



The Seventh Sunday After Pentecost

July 12, 2026

8:00AM IN-PERSON WORSHIP

10:15AM ONLINE/IN-PERSON WORSHIP

St. John's Episcopal Church Royal Oak, MI

St. John's Welcome Statement

We're a
Believe 
OUTLOUD[™]
Episcopal Congregation

We are St. John's, a parish that invites you to enter the open doors of our community and warmly embraces you when you do. At St. John's, our history has taught us that accepting and embracing true diversity is challenging. As a result, we have come to claim a firm, undying commitment to inclusion. So here is our invitation to you: regardless of your cultural background, ethnicity, gender, lesbian, gay, bisexual, transgender or heterosexual identity, economic status, physical or cognitive ability – you will not be labeled, singled out or excluded here.

You will be welcomed, affirmed, embraced and celebrated! We will be better because you are here.

St. John's Welcome Statement - Adopted by unanimous vote at St. John's Annual Meeting, January 31, 2010

Everyone is welcome! Everyone belongs!

Young Children – *with all their sounds and wiggles* - are very welcome in this church!

We are so pleased that you are here and want to do everything we can to help you make the most of St. John's Episcopal Church and its resources for your spiritual journey. All are welcome to receive communion, partaking of the holy food that strengthens us for the journey of life. To facilitate this, our communion bread is gluten-free. A soft space is available in the east wing of the sanctuary for little ones and their parents, as well as a kid's corner with books, coloring trays, and fidget toys in the Narthex/Atrium. If you are visiting us for the first time, we invite you to fill out a card found in each pew and place it in the offering plate or hand it to an usher. All are welcome to attend St. John's programs and events.

PRELUDE

At the ringing of a bell, the people stand.

OPENING HYMN (at 10:15am)

Blessed Jesus, at thy word

H1982, 440



1 Bless - ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark - ness
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - rit breaks our night
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
God canst win us; thou must work all good with - in us.
Church up - rais - es; hear, and bless our prayers and prais - es.

THE WORD OF GOD

OPENING ACCLAMATION

Presider †Blessed be the Triune God, Creator, Christ and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

PRAYER FOR THE NEW RECTOR

All Almighty God, giver of every good gift: Look graciously on St. John's Church and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries, through Jesus Christ our Lord. Amen.

THE COLLECT FOR PURITY

Presider God be with you.

People And also with you.

Presider Let us pray.

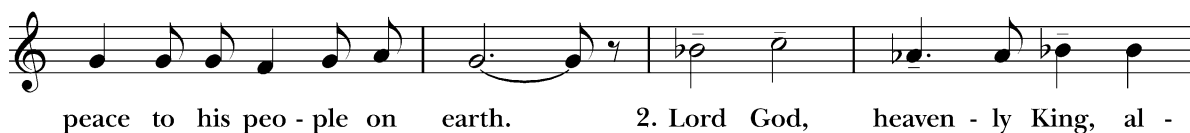
All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA (*spoken at 8:00am*)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

GLORIA (*at 10:15am*)

The Hymnal 1982, S278



might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The people are seated.

THE FIRST LESSON

Genesis 25:19-34

Lector A Reading from the Book of Genesis

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the LORD. And the LORD said to her,

"Two nations are in your womb,
and two peoples born of you shall be divided;
the one shall be stronger than the other,
the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 119: 105-112

- 105 Your word is a lantern to my feet *
and a light upon my path.
- 106 I have sworn and am determined *
to keep your righteous judgments.
- 107 I am deeply troubled; *
preserve my life, O LORD, according to your word.
- 108 Accept, O LORD, the willing tribute of my lips, *
and teach me your judgments.
- 109 My life is always in my hand, *
yet I do not forget your law.
- 110 The wicked have set a trap for me, *
but I have not strayed from your commandments.
- 111 Your decrees are my inheritance for ever; *
truly, they are the joy of my heart.
- 112 I have applied my heart to fulfill your statutes *
for ever and to the end.

THE SECOND LESSON

Romans 8:1-11

Lector A Reading from Paul's Letter to the Romans

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as they are able.

GOSPEL HYMN (at 10:15am)

Day by day (Sumner)

H1982, 654

Day by day, dear Lord, of thee three things I pray:
to see thee more clear - ly, love thee more dear - ly,
fol - low thee more near - ly, day by day.

THE HOLY GOSPEL

Matthew 13:1-9, 18-23

Gospeller †The Holy Gospel of Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Gospeller The Gospel of Christ.

People **Praise to you, Lord Christ.**

SERMON

The Rev. Dr. Maryjane Peck

A period of silence is kept.

NICENE CREED

The people stand as they are able.

Presider Let us affirm our faith.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for †the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Presider In confidence that the Lord hears our prayers, we offer them up saying: Lord, have mercy.

Leader: For God's people throughout the world; for Sean, our Presiding Bishop; for Bonnie, our bishop; for Maryjane, our clergy; for priests, deacons and lay leaders in their many ministries.

People: **Lord, have mercy.**

Leader: That the church may always fix its gaze on the life that lasts forever through a faithful witness to you. We pray especially for the people of the Church at Crossroads in Detroit and St. Luke's in Ferndale.

People: **Lord, have mercy.**

Leader: That each of us may open the door to whomever knocks in search of a rewarding life with you.

People: **Lord, have mercy.**

Leader: That we may be instrumental in alleviating the pains of oppression, by reaching out to the poor, the homeless, and the neglected.

People: **Lord, have mercy**

Leader: That our own community, and families, may know God's presence and embody God's love.

People: **Lord, have mercy.**

Leader: For the sick and suffering, especially for Bob, Gloria, Kathy, Gayle, Sue, Martha, Kristen, Barbara, Rich, Carolyn, Don, June and those we now name either silently or aloud _____. May we provide support and comfort them.

People: **Lord, have mercy.**

Leader: We pray for the †departed, especially for Ann Davis, that we may always remember them, especially those we now name, either silently or aloud _____. Inspire us anew with the assurance of resurrection.

People: **Lord, have mercy.**

Presider: Creator of the world, accept the praise and thanks of our worship, and grant us that which makes us whole, through Jesus Christ our Lord.

People: **Amen.**

CONFESSION

The people stand or kneel.

Presider Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart;
we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may
delight in your will, and walk in your ways, to the glory of your Name. Amen.**

THE ABSOLUTION

Presider Almighty God have mercy on you, †forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Presider The Peace of Christ be always with you.

People **And also with you.**

The peace is exchanged among the people. The people are seated.

GREETINGS AND ANNOUNCEMENTS

OFFERTORY



Give online: stjohnsroyaloak.org and click on GIVE

Text: Text "StJohnsRoyalOak" to 73256

Mail: St. John's, 26998 Woodward Ave, Royal Oak, MI 48067

Envelopes: Available upon request 248-546-1255 or

OR scan this code to be directed to the giving page.

PRESENTATION (at 8:00am)

Presider All things come of thee, O Lord.

People And of thine own have we given thee.

OFFERTORY MUSIC (at 10:15am)

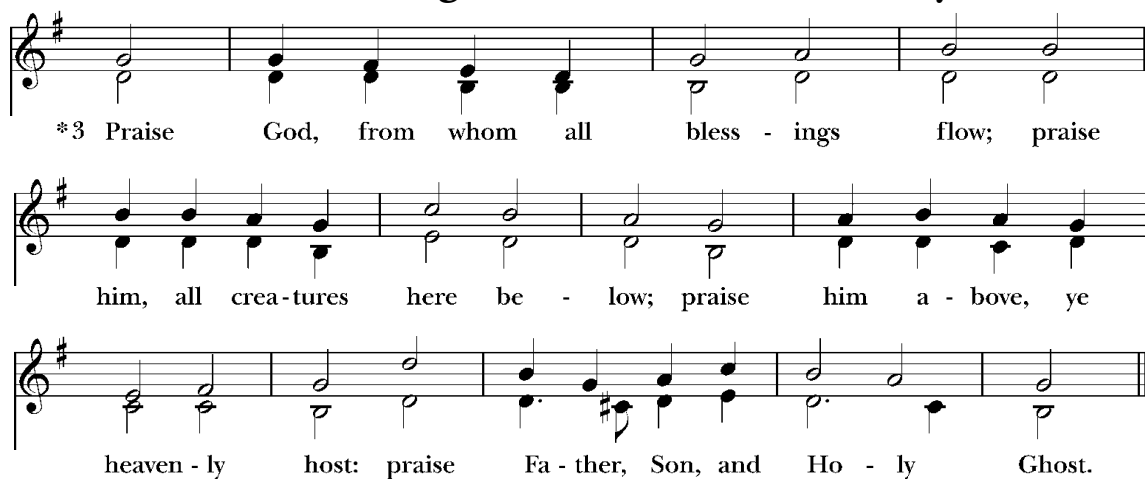
Didn't It Rain (Traditional Spiritual)

Vocalist: Debbie Smith

PRESENTATION HYMN (at 10:15am)

Praise God, from whom all blessings flow

The Hymnal 1982, 380, v. 3



*3 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE HOLY EUCHARIST

Book of Common Prayer Eucharistic Prayer B

INVITATION TO COMMUNION

Presider The table of bread and wine is now made ready. It is the table of company with Jesus, and all who love him. It is the table of sharing with the poor of the world, with whom Jesus identified himself. It is the table of communion with the earth, in which Christ became incarnate. So come to this table, you who have much faith, and you who would like to have more; you who have been here often, and you who have not been for a long time; you who have tried to follow Jesus, and you who have failed; Come. It is Christ who invites us to meet him here.

Presider God be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (*spoken at 8:00am*)

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
 Hosanna in the highest. †Blessed is the one who comes in the name of the Lord.
 Hosanna in the highest.

Holy, Holy, Holy (*at 10:15am*)

The Hymnal 1982, S128

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho - san - na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore according to his command O God,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

†Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

People **Amen.**

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,

All **Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE BREAKING OF THE BREAD (*spoken at 8:00am*)

Presider Alleluia! Christ our Passover is sacrificed for us;

People **Therefore, let us keep the feast. Alleluia!**

FRACTION ANTHEM

Lamb of God (at 10:15am)

The Hymnal 1982, S154

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Presider Alleluia! These are the Gifts of God!
People **And we are the people of God. Alleluia!**

This is Christ's table, and Christ is our host at this feast. Everyone who comes to the altar seeking Christ will be welcomed. The bread used for Holy Eucharist at St. John's is gluten-free. If you are unable to come to the altar, but desire Communion, please notify an usher. Healing - Those who would like prayers for healing may go to the healing station in the west transept for prayers during communion.

COMMUNION HYMNS (at 10:15am)

Spirit of the living God

LEVAS II, 115

Spir - it of the Liv - ing God, Fall fresh on me,

Spir - it of the Liv - ing God, Fall fresh on me.

Melt me, mold me, Fill me, use me.

Spir - it of the Liv - ing God, Fall fresh on me.

One bread, one body

LEVAS II, 151

One bread, one bod-y,

one Lord of all, one cup of

bles - ing which we bless. And we, though

man - y, through-out the earth, We are one

Last time ⊕
bod - y in this one Lord.

1. Gen - tile or Jew, ser - vant or
2. Man - y the gifts, man - y the
3. Grain for the fields, scat - tered and

1. free, wom - an or man,
2. works, one in the Lord
3. grown, gath - ered to one

D.S.
1. — no more. One
2. — of all. One
3. — for all. One

⊕ CODA
Lord.

PRAYER AFTER COMMUNION

The people stand as they are able and pray together.

Presider Let us pray.

All Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.
Amen.

BLESSING

Presider Life is short, and we do not have much time to gladden the hearts of those who travel the way with us. So, be swift to love and make haste to be kind.

And the blessing of God Almighty, Creator, Christ, and Holy Spirit, be with you this day, and remain with you forever.

All Amen.

CLOSING HYMN (*at 10:15am*)

Lord, make us servants of your peace

H1982, 593



1 Lord, make us ser - vants of your peace: where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -
2 gloom, may we sow hope; where all is night, may we sow
3 soled, but to con - sole, nor look to un - der - stand - ing
4 love un - self - ish - ly, for in our giv - ing we re -
5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.
2 light; where all is tears, may we sow joy.
3 hearts, but look for hearts to un - der - stand.
4 ceive, and in for - giv - ing are for - given.
5 peace, to wake at last in hea - ven's light.

DISMISSAL

Presider Let us go forth into the world,
Rejoicing in the power of the Spirit.

People **Thanks be to God.**

POSTLUDE



Altar Flowers

In loving memory of **Ann H. Davis**,
whose faith, kindness, and loving spirit continue to be a blessing to all who knew her.
As we remember Ann this month, we also give thanks for the gift of her life and celebrate her
July birthday with gratitude and cherish the memories she leaves in our hearts.

By Joyce Morey



Baptism/Confirmation

Are you interested in **Baptism, Confirmation** or being received into **The Episcopal Church this October**? If so, we invite you to begin the conversation! Please contact the Rev. Dr. Maryjane Peck at mpeck@stjohnro.org for more information and to express your interest.

We continue to pray for ...

Lorie, Betty, Patty, Wilma, Gail, Nan, Chris, Jan, Linda, Dot, Ron and Chris (by Maryann LeComb & Kathy Stricker), Kayson (by Kim Unrau and Maryann Maiuri), Gayle (by Pam Lupinski), Angelina (by Allyson Frank), Abby, Lois (by Marcy Darin), Johnny (by Susan Bonnen) Pail (by Rachel Andrews), Owen (by Cheryl Kline), Brody (by Bob Nagaj), David (by Janice Pendersen), Dame (by Celeste Stone & Cindy Fellner) Rich (by Jenny Galat), Jamie (by Debbie Smith), Jennifer, Bob, Kristen Tabenske (by Joey Spano), Gary (by Deborah Shepherd), Woody (by Cheryl Couthier), Ross (by Kevin McLogan), Jerry, Ben, Gene and Marg (by Jannah Cole), Hilda (by Linda Tucker), Oliver, Olivia (Alyson Frank), John Trace, Bruce Robson, Fredrick Romell Webster, Martha Shea, Bob Nagaj, Bob Walsh, Savvi, Marcy Darin, James, June Thornton

Visit our website to make a **prayer request online** OR **contact the church office**
at 248-546-1255 / office@stjohnro.org



Ministers of Today's Service:
The People of St. John's Episcopal Church, Royal Oak

Acolytes

(8:00a.m.) Joey Spano
(10:15a.m.) Beatrix Isakson-Dado, Annalise Galat,
Madilyn Griffin

Altar Guild

(8:00a.m.) -----
(10:15a.m.) Bette Ann Wright, Martie Falconer

Bread Baker

Mary Ann Morrow

Eucharistic Ministers

(8:00a.m.) Barbara Luggier, Chuck Tucker
(10:15a.m.) Cindy Fellner, Woodie Adams,
Jennifer Bruns, Jonatan Ascarruz-Asencios

Greeters

(8:00a.m.) Jackie Speer
(10:15a.m.) Janice Pedersen, Joyce Morey

Greeters during service

(8:00a.m.) Tim Morgan
(10:15a.m.) Richard Le Jeune

Healing Ministers

(8:00a.m.) Ann Marie Piwonski
(10:15a.m.) Barbara Jones

8:00a.m. Lectors

William Weide – First Lesson and the Psalm
Geoff Benes – Second Lesson and the Prayers of
the People

10:15a.m. Lectors

Bob Nagaj – First Lesson
Eliza Stewart – The Psalm
Sandy Curtis – Second Lesson and the Prayers of
the People

Musicians

Dr. Steve McGhee, *Organist*

Opener/Closer

Chris Moran, Steve Fairman

Parking Lot Greeters

Gregg Barnett, Richard Le Jeune

Tech Team

Laurie McLaughlin, Chris Bosley, Barbara Jones,

Ushers

Chris Davis, Kirk Wicker, Kristine Sprague,
Tales Lima

Vergers

Kevin McLogan, Rachel Andrews

Interim Director of Youth & Family Ministry

Emma Bruns

Interim Rector

The Rev. Dr. Maryjane Peck

A Place to Belong, A Place to Serve

There's a place for everyone at St. John's! Whether you enjoy welcoming others, helping behind the scenes, caring for our community, or sharing your unique gifts, we invite you to become part of one of our ministry teams. No matter your experience, **all are welcome**. Interested in learning more?

Contact the church office—we'd be happy to help you find the ministry that's right for you!

office@stjohnro.org / 248-546-1255

UPCOMING EVENTS & SERVICES

Sunday, July 12

Worship at 8:00am & 10:15am
Internment for Ann Davis at 9:30am in
Resurrection Garden

Tuesday, July 14

Card Ministry Meeting in the Church Library at
10:30am
Evening Bible School with Emma Bruns at 6:00pm

Thursday, July 16

Youth Waterpark Outing at Red Oaks in Madison
Heights from 4pm – 7pm
(See Interim Youth Director Emma Bruns for more
details)

Saturday, July 18

Open Hands Food Pantry open 8:30am – 10:00am

Sunday, July 19

Worship at 8:00am & 10:15am
Faith in Justice Meeting in Church Library at
9:00am

Sunday, June 26

Worship at 8:00am & 10:15am

Tuesday, July 28

Evening Bible School with Emma Bruns at 6:00pm

Saturday, August 1

Open Hands Food Pantry open 8:30am – 10:00am

Sunday, August 2

Worship at 8:00am & 10:15am

Monday, August 3

First Monday Meditation at 7pm on Zoom

Tuesday, August 4

Evening Bible School with Emma Bruns at 6:00pm

Sunday, August 9

Worship at 8:00am & 10:15am

Tuesday, August 11

Card Ministry Meeting in the Church Library at
10:30am

Saturday, August 15

Woodward Dream Cruise

Sunday, August 16

Worship at 8:00am & 10:15am
Faith in Justice Meeting in Church Library at
9:00am

Saturday, August 22

Open Hands Food Pantry open 8:30am – 10:00am

Sunday, August 23

Worship at 8:00am & 10:15am

Sunday, August 30

Worship at 8:00am & 10:15am

Join us for Healing Service on Thursdays in the Chapel at 11:30am!

Need a room for a meeting or event?

Contact the office at 248-546-1255 / office@stjohnro.org



Everyone is Welcome! Everyone Belongs!

St. John's Episcopal Church Royal Oak

26998 Woodward Avenue, Royal Oak, MI 48067

100th Anniversary Service

Sunday, October 18 at 9:30am

Mark your calendars for **Sunday, October 18, 2026 for one combined service at 9:30am.**

We are delighted to share that Bishop Bonnie Perry has confirmed that she will be with us to celebrate. We ask for your presence, please spread the word to your St. John's friends, former members, neighbors, and anyone who has been touched by this community. Let us gather, celebrate and give thanks for the past 100 years and for the many years to come.



Volunteer with Open Hands Garden

The Open Hands Garden is growing—and we need your help! Join us **Thursday evenings from 6:30–8:00 p.m.** to harvest, weed, and care for the garden that provides fresh produce for the Open Hands Food Pantry. No experience is needed, and all are welcome. Come grow with us! Scan this QR Code to sign up to volunteer



St. John's Episcopal Church
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