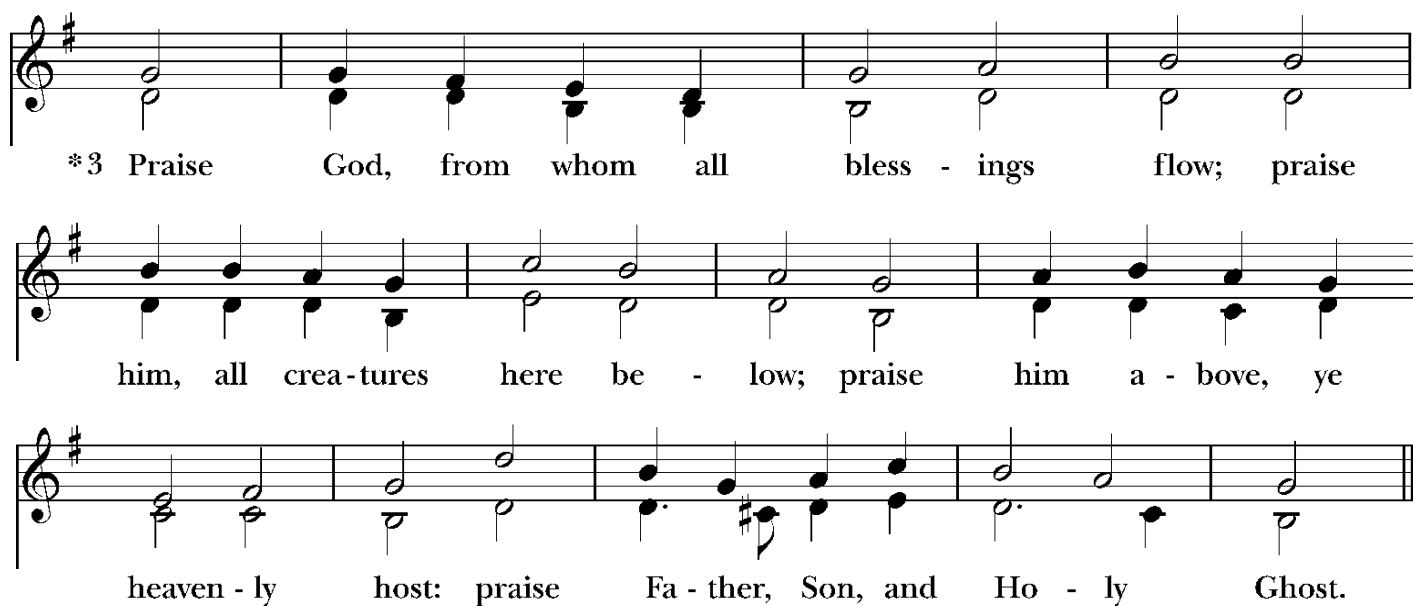
Vérne de la Peña

At the Presentation Hymn, all stand. The ushers present our gifts at the altar, and the Eucharistic Ministers come forward.

PRESENTATION HYMN

From all that dwell below the skies

The Hymnal 1982, 380, v. 3



*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

THE HOLY COMMUNION

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

We give thanks for your son, Jesus Christ, who, giving up all he had, and walking the path of obedience all the way to insult, betrayal and death, opened the gates of justice and became our salvation.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say (sing):

SANCTUS

The Hymnal 1982, S124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Presider continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. †Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. ***Amen!***

THE LORD'S PRAYER

As our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. *Amen.***

THE BREAKING OF THE BREAD

Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

Lamb of God

Lift Every Voice and Sing, 270

The musical score is written for a single voice part in treble clef, with a key signature of three sharps (F#, C#, G#) and a 3/4 time signature. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace." The score consists of seven staves of music, each corresponding to a line of lyrics. The melody is simple and repetitive, with a focus on the words "Lamb of God" and "take away the sins of the world".

Presider The Gifts of God for the People of God.

People **Holy Gifts for Holy People.**

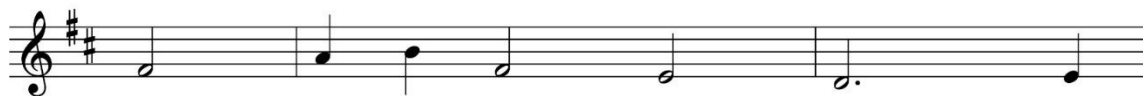
This is Christ's table, and Christ is our host at this feast. Everyone who comes to the altar seeking Christ will be welcomed. The bread used for Holy Eucharist at St. John's is Gluten Free. If you are unable to come to the altar, but desire Communion, please notify an usher.

Healing Prayers - Those who would like prayers for healing may go to the healing station in the west transept for prayers during communion.

COMMUNION HYMNS

My song is love unknown

The Hymnal 1982, 458



1. My song is love un - known, My
 2. He came from his blest throne, Sal -
 3. Some - times they strew his way And
 4. Why, what has my Lord done? What
 5. They rise and needs will have My
 6. In life, no house, no home My
 7. Here might I stay and sing, No



Sav - ior's love for me, Love to the love - less
 va - tion to be - stow, But all made strange, and
 his sweet prais - es sing, Re - sound - ing all the
 makes this rage and spite? He made the lame to
 dear Lord made a - way; A mur - der - er they
 Lord on earth might have; In death, no friend - ly
 sto - ry so di - vine; Nev - er was love, dear



shown That they might love - ly be. O
 none The longed - for Christ would know. But
 day Ho - san - nas to their King. Then
 run, He gave the blind their sight. Sweet
 save: The prince of life they slay. Yet
 tomb But what a stran - ger gave. What
 King, Nev - er was grief like thine. This



who am I That for my sake My
 O my friend, My friend in - deed, Who
 "Cru - ci - fy!" Is all they breathe, And
 in - jur - ies! Yet they at these Them -
 cheer - ful he To suf - f'ring goes, That
 may I say? Heav'n was his home; But
 is my friend, In whose sweet praise I



Lord shall take Frail flesh, and die?
 at my need His life did spend.
 for his death They thirst and cry.
 selves dis - please, And 'gainst him rise.
 he his foes, From thence might free.
 mine the tomb Where - in he lay.
 all my days Could glad - ly spend.

At the Name of Jesus, every knee shall bow

The Hymnal 1982, 435



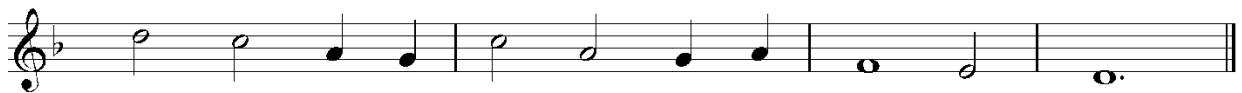
1 At the Name of Je - sus ev - ery knee shall bow,
2 Hum - bled for a sea - son, to re - ceive a Name
3 bore it up tri - um - phant, with its hu - man light,
4 Name him, Chris - tians, name him, with love strong as death,
* 5 In your hearts en - throne him; there let him sub - due
* 6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;
2 from the lips of sin - ners, un - to whom he came,
3 through all ranks of crea - tures, to the cen - tral height,
4 name with awe and won - der and with bat - ed breath;
5 all that is not ho - ly, all that is not true;
6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord
2 faith - ful - ly he bore it spot - less to the last,
3 to the throne of God - head, to the Fa - ther's breast;
4 he is God the Sa - vior, he is Christ the Lord,
5 crown him as your Cap - tain in temp - ta - tion's hour;
6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.
2 brought it back vic - to - rious, when from death he passed;
3 filled it with the glo - ry of that per - fect rest.
4 ev - er to be wor - shipped, trust - ed, and a - dored.
5 let his will en - fold you in its light and power.
6 and our hearts con - fess him King of glo - ry now.

Words: Caroline Maria Noel (1817-1877), alt. Music: *King's Weston*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

PRAYER AFTER COMMUNION

The people may kneel or stand as they are able and pray together

**Eternal God, you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food**

in the Sacrament of his body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. *Amen.*

THE PASSION OF JESUS CHRIST

The people are seated

Readers tell the story of the Passion of our Lord. At the verse which mentions Jesus' arrival at "the place called The Skull," the congregation stands.

SILENT DISMISSAL

*Following the Passion story, all depart in silence.
Our observance of Holy Week has begun.*

Altar Memorials and Thanksgivings

In thanksgiving to the
Acolytes, Altar Guild, Liturgical Arts Team, Liturgy Planning Team, Chancel Choir and
Musicians, and Staff
for their thoughtful preparation for Palm Sunday, Holy Week, and Easter.

Ministers of Today's Service

Greeter	Janice Pedersen
Greeter during the service	Brent McFeaters
Ushers	Jonatan Ascarruz-Asencios, Veronica Griffth, Tales Lima, Janice Pedersen, Kristine Sprague
Acolytes	Jennifer Bartleman, Julia Bartleman, Annalise Galat
Acolyte Verger	Kevin McLogan
MC	Rachel Andrews
Lectors	Annalise Galat – First Lesson, Askari Asante – Psalm, Bob Nagaj – Second Lesson, Sharon Kennedy – Prayers of the People
Eucharistic Ministers	Woodie Adams, Elizabeth Moon Carter, Bruce Donigan
Healing Ministers	Bob Davis
Closer	Chris Moran
Altar Guild	Martie Falconer, Bette Ann Wright
Tech Team	Chris Bosley, Barbara Jones, Laurie McLaughlin
Bread Baker	Christy Scott
Parking Lot Greeters	Gregg Barnett, Richard Le Jeune
Musicians	Dr. Steven McGhee, Kim Unrau, <i>timpani</i> , Chancel Choir
Priest in Charge	The Rev. Gerardo Aponte-Safe