



Easter Sunday

The Sunday of the Resurrection

APRIL 5, 2026

8:00AM AND 10:15AM

ST. JOHN'S EPISCOPAL CHURCH

ROYAL OAK, MI

We're a
Believe 
OUTLOUD[™]
Episcopal Congregation

Everybody is welcome! Everybody belongs!

Welcome! We are St. John's, a parish that invites you to enter the open doors of our community and warmly embraces you when you do. At St. John's, our history has taught us that accepting and embracing true diversity is challenging. As a result, we have come to claim a firm, undying commitment to inclusion. So here is our invitation to you: regardless of your cultural background, ethnicity, gender, lesbian, gay, bisexual, transgender or heterosexual identity, economic status, physical or cognitive ability – you will not be labeled, singled out or excluded here. You will be welcomed, affirmed, embraced, and celebrated! We will be better because you are here. *Adopted by unanimous vote at St. John's Annual Meeting, January 31, 2016*

Young Children – *with all their sounds and wiggles* – are very welcome in this church!

We are so pleased that you are here and want to do everything we can to help you make the most of St. John's Episcopal Church and its resources for your spiritual journey. All are welcome to receive communion, partaking of the holy food that strengthens us for the journey of life. To facilitate this, our communion bread is gluten-free. A soft space is available in the east wing of the sanctuary for little ones and their parents, as well as a kid's corner with books, coloring trays, and fidget toys in the Narthex/Atrium. If you are visiting us for the first time, we invite you to fill out a card found in each pew and place it in the offering plate or hand it to an usher.



Blessed Easter Sunday of the Resurrection

Alleluia! Christ is Risen! We come together to proclaim the most central truth that we know as Christian people – that in the life, the death, and the resurrection of Jesus Christ, God enters *our* world, *our* lives bringing hope and new life.

Jesus' very life showed us that God excludes no one – he healed the sick and the despised, he welcomed the outcast, he ate with notorious sinners, and he called the most unlikely people to be his friends and disciples. Jesus refused to set any limits on God's love. The religious and political leaders of his day were so threatened by this that they killed Jesus. But that is not the end of the story! The risen Jesus meets women who have come to his tomb, and he says, "Do not be afraid!" Jesus' resurrection shows us that we have nothing to fear – that the circumstances of our lives and even death do not have the last word! Love tramples fear and death!

Easter - The Sunday of the Resurrection

PRELUDE

At the tolling of a bell, the people stand and sing and ring bells to express joy of resurrection.

The children process into the church with streamers and banners.

ENTRANCE HYMN

Jesus Christ is risen today!

The Hymnal 1982, 207

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788)
Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt.;
desc. *Hymns Ancient and Modern, Revised*, 1950

77. 77 with Alleluias

WELCOME

EASTER ACCLAMATION

Presider Alleluia! Christ is risen.

People The Lord is risen indeed. Alleluia!

GLORIA (*ring bells*)

The Hymnal 1982, S278



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Presider God be with you.
People **And also with you.**
Presider Let us pray.

THE COLLECT

Presider Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
People **Amen.**

THE FIRST LESSON

Acts 10:34-43

Lector A Reading from the Book of Acts.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 118:1-2, 14-24

- 1 Give thanks to the LORD, who is good; *
whose mercy endures for ever.
- 2 Let Israel now proclaim, *
"The mercy of the LORD endures for ever."
- 14 The LORD is my strength and my song, *
and God has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the LORD.
- 20 This is the gate of the LORD; *
those who are righteous may enter.
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD's doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.

THE SECOND READING

1 Corinthians 15:19-26

Lector A reading from Paul's first letter to the Corinthians.

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact, Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Lector The Word of the Lord.

People Thanks be to God.

The Gospel Book is processed into the center of the congregation.

The people stand as they are able.

GOSPEL HYMN (*ring bells*)

Hail the day that sees him rise

The Hymnal 1982, 214, vv. 1, 3

1 Hail the day that sees him rise, Al - le - lu - ia!
*3 See! he lifts his hands a - bove; Al - le - lu - ia!

glo - rious to his na - tive skies: Al - le - lu - ia!
See! he shows the prints of love: Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!
Hark! his gra - cious lips be - stow, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!
bless - ings on his Church be - low. Al - le - lu - ia!

THE HOLY GOSPEL

John 20:1-18

Presider †The Holy Gospel of Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Presider The Gospel of Christ!
People **Praise to you, Lord Christ.**

The people are seated.

THE SERMON

The Rev. Dr. Maryjane Peck

NICENE CREED

The people stand as they are able.

Presider Let us affirm our faith.
All **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,**

God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father;
 through him all things were made.
 For us and for our salvation he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for †the resurrection of the dead, and the life of the world to come.
 Amen.

PRAYERS OF THE PEOPLE

- Presider* On this day when we celebrate the news that the tomb was empty, when our tears of mourning turn to exclamations of joy, let us offer our prayers to God who leads us into New Life.
- Intercessor* We pray for the whole earth and all its creatures. Stir in us a fire to be faithful stewards and diligently work to restore it to wholeness, for the glory of God, our Creator. Risen Christ,
- People* **Hear our prayer.**
- Intercessor* We pray for the Church, that wonderful and sacred mystery of diverse people coming together to follow the Way of Love. Inspire us to be faithful witnesses of the transformative power of the Gospel. Risen Christ,
- People* **Hear our prayer.**
- Intercessor* We pray for all those in authority in our nation and in every nation. Fill them with wisdom and grace that they may govern with equity, justice, and peace for the good of all people. Risen Christ,
- People* **Hear our prayer.**
- Intercessor* We pray for those who have asked for our prayers, especially Barbara, Gloria, Carolyn, Mimi, Sandor, Kathy, Nancy, Madiba, Gayle, Sue, Elliot, David, Elaine, Allie, Jim, Cole, Tom, David, Rich, Jennifer, Owen, Bob, Don, Rich, Brody and those we now name _____. Bring them the joy of your salvation.

People **Hear our prayer.**

Intercessor We pray for all who have †died, especially for Jamiel’s father Hisham, and those we now name _____ . May they rest in the blessed assurance of light perpetual and everlasting life.
Risen Christ,

People **Hear our prayer.**

Presider Blessed are you, O Christ, who rose victorious from the grave. May we, like Mary Magdalene, Mary the mother of James, and Salome, and all witnesses to the resurrection, see the empty tomb, and joyfully believing, walk in newness of life.

People **Amen.**

THE PEACE

Presider May the peace of Christ be always with you.

People **And also with you.**

The peace is exchanged among the people. The people are seated.

OFFERTORY

Your pledges and financial gifts support the mission, the many ministries, the outreach, and the fellowship offered through St. John’s. Gifts of pledges and offerings may be placed in collection baskets.

Give online: stjohnsroyaloak.org and click on GIVE

Text: Text "StJohnsRoyalOak" to 73256

Mail: St. John’s, 26998 Woodward Ave, Royal Oak, MI 48067

Envelopes: Available upon request 248-546-1255 or office@stjohnro.org

OR scan this code to be directed to the giving page.



OFFERTORY MUSIC

August

Wicker, Trumpet

Now Let the Heavens Be Joyful (Provençal carol tune) arr. S. Drummond Wolff

Oblation bearers bring forward the gifts of bread and wine on behalf of the congregation. The ushers pass collection baskets to gather our gifts of pledges and other offerings. At the Presentation Hymn, all stand. The ushers present our gifts at the altar. The Eucharistic ministers join the clergy to prepare for Eucharist.

PRESENTATION HYMN

Praise God, from whom all blessings flow

The Hymnal 1982, 380, v. 3

*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE HOLY EUCHARIST

Eucharistic Prayer B – Book of Common Prayer

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, O God Almighty, Creator of heaven and earth. But chiefly we are bound to praise you for the glorious resurrection of your Son, Jesus Christ, our Lord. By his death he has destroyed the power of death over us, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

The people stand or kneel as able.

Holy, Holy, Holy

The Hymnal 1982, S128

The musical score is written on five staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathias (b. 1934)

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

All

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider

And we offer our sacrifice of praise and thanksgiving to you, O God of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

†Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

People

Amen.

THE LORD'S PRAYER

Presider

As our Savior Christ has taught us, we now pray,

All **Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

FRACTION ANTHEM

Lamb of God (*at 10:15am*)

The Hymnal 1982, S154

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Setting: From *New Plainsong*; David Hurd (b. 1950)

This is Christ's table, and Christ is our host at this feast. Everyone who comes to the altar seeking Christ will be welcomed. The bread used for Holy Eucharist at St. John's is gluten-free. If you are unable to come to the altar, but desire Communion, please notify an usher.

Presider Alleluia! Alleluia! Alleluia! These are the Gifts of God!

People **And we are the people of God. Alleluia! Alleluia! Alleluia!**


Healing - Those who would like prayers for healing may go to the healing station in the west transept for prayers during communion.

COMMUNION HYMNS


That Easter morn

Voices Found, 204


Refrain



Al - le - lu - ia! — Al - le - lu - ia! Al - le - lu - ia!



1 That Eas - ter morn, at break of day, a faith - ful wo - man
 2 When Ma - ry's heart was filled with gloom as she stood weep - ing
 3 "Why do you weep?" his ques - tion came? "Whose is the bo - dy
 4 No long - er weep - ing, an - guish-bent, but with re - joic - ing



went her way to seek the tomb where Je - sus lay. Al-le-lu - ia!
 near the tomb, a strang-er spoke, she knew not whom. Al-le-lu - ia!
 you would claim?" And then, at last, he spoke her name. Al-le-lu - ia!
 Ma - ry went, by Christ, the first a - pos - tle sent. Al-le-lu - ia!

Come away to the skies

The Hymnal 1982, 213

Unison or harmony



1 Come a - way to the skies, my be - - lov - ed, a - rise and re -
 2 Now with sing - ing and praise, let us spend all the days, by our
 3 For the glo - ry we were first cre - a - ted to share, both the
 4 We with thanks do ap - prove the de - sign of that love which hath
 *5 Hal - le - lu - jah we sing, to our Fa - ther and King, and his



1 joice in the day thou wast born; — on this fes - ti - val day,
 2 hea - ven - ly Fa - ther be - stowed, — while his grace we re - ceive
 3 na - ture and king - dom di - vine! — Now cre - a - ted a - gain
 4 joined us to Je - sus' — Name; — so u - ni - ted in heart,
 5 rap - tu - rous prais - es, re - peat: — to the Lamb that was slain,



1 come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn. —
 2 from his boun - ty, and live to the hon - or and glo - ry of God. —
 3 that our lives may re - main, through - out time and e - ter - ni - ty thine. —
 4 let us nev - er - more part, till we meet at the feast of the Lamb. —
 5 hal - le - lu - jah a - gain, sing, all hea - ven, and fall at his feet. —

Alleluia, alleluia! Give thanks to the risen Lord H1982, 178

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.

2 Spread the good news o'er all the earth:

3 We have been cru - ci - fied with Christ.

4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.

Je - sus has died and has ris - en.

Now we shall live for ev - er. Al - le -

joy - ful - ly sing to our Sa - vior.

PRAYER AFTER COMMUNION

The people stand as they are able and pray together.

Presider Let us pray.

All God of abundance, you have fed us with the bread of life and the cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

EASTER BLESSING

Presider May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. And the blessing of God our Creator, Jesus our Sanctifier and the Holy Spirit our Sustainer be upon you and remain with you now and forever,

All Amen.

RECESSIONAL HYMN

The people ring bells to express joy in Christ's resurrection.

The day of resurrection

The Hymnal 1982, 210

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend.

our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

DISMISSAL

Presider Let us go forth in the name of Christ. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE

Easter and Holy Week Volunteers - Thank you!

Many thanks to ALL who worked joyfully to prepare for this Holy Week and Easter – especially our Altar Guild, Art Installation and Spaces Team, Honeydoers, Storytellers, Chancel Choir and all musicians, maintenance team, ushers, greeters, lectors, and acolytes, openers/closers, those delivering flowers to our homebound parishioners, and the St. John's Staff and all those people who work behind the scenes to make these days special for the congregation and our guests. Blessed Easter!



Ministers of Today's Service:
The People of St. John's Episcopal Church, Royal Oak

Acolytes

(8:00a.m.) LeeAnn Morgan

(10:15a.m.) Ian Babcock, Jennifer Smigielski,

Lillian Smigeliski

Altar Guild

(8:00a.m.) Ray Kwiatowski

(10:15a.m.) Kathy Stricker, Maryann LeComb

Bread Bakers

Jennifer Bartleman, Julia Bartleman

Eucharistic Ministers

(8:00a.m.) Chuck Tucker, Joey Spano

(10:15a.m.) Barb Moran, Rachel Andrews, Sandy

Curtis, Sharon Kennedy

Greeters

(8:00a.m.) Bernadette Ethridge

(10:15a.m.) Lisa Phillips, Marie Donigan

Greeters during service

(8:00a.m.) Paulynn Auger

(10:15a.m.) Brent McFeaters

Healing Ministers

(8:00a.m.) LeeAnn Morgan

(10:15a.m.) Joyce Morey

8:00a.m. Lectors

Rosemary Spatafora – First Lesson and the Psalm

William Weide – Second Lesson and Prayers of
the People

10:15a.m. Lectors

Askari Asante – First Lesson and the Psalm

Aubrey Muth – Second Lesson

Deborah Shepherd – Prayers of the People

Musicians

Dr. Steve McGhee, *Music Director*,

St. John's Chancel Choir, Brooklyn Pfeffer, Laila

Robleh, Cailin Weber *Choral Scholars*

August Wicker, *Trumpet*

Opener/Closer

Eric Babcock, Ray Kwiatowski

Parking Lot Greeters

Gregg Barnett, Richard LeJeune

Tech Team

Laurie McLaughlin, Chris Bosley, Barbara Jones,

Tales Lima

Ushers

Carl Jones, Cole Gluklick, David Landis, Joan

McFeaters, Richard LeJeune

Vergers

Rachel Andrews, Kevin McLogan

Interim Director of Youth & Family Ministry

Emma Bruns

Interim Rector

The Rev. Dr. Maryjane Peck

Easter Flower Memorials & Dedications

Angela Stough

(in memory of Violet Bluemer and
Donna "TB" Stough)

Andy Legeay & Janise Donovan

Barbara & Dale Gilbertson

(in memory of Christopher Casey & Linda Rivetto)

Bob Davis & Linda Watkins

(in memory of our loving parents)

Cathy L. Holcomb

(in memory of Ron Smith, Jack Morgan, Anna
Horrath, Andy Shedlock & Joan Cameron)

Charles & Linda Tucker

(in memory of Chuck & Kay Tucker, Maynard &
Mae Harot, Richard Harot, Carol Harot, Pat
Shepich, Mike Shepich, Vickie Tucker)

Gabriela Paola Bernt

(in memory of Cordula MacDonald)

Gail M. Gordon

(in memory of Paul Gordon Jr.
and in thanksgiving for my family)

Janice Pedersen

(in memory of James & Cora Antola, Arthur and
Nancy Pedersen, Maria Antola, Douglas Pedersen,
Marie & Kenneth Guenther)

Justina Misuraca

(in memory of Josephine & Vincent Misuraca)

Kayleigh Long

(in memory of Halleck, Phyllis, and Kevin Long)

Kathy Stricker & Maryann LeComb (in memory of
Jean Coury & Bernice Lang, and in thanksgiving
for Bob Lang, Gail Habucke & David Sargent)

Mary & Woodie Adams

(in memory of our parents and grandparents)

Rosemary & Dennis Spatafora

(in memory of Chiodini & Spatafora family,
and in thanksgiving for Tom Knoblock)

Richard LeJeune

(in memory of Charles & Jennifer LeJeune, in
thanksgiving for my family & St. John's family)

Robert Nagaj

(in memory of Trudy Nagaj)

Susan Tower

(in memory of John, Carrie, Jeff, Peter and in
thanksgiving for my family and friends)

Tamra Zakar

(in memory of Susan Lynn Newman and Donna
Jean McCullough)

The Rev. Dr. Maryjane Peck

(in memory of Francis & James Prill)

The Rev. Linda Northcraft & Ellen Einrich (in
thanksgiving for the hard work and dedication of
the St. John's Search Committee)

Tom Richards

(in memory of Alfred Graziance & Al & Dara
Richards)

Yve Jones

(in memory of Liliane Jones, my grandparents;
Rosalie & David James and Arthur & Mary Jones
In thanksgiving for my father Melvin Jones, my
brother Lee Jones, and my godchildren)



St. John's Episcopal Church

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Easter
Blessings

