



The Eleventh Sunday After Pentecost

August 9, 2026

8:00AM IN-PERSON WORSHIP

10:15AM ONLINE/IN-PERSON WORSHIP

St. John's Episcopal Church Royal Oak, MI

St. John's Welcome Statement

We're a
Believe 
OUTLOUD[™]
Episcopal Congregation

We are St. John's, a parish that invites you to enter the open doors of our community and warmly embraces you when you do. At St. John's, our history has taught us that accepting and embracing true diversity is challenging. As a result, we have come to claim a firm, undying commitment to inclusion. So here is our invitation to you: regardless of your cultural background, ethnicity, gender, lesbian, gay, bisexual, transgender or heterosexual identity, economic status, physical or cognitive ability – you will not be labeled, singled out or excluded here.

You will be welcomed, affirmed, embraced and celebrated! We will be better because you are here.

St. John's Welcome Statement - Adopted by unanimous vote at St. John's Annual Meeting, January 31, 2010

Everyone is welcome! Everyone belongs!

Young Children – *with all their sounds and wiggles* - are very welcome in this church!

We are so pleased that you are here and want to do everything we can to help you make the most of St. John's Episcopal Church and its resources for your spiritual journey. All are welcome to receive communion, partaking of the holy food that strengthens us for the journey of life. To facilitate this, our communion bread is gluten-free. A soft space is available in the east wing of the sanctuary for little ones and their parents, as well as a kid's corner with books, coloring trays, and fidget toys in the Narthex/Atrium. If you are visiting us for the first time, we invite you to fill out a card found in each pew and place it in the offering plate or hand it to an usher. All are welcome to attend St. John's programs and events.

PRELUDE

At the ringing of a bell, the people stand.

OPENING HYMN (at 10:15am)

O God, our help in ages past

H1982, 680

The image shows the musical score for the hymn 'O God, our help in ages past'. It consists of two systems of music. Each system has a treble and bass staff. The lyrics are written below the staves. The first system contains five lines of lyrics, and the second system contains five lines of lyrics. The music is in a simple, hymn-like style with a key signature of one sharp (F#) and a common time signature (C).

1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past,
our hope for years to come,

be thou our guide while life shall last,
and our eternal home.

THE WORD OF GOD

WELCOME

OPENING ACCLAMATION

Presider †Blessed be the Triune God, Creator, Christ and Holy Spirit.
People And blessed be God's kingdom, now and forever. Amen.

PRAYER FOR THE NEW RECTOR

All Almighty God, giver of every good gift: Look graciously on St. John's Church and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries, through Jesus Christ our Lord. Amen.

THE COLLECT FOR PURITY

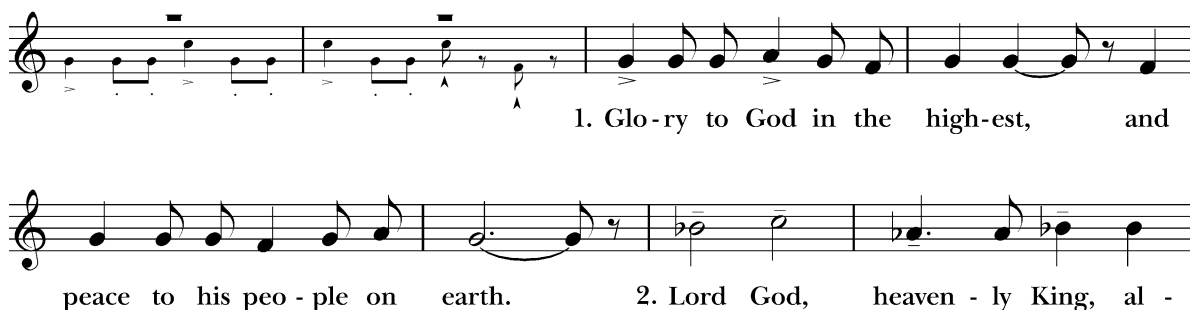
Presider God be with you.
People And also with you.
Presider Let us pray.
All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA (*spoken at 8:00am*)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

GLORIA (*at 10:15am*)

The Hymnal 1982, S278



might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The people are seated.

THE FIRST LESSON

Genesis 37:1-4, 12-28

Lector A Reading from the Book of Genesis

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" — that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers

agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 105: 1-6, 16-22, 45B

- 1 Give thanks to the LORD and call upon God's name; *
 make known the deeds of the LORD among the peoples.
- 2 Sing to the LORD, sing praises to him, *
 and speak of all God's marvelous works.
- 3 Glory in God's holy Name; *
 let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and the strength of the LORD; *
 continually seek the face of God.
- 5 Remember the marvels God has done, *
 his wonders and the judgments of his mouth,
- 6 O offspring of Abraham, God's servant, *
 O children of Jacob, God's chosen.
- 16 Then the LORD called for a famine in the land *
 and destroyed the supply of bread.
- 17 The LORD sent a man before them, *
 Joseph, who was sold as a slave.
- 18 They bruised his feet in fetters; *
 his neck they put in an iron collar.
- 19 Until his prediction came to pass, *
 the word of the LORD tested him.
- 20 The king sent and released him; *
 the ruler of the peoples set him free.
- 21 He set him as a master over his household,
 as a ruler over all his possessions,
- 22 To instruct his officials according to his will
 and to teach his elders wisdom.
- 45 Hallelujah!

THE SECOND LESSON

Romans 10:5-15

Lector A Reading from Paul's Letter to the Romans

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as they are able.

GOSPEL HYMN (*at 10:15am*)

Day by day (Sumner)

H1982, 654



THE HOLY GOSPEL

Matthew 14:22-33

Gospeller †The Holy Gospel of Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Gospeller The Gospel of Christ.
People **Praise to you, Lord Christ.**

SERMON

The Rev. Dr. Maryjane Peck

A period of silence is kept.

NICENE CREED

The people stand as they are able.

Presider Let us affirm our faith.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for †the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

- Presider* In confidence that the Lord hears our prayers, we offer them up saying: Lord, have mercy.
- Leader:* For God's people throughout the world; for Sean, our Presiding Bishop; for Bonnie, our bishop; for Maryjane, our clergy; for priests, deacons and lay leaders in their many ministries.
- People:* **Lord, have mercy.**
- Leader:* That the church may always fix its gaze on the life that lasts forever through a faithful witness to you. We pray especially for the people of Christ United in DeWitt and Cathedral of the Epiphany in the Dominican Republic.
- People:* **Lord, have mercy.**
- Leader:* That each of us may open the door to whomever knocks in search of a rewarding life with you.
- People:* **Lord, have mercy.**
- Leader:* That we may be instrumental in alleviating the pains of oppression, by reaching out to the poor, the homeless, and the neglected.
- People:* **Lord, have mercy.**
- Leader:* That our own community, and families, may know God's presence and embody God's love.
- People:* **Lord, have mercy.**
- Leader:* For the sick and suffering, especially for Gloria, Kathy, Gayle, Sue, Kristen, Barbara, Rich, Carolyn, Don, June, Bernie, Marcy, Kelly, David, Joyce and those we now name either silently or aloud _____. May we provide support and comfort them.
- People:* **Lord, have mercy.**
- Leader:* We pray for the †departed, that we may always remember them, especially those we now name, either silently or aloud _____. Inspire us anew with the assurance of resurrection.
- People:* **Lord, have mercy.**
- Presider:* Creator of the world, accept the praise and thanks of our worship, and grant us that which makes us whole, through Jesus Christ our Lord.
- People:* **Amen.**

CONFESSION

The people stand or kneel.

- Presider* Let us confess our sins against God and our neighbor.
- All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

THE ABSOLUTION

Presider Almighty God have mercy on you, †forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People **Amen.**

THE PEACE

Presider The Peace of Christ be always with you.
People **And also with you.**

The peace is exchanged among the people. The people are seated.

GREETINGS AND ANNOUNCEMENTS

OFFERTORY

(at 10:15am) **Be Thou My Vision (arr. Johnathan Roth)**

Mark Valenti, Guitar



Give online: stjohnsroyaloak.org and click on GIVE

Text: Text "StJohnsRoyalOak" to 73256

Mail: St. John's, 26998 Woodward Ave, Royal Oak, MI 48067

Envelopes: Available upon request 248-546-1255 or
OR scan this code to be directed to the giving page.

PRESENTATION (at 8:00am)

Presider All things come of thee, O Lord.
People **And of thine own have we given thee.**

OFFERTORY MUSIC (at 10:15am)

PRESENTATION HYMN (at 10:15am)

Praise God, from whom all blessings flow

The Hymnal 1982, 380, v. 3



THE HOLY EUCHARIST

Book of Common Prayer Eucharistic Prayer B

INVITATION TO COMMUNION

Presider The table of bread and wine is now made ready. It is the table of company with Jesus, and all who love him. It is the table of sharing with the poor of the world, with whom Jesus identified himself. It is the table of communion with the earth, in which Christ became incarnate. So come to this table, you who have much faith, and you who would like to have more; you who have been here often, and you who have not been for a long time; you who have tried to follow Jesus, and you who have failed; Come. It is Christ who invites us to meet him here.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (*spoken at 8:00am*)

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. †Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Holy, Holy, Holy (*at 10:15am*)

The Hymnal 1982, S128





Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore according to his command O God,

All

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

†Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

People

Amen.

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,
All Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

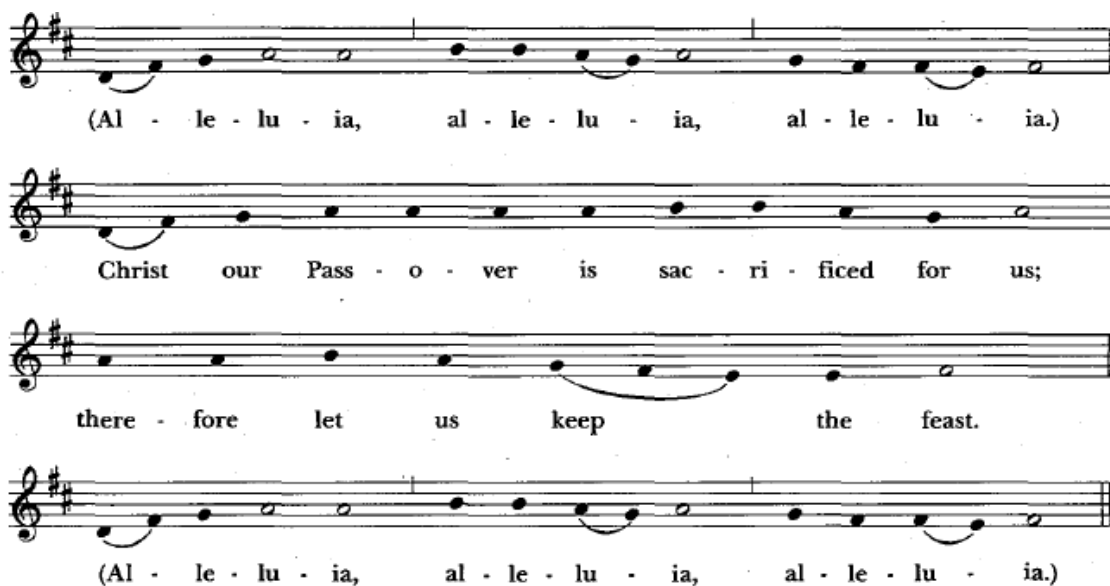
THE BREAKING OF THE BREAD (*spoken at 8:00am*)

Presider Alleluia! Christ our Passover is sacrificed for us;
People Therefore, let us keep the feast. Alleluia!

FRACTION ANTHEM

Lamb of God (*at 10:15am*)

The Hymnal 1982, S154



Presider Alleluia! These are the Gifts of God!
People And we are the people of God. Alleluia!

This is Christ's table, and Christ is our host at this feast. Everyone who comes to the altar seeking Christ will be welcomed. The bread used for Holy Eucharist at St. John's is gluten-free. If you are unable to come to the altar, but desire Communion, please notify an usher. Healing - Those who would like prayers for healing may go to the healing station in the west transept for prayers during communion.

COMMUNION HYMNS (at 10:15am)

When the storms of life are raging, stand by me

LEVAS II, 200



1. When the storms of life are rag - ing,
 2. In the midst of trib - u - la - tions,
 3. In the midst of faults and fail - ures, Stand by
 4. In the midst of per - se - cu - tion,
 5. When I'm grow - ing old and fee - ble,



1. When the storms of life are rag - ing,
 2. In the midst of trib - u - la - tions,
 3. me, stand by me; In the midst of faults and fail - ures,
 4. In the midst of per - se - cu - tion,
 5. When I'm grow - ing old and fee - ble,



1. When the world is toss - ing me
 2. When the hosts of hell as - sail,
 3. Stand by me, stand by me; When I do the best I can,
 4. When my foes in bat - tle ar - ray
 5. When my life be - comes a bur - den,



1. Like a ship up - on the sea; Thou who
 2. And my strength be - gins to fail, Thou who
 3. And my friends mis - un - der - stand, Thou who
 4. Un - der - take to stop my way, Thou who
 5. And I'm near - ing chill - y Jor - dan, O thou



1. rul - est wind and wa - ter,
 2. nev - er lost a bat - tle,
 3. know - est all a - bout me, Stand by me, stand by me.
 4. saved Paul and Si - las,
 5. "Lil - y of the Val - ley,"

Take My Hand, Precious Lord

LEVAS II 106

1. Pre - cious Lord, take my hand, Lead me on, let me
2. When my way grows— drear, pre - cious Lord, lin - ger
3. When the dark - ness ap - pears and the night draws—

1. stand, I am tired, I am weak, I am worn;—
2. near, When my life is al - most gone;—
3. near, And the day is past and gone;—

1. — Through the storm, through the night, Lead me on to the
2. — Hear my cry, hear my call, Hold my hand, lest I
3. — At the riv - er I stand, Guide my feet, hold my

1. light, Take my hand, pre-cious Lord, Lead me on.—
2. fall, Take my hand, pre-cious Lord, Lead me on.—
3. hand, Take my hand, pre-cious Lord, Lead me on.—

SENDING FORTH OF LAY EUCHARISTIC VISITORS

Clergy In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with the communion of Christ's Body and Blood.

People We, who are many, are one body, because we all share one bread, one cup.

PRAYER AFTER COMMUNION

The people stand as they are able and pray together.

Presider Let us pray.

All Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.
Amen.

BLESSING

Presider Life is short, and we do not have much time to gladden the hearts of those who travel the way with us. So, be swift to love and make haste to be kind. And the blessing of God Almighty, Creator, Christ, and Holy Spirit, be with you this day, and remain with you forever.

All Amen.

CLOSING HYMN (at 10:15am)

Give praise and glory unto God

H1982, 375

Unison or harmony



1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;
2 The host of hea - ven praiseth thee, O Lord of all do - min - ions;
3 What God hath wrought to show his power he ev - er - more sus - tain - eth;

his might - y won - ders tell a - broad, his gra - cious - ness con -
and mor - tals then, on land and sea, be - neath thy sha - dowing
he watch - es o'er us ev - ery hour, his mer - cy nev - er

fess - ing. With balm my in - most heart he fills, his
pin - ions, ex - ult in thy cre - a - tive might that
wan - eth. Through all his king - dom's wide do - main, his

com - fort all my an - guish stills. To God be praise and glo - ry.
do - eth all things well and right. To God be praise and glo - ry.
right - eous - ness and jus - tice reign. To God be praise and glo - ry.

DISMISSAL

Presider Let us go forth into the world,
Rejoicing in the power of the Spirit, Alleluia! Alleluia!

People Thanks be to God, Alleluia!

POSTLUDE



Ministers of Today's Service: The People of St. John's

Acolytes

(8:00a.m.) Kevin McLogan
(10:15a.m.) Julia Bartleman, Mollie Kornmiller,
Owen Kornmiller

Altar Guild

(8:00a.m.) Kate Weide
(10:15a.m.) Martie Falconer, Bette Ann Wright

Bread Baker

Linda Watkins

Eucharistic Ministers

(8:00a.m.) Barbara Lugger, Chuck Tucker
(10:15a.m.) Nicole Stewart, Rachel Andrews,
Sandy Curtis, Sharon Kennedy

Greeters

(8:00a.m.) Bernadette Ethridge
(10:15a.m.) Lisa Phillips, Marie Donigan

Greeters during service

(8:00a.m.) Gregory Taub
(10:15a.m.) Gregory Taub

Healing Ministers

(8:00a.m.) _____
(10:15a.m.) Cindy Fellner

Interim Director of Youth & Family Ministry

Emma Bruns

8:00a.m. Lectors

Barbara Lugger – First Lesson and the Psalm
Joey Spano – Second Lesson and the Prayers of the
People

10:15a.m. Lectors

Linda Watkins – First Lesson
Rachel Andrews – The Psalm
Sandy Curtis – Second Lesson and the Prayers of
the People

Musician

Dr. Steve McGhee, *Organist*
(10:15a.m.) Mark Valenti, *Guitarist*

Opener/Closer

Steve Fairman, Kirk Wicker

Parking Lot Greeters

Dallas Deyampert, Gregg Barnett

Tech Team

Laurie McLaughlin, Chris Bosley, Barbara Jones,
Tales Lima

Ushers

Carl Jones, Cole Gluklick, Joan McFeaters,
Richard LeJeune

Vergers

Kevin McLogan, Rachel Andrews

Interim Rector

The Rev. Dr. Maryjane Peck

There's a place for everyone at St. John's! Whether you enjoy welcoming others, helping behind the scenes, caring for our community, or sharing your unique gifts, we invite you to become part of one of our ministry teams. No matter your experience, **all are welcome**. Interested in learning more?

Contact the church office—we'd be happy to help you find the ministry that's right for you!

office@stjohnro.org / 248-546-1255

UPCOMING EVENTS & SERVICES

Sunday, August 9

Worship at 8:00am & 10:15am

Tuesday, August 11

Card Ministry in the Church Library at 10:30am

Saturday, August 15

Woodward Dream Cruise

Double Match Day at Meijer for OHFP

(Woodward Corner Market)

Sunday, August 16

Worship at 8:00am & 10:15am

Faith in Justice in Church Library at 9:00am

Tuesday, August 18

Evening Bible School with Emma Bruns at 6:00pm

Saturday, August 22

Open Hands Food Pantry open 8:30am – 10:00am

Sunday, August 23

Worship at 8:00am & 10:15am

Sunday, August 30

Worship at 8:00am & 10:15am

Saturday, September 5

Open Hands Food Pantry open 8:30am – 10:00am

Sunday, September 6

Worship at 8:00am & 10:15am

Monday, September 7

LABOR DAY (SJRO Office Closed)

First Monday Meditation at 7pm on Zoom

Tuesday, September 8

New To You Opens 10:00am

Join us for Healing Service every Thursday in the Chapel at 11:30am!

Need a room for a meeting or event?

Contact the office at 248-546-1255 / office@stjohnro.org



100th Anniversary Service

Sunday, October 18 at 9:30am

Mark your calendars for **Sunday, October 18, 2026 for one combined service at 9:30am.** We are delighted to share that Bishop Bonnie Perry has confirmed that she will be with us to celebrate. We ask for your presence, please spread the word to your St. John's friends, former members, neighbors, and anyone who has been touched by this community.



We continue to pray for ...

Lorie, Patty, Wilma, Nan, Chris, Jan, Dot, Brad, Lori, Lisa, Kristy, Richard (by Maryann LeComb & Kathy Stricker), Kayson (by Kim Unrau and Maryann Maiuri), Gayle (by Pam Lupinski), Angelina (by Allyson Frank), Abby, Lois (by Marcy Darin), Johnny (by Susan Bonnen) Pail (by Rachel Andrews), Owen (by Cheryl Kline), Brody (by Bob Nagaj), David (by Janice Pendersen), Dame (by Celeste Stone & Cindy Fellner) Rich (by Jenny Galat), Jamie (by Debbie Smith), Jennifer, Bob, Kristen Tabenske (by Joey Spano), Gary (by Deborah Shepherd), Woody (by Cheryl Couthier), Ross (by Kevin McLogan), Jerry, Ben, Gene and Marg (by Jannah Cole), Oliver, Olivia (by Alyson Frank), Scout Osborne (by Kristine Sprague), John Trace, Bruce Robson, Fredrick Romell Webster, Marcy Darin, James, Barbara Thornton, Bernie Ethridge, Dave Onslow, Kevin McLogan, Joyce Morey **Visit our website to make a prayer request online OR contact the church office at 248-546-1255 /**

office@stjohnro.org

JOIN US SUNDAY SEPTEMBER 13!

ST. JOHN'S EPISCOPAL CHURCH ROYAL OAK

ALL-PARISH PICNIC

Following 10:15AM Service

**EVERYONE IS WELCOME!
EVERYONE BELONGS!**

**RSVP by SUNDAY AUGUST 30
SIGN UP FOR SET UP/TEARDOWN,
SIDES & DESSERTS**

P.S. BRING A LAWN CHAIR!



SCAN HERE
to RSVP For the
ALL PARISH PICNIC
Sunday, September 13

All are welcome! We can't
wait to celebrate with you!

Questions? Contact the church
office at 248-546-1255 or
office@stjohnro.org

Evening Bible School

Seeking Justice: Following God's Call to
Love Our Neighbor

**JUNE 30TH, JULY 7TH, 28TH, AUGUST 4TH,
11TH, 18TH | 6PM TO 8PM**

Discuss how the bible guides us in social justice through
scripture, music and art. Snacks provided.

Register Here

***\$15 per person,
\$25 per household***



***All Ages
Welcome***



Sunday School at St. John's

Do you play an instrument, love to draw, enjoy storytelling, or have a craft or talent you're excited about? **We're looking for volunteers to share their special skills with our Sunday school kids!** Whether it's leading a song, teaching a simple art project, demonstrating a hobby, or just sharing what you love in a fun, faith-filled way, your gift could be the highlight of someone's week. Interested? Please reach out to Emma Bruns at emmabruns@hotmail.com We'd love to have you!

ST. JOHN'S
EPISCOPAL
CHURCH

CHILDREN, YOUTH &
FAMILY PROGRAM



CLOTHING SWAP

CLOTHING, BOOK & TOY SWAP

Refresh your kids closet while simultaneously cleaning it out

- Bring gently used clothing, books & toys
- Find new favorites
- Support sustainability

Sunday, August 30th
Items may be dropped off early in collection bins in the Narthex

AGES 0-18

For more information, contact Emma Bruns at emmabruns@hotmail.com

Open Hands Food Pantry needs volunteers on Dream Cruise Day – Saturday, August 15

We are looking for volunteers to staff the church parking lot on the day of the Woodward Dream Cruise, Saturday, August 15. We park cars in the lot as a fundraiser for Open Hands Food Pantry,

and you can help by volunteering to staff the lot in two hour shifts starting at 8:00am. You will greet the parkers and take the \$20 donation. It's easy, and you can experience the Cruise as well! Questions? Contact Cathy Holcomb at cathyholcomb26@gmail.com.

Sign up by scanning this QR Code →



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