



**Annual Meeting Sunday**  
**The Fourth Sunday after the Epiphany**  
**January 30, 2022**  
**One Combined Service at 9:30am**

**St. John's Episcopal Church, Royal Oak MI**



## St. John's Welcome Statement

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Welcome! We are St. John's, a parish that invites you to be a part of our community and warmly embraces you when you do.

At St. John's, our history has taught us that accepting and embracing true diversity is challenging. As a result, we have come to claim a firm, undying commitment to inclusion. So here is our invitation to you: regardless of your cultural background, ethnicity, gender, lesbian, gay, bisexual, transgender or heterosexual identity, economic status, physical or cognitive ability – you will not be labeled, singled out or excluded here. You will be welcomed, affirmed, embraced and celebrated! We will be better because you are here.

*Adopted by unanimous vote at St. John's Annual Meeting, January 31, 2016*

### **Everyone is Welcome! Everyone Belongs! Welcome Newcomers!**

**Young Children – *with all their sounds and wiggles* - are very welcome in this church!**

If you are here for the first time, please help us to get to know you by signing our Guest Book (clipboard in the entry of the church) and/or filling out a welcome card found in each pew. Place it in the offering plate or hand it to an usher. We are so pleased that you are here and want to do everything we can to help you make the most of St. John's Episcopal Church and its resources for your spiritual journey.

All are welcome to communion, where we share one bread, one body. To facilitate this, our communion bread is all Gluten Free. All are welcome to St. John's programs and events.

# PRELUDE

## THE WORD OF GOD

*At the ringing of a bell, the people stand.*

### ENTRANCE HYMN

Gather us in

Gather, 743, vv. 1, 2, 4



1. Here in this place new light is stream - ing,  
2. We are the young— our lives are a mys - t'ry,  
4. Not in the dark of build - ings con - fin - ing,



Now is the dark - ness van - ished a - way,  
We are the old— who yearn for your face,  
Not in some heav - en, light - years a - way, But



See in this space our fears and our dream - ings,  
We have been sung through - out all of his - t'ry,  
here in this place the new light is shin - ing,



Brought here to you in the light of this day.  
Called to be light to the whole hu - man race.  
Now is the King - dom, now is the day.



Gath - er us in— the lost and for - sak - en,  
 Gath - er us in— the rich and the haugh - ty,  
 Gath - er us in and hold us for ev - er,



Gath - er us in— the blind and the lame;  
 Gath - er us in— the proud and the strong;  
 Gath - er us in and make us your own;



Call to us now, and we shall a - wak - en,  
 Give us a heart so meek and so low - ly,  
 Gath - er us in— all peo - ples to - geth - er,



We shall a - rise at the sound of our name.  
 Give us the cour-age to en - ter the song.  
 Fire of love in our flesh and our bone.

Text: Marty Haugen, b.1950  
 Tune: GATHER US IN, Irregular; Marty Haugen, b.1950  
 © 1982, GIA Publications, Inc.

## OPENING ACCLAMATION

*Presider* †Blessed be God: Creator, Christ, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

# PRAYER OF DEDICATION FOR THE PEOPLE OF ST. JOHN'S

*All*

God, we are a reflection of your Holy Spirit.

By your grace we are blessed with many gifts that enable us to be your hands and feet and voice in the world.

Help us to serve others with love, to be animated by generosity, and to live without fear.

Today, and every day, let us each hear the answer to the question, "God, what do you want to do through me?" *Amen.*

## SONG OF PRAISE

Glory to God

Lift Every Voice and Sing II, 241

The musical score is written in G major (one sharp) and 4/4 time. It consists of a vocal line and a piano accompaniment. The lyrics are: "Glo-ry to God in the high-est, and peace to His peo - ple on earth. Lord God, heav-en-ly King, al - might - y God and Fa-ther,". The piano accompaniment features a steady bass line and a more active treble line with chords and melodic fragments.

we wor - ship you, — we give you thanks, — we

praise\_ you for — your glo-ry.

Lord Je - sus Christ, on - ly

Sw.

Son of the Fa - ther,

Gt.

Lord God, Lamb of God, you take a-way the sin of the

Sw.

Man.

world: have mer-cy on us;

Gt.

Sw.

Gt.

Ped.

you are seat-ed at the right hand of the Fa - ther: re - ceive our

prayer. For

you a-lone are the Ho - ly One, — you a - lone — are the Lord,

you a-lone are the Most High,

Je - sus Christ with the Ho-ly Spir-it, in the

glo - ry of God the Fa-ther. A - men.

*The people remain standing.*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

## **THE COLLECT OF THE DAY**

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

*The people are seated.*

## **THE FIRST LESSON**

**Jeremiah 1:6-10**

The word of the LORD came to me saying...

I appointed you a prophet to the nations."

Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me,

"Do not say, 'I am only a boy';  
for you shall go to all to whom I send you,  
and you shall speak whatever I command you,  
Do not be afraid of them,  
for I am with you to deliver you,

says the LORD."

Then the LORD put out his hand and touched my mouth; and the LORD said to me,

"Now I have put my words in your mouth.  
See, today I appoint you over nations and over kingdoms,  
to pluck up and to pull down,  
to destroy and to overthrow,  
to build and to plant."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 71:1-6

- 1 In you, O GOD, have I taken refuge; \*  
**let me never be ashamed.**
- 2 In your righteousness, deliver me and set me free; \*  
**incline your ear to me and save me.**
- 3 Be my strong rock, a castle to keep me safe; \*  
**you are my crag and my stronghold.**
- 4 Deliver me, my God, from the hand of the wicked, \*  
**from the clutches of the evildoer and the oppressor.**
- 5 For you are my hope, O GOD, \*  
**my confidence since I was young.**
- 6 I have been sustained by you ever since I was born;  
from my mother's womb you have been my strength; \*  
**my praise shall be always of you.**

## THE SECOND LESSON

## 1 Corinthians 13:1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

*The people stand and sing as the Gospel book is processed to the nave.*

## GOSPEL HYMN

**Where charity and love prevail    The Hymnal 1982, 581, vv. 1-2**

1 Where char - i - ty and love pre - vail there God is ev - er found;  
2 With grate-ful joy and ho - ly fear his char - i - ty we learn;

1 brought here to - geth - er by Christ's love by love are we thus bound.  
2 let us with heart and mind and strength now love him in re - turn.

The musical score is written for voice and piano. It consists of two systems. The first system has a treble clef and a key signature of one sharp (F#). The second system has a bass clef and a key signature of one sharp (F#). The lyrics are printed below the notes.

## THE HOLY GOSPEL

**Luke 4:21-30**

*Deacon*      †The Holy Gospel of Jesus Christ according to Luke.

*People*      **Glory to you, Lord Christ.**

Jesus began to speak in the synagogue at Nazareth: "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?"

He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

*Deacon*      The Gospel of Christ  
*People*      **Praise to you, Lord Christ**

## **SERMON**

**The Rev. Beth Taylor**

*A period of silence is kept.*

## **PRAYERS OF THE PEOPLE**

*Deacon*      Gathered as believers in Christ, and made one body through Christ, let us offer prayers to God for the living hope of all the world.

We pray for the Church; for all the people of St. John's in their many ministries. Help us to remember that we are the Church, called and sent into the world, serving wherever it is we are present. God of love –

**Hear our prayer.**

O God, in the midst of turmoil throughout the world, we seek your guidance and your light. Guide the hearts of your servants and all leaders to do justice, love mercy, and walk in the ways of truth. God of love –

**Hear our prayer.**

We give thanks for those who ask questions, for those who give voice to doubt, and for those who deliberate and discern. For those preparing to be baptized, confirmed and received into the Church. God of love –

**Hear our prayer.**

For all who work for justice, that they may be sustained with hope, empowered with courage, and filled with the grace to persevere in love. God of love –  
**Hear our prayer.**

For the widowed and orphaned, for the aged and the homebound, for the sick and the suffering, especially Scott, Greg, Gloria, Sandor, Kathy, Alex, Toni, Barbara, Charlie, Cindy, Linda, Marilyn, Madiba, Halsey, Maedell, Carolyn, Joan, Tracy, Sandi, and those we now name \_\_\_\_\_; for the poor and oppressed, for the unemployed and destitute, and for all prisoners, refugees, and immigrants. God of love –  
**Hear our prayer.**

Through your goodness, open our eyes to see the dignity, beauty and worth of every human being. God of love –  
**Hear our prayer.**

In thanksgiving for the blessings of our lives, especially for signs and symbols of hope, new seasons, and new life. God of love –  
**Hear our prayer.**

We commend to God all who have +died, especially for those whom we now name \_\_\_\_\_; and for those who have died and are known to God alone. May they rest in eternal peace. God of love –  
**Hear our prayer.**

*Presider* Blessed are you, O Lord our God, who gives us eternal peace through Jesus Christ. Hear our prayers which we offer in the hope of glory, and breathe upon us with your Holy Spirit; through Jesus Christ our Lord.  
***Amen.***

## **THE CONFESSION**

*Deacon* Let us confess our sins against God and one another.

*All*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.***

## **THE ABSOLUTION**

*Presider* Almighty God have mercy on you, †forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

## **THE PEACE**

*Presider* May the Peace of Christ always be with you  
*People* **And also with you.**

*The peace is exchanged among the people.*

## **WELCOME AND ANNOUNCEMENTS**

### **OFFERTORY SENTENCE**

*Gifts of pledges and offerings may be placed in collection baskets at the steps of the altar. Your pledges and financial gifts support the mission, the many ministries, the outreach, and the fellowship offered through St. John's.*

*Give online:* [stjohnsroyaloak.org](http://stjohnsroyaloak.org) and click on GIVE

*Text:* Text "StJohnsRoyalOak" to 73256

*Mail:* St. John's, 26998 Woodward Ave, Royal Oak, MI 48067

### **OFFERTORY MUSIC**

# THE HOLY EUCHARIST

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Presider and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O God of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

+Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *Amen.*

## **THE LORD'S PRAYER**

As our Savior Christ has taught us, we now pray,

*All*

**Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom,**

**the power, and the glory are yours, now and forever. *Amen.***

## **THE BREAKING OF THE BREAD/FRACTION ANTHEM**

*Presider breaks the consecrated Bread.*

*Presider* These are the gifts of God.

*People* **And we are the people of God.**

*Presider* And in union and solidarity with your faithful people who are not able to be present at this table, we pray together.

*People* **May we live in you, and you in us, in this life and in the life to come. *Amen.***

*This is Christ's table, and Christ is our host at this feast. Everyone who comes to the altar seeking Christ will be welcomed. The wafers are gluten-free.*

## **COMMUNION HYMN**

**One bread, one body**

**Lift Every Voice and Sing II, 151**

One bread, one bod-y,

one Lord of all, one cup of

bless - ing which we bless. And we, though

man - y, through-out the earth, We are one

*Last time* ⊕

bod - y in this one Lord.

*Last time* ⊕

1. Gen - tile or Jew, ser - vant or  
 2. Man - y the gifts, man - y the  
 3. Grain for the fields, scat - tered and

1. free,  
2. works,  
3. grown,

wom - an or man,  
one in the Lord  
gath - ered to one

1. — no more. One  
2. — of all. One  
3. — for all. One

*D.S.*

⊕ CODA

Lord. \_\_\_\_\_

## PRAYER AFTER COMMUNION

*The people stand as they are able and pray together.*

*Presider* Let us pray.

*All* **Loving God, we give you thanks for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body.**

**Now send us forth a people, forgiven, healed, and renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. *Amen.***

## CLOSING HYMN God of Many Faces Songs From the Holy Other

God of many faces, we offer our praise,  
singing your glory through all of our days.  
Hear ever growing voices, once fragile, now strong,  
carrying melodies in expansive new songs.

God of many genders, our world reflects you,  
sunrise and sunset uniting our hues,  
woven into a city with jewels of all shades,  
houses of ruby and walls rowed with jade.

God of many names, we invite you to show  
us the new names that reflect our true souls.  
Breathe with your holy spirit to give us the Word  
that will indwell dry bones, granting new life once heard.

God of many bodies, abide within ours,  
shifting more each day through time and through scars.  
Come sanctify our bodies, all fashioned by you,  
holier every day still becoming more true.

## DISMISSAL

*Deacon* Let us go in peace to love and serve the Lord,

*People* **Thanks be to God.**

## POSTLUDE

## Altar Memorials and Thanksgivings

In thanksgiving for the  
**Altar Guild**  
by the Rev. Beth Taylor

### Altar Flower Memorials and Thanksgivings

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Would you like to provide flowers for the altar at St. John's in loving memory of loved ones (a family member or friend who has died, or an occasion) or in thanksgiving for a person, event or blessing in your life? Read on . . .

The beautiful flowers that adorn St. John's altar every Sunday are donated by parishioners. After the Sunday worship, altar flowers are divided into smaller bouquets and given to visitors to St. John's or delivered by parishioners to those who are ill or homebound.

We welcome your participation and contributions to this ministry. If you would like to have a flower thanksgiving or memorial placed in the bulletin, please contact Jennifer Perkins at 248-546-1255 or [office@stjohnro.org](mailto:office@stjohnro.org) or you can give online by going to the St. John's website at [stjohnsroyaloak.org](http://stjohnsroyaloak.org) - click on GIVE and then from the "Fund" dropdown options, select "Flower Fund." The suggested minimum donation is \$25.00; however, all donations will be accepted and recognized. Thank you!

## St. John's Annual Meeting

The Annual Meeting begins today immediately following the service.

### Ministers of Today's Service: The People of St. John's

|                         |  |
|-------------------------|--|
| <b>9:30am</b>           | Cathy Holcomb – First Lesson; Chuck Tucker – Psalm; H. Michael Falconer – Second Lesson; Will Wittig – Prayers of the People; Nina Freeman, Sofia Miliotto, Kanata Richardson – Acolytes |
| <b>Greeter</b>          | Sue Tower  |
| <b>Ushers</b>           | Lynne Muth, Joan McFeaters, Sue Tower, Eric Babcock, Bernie Ethridge   |
| <b>All Guild</b>        | All  |
| <b>Tech Team</b>        | All  |
| <b>Opener/Closer</b>    | Steve Fairman, Eric Babcock  |
| <b>Musicians</b>        | Dr. Steven McGhee, Brynn Ward  |
| <b>Associate Priest</b> | The Rev. Stacy Salles  |
| <b>Rector</b>           | The Rev. Beth Taylor   |

**Parish Calendar****January 30 – February 6, 2022**

|                              |                             |  |
|------------------------------|-----------------------------|--|
| <b>Sunday, January 30</b>    | 9:30am                      | One combined service followed by the Annual Meeting  |
| <b>Monday, January 31</b>    | 7:00pm                      | EfM  |
| <b>Tuesday, February 1</b>   | <b>7:00pm</b>               | <b>Interpreting Scripture in Modern Times</b> (NEW! Bible Study – see page 28)   |
| <b>Wednesday, February 2</b> | 10:00am<br>7:00pm           | Bible Study (via Zoom)<br>Adult Formation - <i>Pastoral Care</i> (via Zoom)  |
| <b>Thursday, February 3</b>  | 7:00pm                      | Choir  |
| <b>Friday, February 4</b>    | 9:00am<br>11:30am           | Open Hands Food Pantry Set Up<br>Healing Service   |
| <b>Saturday, February 5</b>  | 9:00am                      | Open Hands Food Pantry   |
| <b>Sunday, February 6</b>    | 8:00am<br>9:00am<br>10:15am | Worship/ Bishop Visitation<br>Conversation with the Bishop<br>Worship/ Bishop Visitation - Baptism, Confirmation, Received Members |

## Additional Prayer List

### Persons being prayed for:

Sarah  
 Dottie  
 Janet  
 Michele  
 Briana, Wettona, Tony, Ezra, Vic, Jackie, Joe  
 Sandi  
 Geri, Jennifer, Maureen, Elaine  
 Lois, Willa  
 Edward  
 Matthew, Heather, India, Joann, Jim  
 Larry, Lois  
 Gary, Patrick  
 Jeanette  
 Donna  
 Pat, Janet  
 Angelina  
 Cl  
 Donna, MaryPat, Linda  
 Karen, Larry, Jenny, Eric, Cristy, Dorothy  
 Maedell  
 Romaine, Donna, Diedre & family, Terry, Sonya  
 Donna  
 Lara  
 Payton and her family  
 Mike, Meghan, Marie, Jim, Adam  
 JoAnn, Edgar, Mary Lou, Natalia  
 Rachel  
 Mike  
 Linda, Kathryn (Kelly's mother)  
 Bill  
 Arthur  
 Lois, Maryann, Lorie, David, Ron, Katie, Rosa, Beth  
 Patty, Jim, Ron, David, Maria  
 Jennifer, Terry  
 Dave, Kate, Evie, Caroline, Rhonda, Joe  
 Gail, Phil, Steven, Joe, Paul  
 Larry, Rosie  
 Jeanne, Danny  
 Adam, Don  
 Patti, Collette, Dan, Bob, Lilly, Marilyn, Sara, Scott  
 Barbara, Susanne  
 David, David  
 Dominic, Pam, Eily, Noelle, Bob, Dave, Dan & Family, Ken, Marie, Tom,  
 Wally, Linda, Maria, Paul, Sally  
 June  
 Vickie  
 Mark  
 Max, Foster  
 Debbie, Marion

### Requested by:

Rachel Andrews  
 Anne & Pete Baird  
 The Barnett Family  
 The Bennett Family  
 Gloria Brown  
 Jen Bruns  
 Christine Carline  
 Janet Craft  
 Sandy Curtis  
 Carolyn Darling  
 Chris Davis, Lonnie Shelton  
 Ann Davis  
 Cheryl Donigan  
 Ellen Ehrlich  
 Mary Fairman & Sue Brown  
 Allyson Frank  
 The Gilbertsons  
 Diana Graor  
 Melanie Hill  
 Waymon Howard  
 Jeffernell Howcott  
 Ann Johnson  
 Patty Johnston  
 Pete Kelly  
 Barbara Killinger  
 Kathy Kustowski  
 Lynne Lambert  
 Leah Lynady  
 Kelly Mankin & Michael Tonda  
 Barbara & Chris Moran  
 Janice Pedersen  
 Maryann LeComb & Kathy Stricker  
 Mapley Extended Family  
 Lee Ann & Tim Morgan  
 Mary Ann Morrow  
 Bob & Trudy Nagaj  
 Annie Ruggirello  
 Scout Osborn & Kris Sprague  
 Jeff & Nancy Sever  
 Joey Spano  
 Bob Stevens  
 Elizabeth Swanchara  
  
 The Sykes Family  
 Barbara Thornton  
 Chuck & Linda Tucker  
 Bob Walsh  
 Jan Warren  
 Tamra Zakar

# St. John's Adult Formation

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Wednesday, February 2  
7pm via Zoom



## Pastoral Care

### **Are you called to be a part of a Pastoral Care Ministry/Team?**

As St. John's continues to grow, it's important for us to find ways to make sure that all our members are supported and loved. Our dedicated Pastoral Care ministry has been doing just that by sharing their specific gifts with others. A spiritually healthy church calls on us, lay members of the congregation, to be an integral part of this ministry. On Wednesday, February 2, at 7 pm you will have a chance to hear a lay minister from each aspect of the Pastoral Care ministry speak about their particular ministry and what it means to them and the church. Please join us for this panel discussion. There will be an opportunity to have any questions answered. Zoom link on [stjohnsroyaloak.org](http://stjohnsroyaloak.org), Facebook, and newsletter.

# Interpreting Scripture **IN MODERN TIMES**

- **A Bible Study for those 25-45 years of age (with a few inches more at each end)**
- **Meets the first and third Tuesday of the month at 7pm on Zoom**
- **Facilitated by Rev. Stacy Salles**

## Interpreting Scripture in Modern Times

Join us! This is a great way to connect with people at St John's close to your age group while also exploring how scripture is connected to the times we live in right now. If you would like more information or to see a draft of what we will be discussing, please email Stacy at [ssalles@stjohnro.org](mailto:ssalles@stjohnro.org). See [stjohnsroyaloak.org](http://stjohnsroyaloak.org) for link.