

The Fourth Sunday After Pentecost

Father's Day

June 21, 2026

8:00AM IN-PERSON WORSHIP

10:15AM ONLINE/IN-PERSON WORSHIP

St. John's Episcopal Church Royal Oak, MI

St. John's Welcome Statement

We're a
Believe 
OUTLOUD[™]
Episcopal Congregation

We are St. John's, a parish that invites you to enter the open doors of our community and warmly embraces you when you do. At St. John's, our history has taught us that accepting and embracing true diversity is challenging. As a result, we have come to claim a firm, undying commitment to inclusion. So here is our invitation to you: regardless of your cultural background, ethnicity, gender, lesbian, gay, bisexual, transgender or heterosexual identity, economic status, physical or cognitive ability – you will not be labeled, singled out or excluded here.

You will be welcomed, affirmed, embraced and celebrated! We will be better because you are here.

St. John's Welcome Statement - Adopted by unanimous vote at St. John's Annual Meeting, January 31, 2010

Everyone is welcome! Everyone belongs!

Young Children – *with all their sounds and wiggles* - are very welcome in this church!

We are so pleased that you are here and want to do everything we can to help you make the most of St. John's Episcopal Church and its resources for your spiritual journey. All are welcome to receive communion, partaking of the holy food that strengthens us for the journey of life. To facilitate this, our communion bread is gluten-free. A soft space is available in the east wing of the sanctuary for little ones and their parents, as well as a kid's corner with books, coloring trays, and fidget toys in the Narthex/Atrium. If you are visiting us for the first time, we invite you to fill out a card found in each pew and place it in the offering plate or hand it to an usher. All are welcome to attend St. John's programs and events.

Happy Father's Day!

On this Father's Day, we give thanks for fathers, grandfathers, stepfathers, mentors, and all those who have shared God's love through their guidance, care, and support. We also hold in prayer those for whom this day may bring mixed emotions, remembering that God's love surrounds each of us. As we gather for worship, may we be renewed by God's grace, strengthened by Christ's presence, and inspired to share God's love with the world. We are glad you are here.

PRELUDE

At the ringing of a bell, the people stand.

OPENING HYMN (at 10:15am)

I love thy kingdom, Lord

H1982, 524

The image shows a musical score for the hymn "I love thy kingdom, Lord". It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The first system has five verses of lyrics, and the second system also has five verses. The music is in a simple, hymn-like style with a key signature of one flat (B-flat) and a common time signature.

1 I love thy king-dom, Lord, the house of thine a - bode, the
2 For her my tears shall fall; for her my prayers a - scend; to
3 Be - yond my high - est joy I prize her heaven - ly ways, her
4 Je - sus, thou friend di - vine, our Sa - vior and our King, thy
5 Sure as thy truth shall last, to Zi - on shall be given the

1 Church our blest Re - deem - er saved with his own pre - cious blood.
2 her my cares and toils be given, till toils and cares shall end.
3 sweet com - mun - ion, so - lemn vows, her hymns of love and praise.
4 hand from ev - ery snare and foe shall great de - liv - erance bring.
5 bright - est glo - ries earth can yield, and bright - er bliss of heaven.

THE WORD OF GOD

OPENING ACCLAMATION

Presider †Blessed be the Triune God, Creator, Christ and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

PRAYER FOR THE NEW RECTOR

All Almighty God, giver of every good gift: Look graciously on St. John's Church and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries, through Jesus Christ our Lord. Amen.

THE COLLECT FOR PURITY

Presider God be with you.

People And also with you.

Presider Let us pray.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA (*spoken at 8:00am*)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

GLORIA (*at 10:15am*)

The Hymnal 1982, S278

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The people are seated.

THE FIRST LESSON

Genesis 21: 8-21

Lector A Reading from the Book of Genesis

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 86: 1-10, 16-17

- 1 Bow down your ear, O LORD, and answer me, *
for I am poor and in misery.
- 2 Keep watch over my life, for I am faithful; *
save your servant, for I put my trust in you.
- 3 Be merciful to me, O LORD, for you are my God; *
I call upon you all the day long.
- 4 Gladden the soul of your servant, *
for to you, O LORD, I lift up my soul.
- 5 For you, O LORD, are good and forgiving, *
and great is your love toward all who call upon you.
- 6 Give ear, O LORD, to my prayer, *
and attend to the voice of my supplications.

- 7 In the time of my trouble I will call upon you, *
for you will answer me.
- 8 Among the gods there is none like you, O LORD, *
nor anything like your works.
- 9 All nations you have made will come and worship you, O LORD, *
and glorify your Name.
- 10 For you are great;
you do wondrous things; *
and you alone are God.
- 16 Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.
- 17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O LORD, have helped me and comforted me.

THE SECOND LESSON

Romans 6:1b-11

Lector A Reading from Paul's Letter to the Romans

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as they are able.

GOSPEL HYMN (at 10:15am)

We know that Christ is raised and dies no more

H1982, 296 v. 1

The image shows a musical score for a hymn. It consists of four staves of music in a single system, all in a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of one flat. The lyrics are: "I We know that Christ is raised and dies no more." The second staff continues the melody: "Em - braced by death he broke its fear - ful hold;". The third staff continues: "and our de - spair he turned to blaz - ing joy. Al - le -". The fourth staff is marked "Final Ending" and contains the lyrics: "lu - ia! — Al - le - lu - ia! A - men." There are repeat signs and first/second endings indicated in the music.

I We know that Christ is raised and dies no more.

Em - braced by death he broke its fear - ful hold;

and our de - spair he turned to blaz - ing joy. Al - le -

lu - ia! — Al - le - lu - ia! A - men.

THE HOLY GOSPEL

Matthew 10:24-39

Gospeller †The Holy Gospel of Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! "So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. "Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. "Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

Gospeller The Gospel of Christ.
People Praise to you, Lord Christ.

SERMON

The Rev. Dr. Maryjane Peck

A period of silence is kept.

NICENE CREED

The people stand as they are able.

Presider Let us affirm our faith.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for †the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Presider Let us offer our prayers to God for all people.

Reader Holy One, we lift our praises to you for you have created us in Your image, in every imaginable variety of human expression. You have named and claimed each of us as holy and worthy of love. We give special thanks for our LGBTQIA+ siblings, who embody the diversity of your boundless creation. God of Wisdom –

People **Hear our prayer.**

Reader Teach us to see, name, and care for people of all sexual orientations, gender identities and expressions, and to honor the fullness of our lives, and the stories we experience. Open our mouths to boldly speak out against injustice and discrimination. Empower us to be advocates and activists for equity, and to work boldly to create safe and affirming spaces in which to live, worship and thrive. God of Justice –

People **Hear our prayer.**

Reader We reaffirm that at St. John's – regardless of cultural background, ethnicity, gender, sexual orientation, economic status, physical or cognitive ability – no one will be singled out or

excluded here; that all will be welcomed, affirmed, embraced and celebrated!; and that we are better because each of us is here. God of Welcome –

People **Hear our prayer.**

Reader Expand our hearts and minds to embrace that which we do not yet know or understand in each other. Humble us in our shortcomings to acknowledge when we have been wrong and seek public accountability for the silence, stigma and pain the church has directed toward our beloved LGBTQIA+ siblings. We seek your forgiveness for the false hatred spoken in the name of God. Restore us and center us in your grace. God of Mercy –

People **Hear our prayer.**

Reader We thank you for the joy and pride that is celebrated this Pride Month. We pray in gratitude for the blessings of this life, especially those things we now name _____.
God of Blessing–

People **Hear our prayer.**

Reader O God, you hear the hearts of all who are burdened: For the widowed and orphaned, for the aged and the homebound, for the sick and the suffering, Accept our prayers on behalf of those for whom we intercede: Bob, Gloria, Kathy, Gayle, Sue, Martha, Kristen, Barbara, Rich, Carolyn, Cheryl, Don, Marcy, Carol, Lynn and those we now name _____.
Fill them with comfort and peace. God of Healing –

People **Hear our prayer.**

Reader We commend to God all who have †died and for those we now name _____. We remember today those killed by bigotry, violence and ignorance. We pray for those who have died and are known to God alone. May they rest in eternal peace. God of Comfort

People **Hear our prayer.**

Presider O God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Creator, Christ, and Holy Spirit, now and for ever.

People **Amen.**

CONFESSION

Presider Let us confess our sins against God and our neighbor.

The people stand or kneel as they are able.

All **Almighty God, Source of all that is,
Giver of every good gift:
You create all people in your image
and call us to love one another as you love us.
We confess that we have failed to honor you
in the great diversity of the human family.
We have desired to live in freedom,**

while building walls between ourselves and others.
We have longed to be known and accepted for who we are,
while making judgements of others based on the
varieties of human experience.
We have tried to love our neighbors individually
while yet benefitting from systems that hold
those same neighbors in oppression.
Forgive us, Holy God.
Give us eyes to see you as you are revealed in all people.
Strengthen us for the work of reconciliation rooted in love.
Restore us in your image, to be beloved community,
united in our diversity,
even as you are one with Christ and the Spirit,
Holy and undivided Trinity, now and forever. Amen.

THE ABSOLUTION

Presider Almighty God have mercy on you, †forgive you all your sins through the grace of Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

THE PEACE

Presider The Peace of Christ be always with you.

People And also with you.

The peace is exchanged among the people. The people are seated.

GREETINGS AND ANNOUNCEMENTS

OFFERTORY



Give online: stjohnsroyaloak.org and click on GIVE

Text: Text "StJohnsRoyalOak" to 73256

Mail: St. John's, 26998 Woodward Ave, Royal Oak, MI 48067

Envelopes: Available upon request 248-546-1255 or

OR scan this code to be directed to the giving page.

PRESENTATION *(at 8:00am)*

Presider All things come of thee, O Lord.

People And of thine own have we given thee.

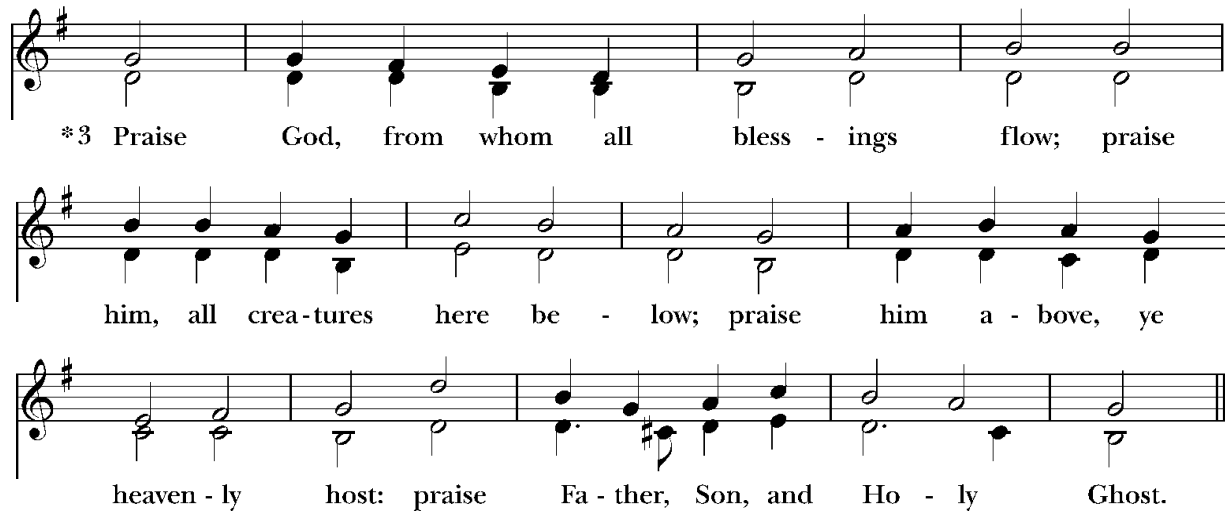
OFFERTORY MUSIC *(at 10:15am)*

Oblation bearers bring forward the gifts of bread and wine on behalf of the congregation. The ushers pass collection baskets to gather our gifts of pledges and other offerings. At the Presentation Hymn, all stand. The ushers present our gifts at the altar. The Eucharistic ministers join the clergy to prepare for Eucharist.

PRESENTATION HYMN (*at 10:15am*)

Praise God, from whom all blessings flow

The Hymnal 1982, 380, v. 3



*3 Praise God, from whom all bless - ings flow; praise
 him, all crea-tures here be - low; praise him a - bove, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE HOLY EUCHARIST

Eucharistic Prayer B – Book of Common Prayer

INVITATION TO COMMUNION

Presider The table of bread and wine is now made ready. It is the table of company with Jesus, and all who love him. It is the table of sharing with the poor of the world, with whom Jesus identified himself. It is the table of communion with the earth, in which Christ became incarnate. So come to this table, you who have much faith, and you who would like to have more; you who have been here often, and you who have not been for a long time; you who have tried to follow Jesus, and you who have failed; Come. It is Christ who invites us to meet him here.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into relationship with you and one another to be your holy people, a sign of your presence in the world. When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness.

You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and saying (singing):

SANCTUS (*spoken at 8:00am*)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Holy, Holy, Holy (*at 10:15am*)

The Hymnal 1982, S128



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Presider

Blessed are you, O Holy One: When Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

All

Restore us, O God, let your face shine!

Presider

At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched the sick and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you

and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Loving and Holy One, recalling Christ’s death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope:

People **Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.**

Presider Pour out your Spirit upon these gifts that they may be for your people the Body and Blood of Christ. Fill us with that same Spirit and sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering. When we are broken and cast aside, embrace us in your love.

People **Restore us, O God, let your face shine!**

Presider Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honor and glory are yours, O Source of all life, now and for ever.

People **Amen.**

THE LORD’S PRAYER

Presider As our Savior Christ has taught us, we now pray,

All **Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE BREAKING OF THE BREAD (*spoken at 8:00am*)

Presider Alleluia! Christ our Passover is sacrificed for us;

People **Therefore, let us keep the feast. Alleluia!**

The Presider breaks the consecrated bread.

FRACTION ANTHEM

Lamb of God (at 10:15am)

The Hymnal 1982, S154

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Presider Alleluia! These are the Gifts of God!
People **And we are the people of God. Alleluia!**

This is Christ's table, and Christ is our host at this feast. Everyone who comes to the altar seeking Christ will be welcomed. The bread used for Holy Eucharist at St. John's is gluten-free. If you are unable to come to the altar, but desire Communion, please notify an usher. Healing - Those who would like prayers for healing may go to the healing station in the west transept for prayers during communion.

COMMUNION HYMNS (at 10:15am)

You shall cross the barren desert

WLP, 811

Verse 1

1. You shall cross the bar-ren des-ert, but you
shall not die of thirst. You shall wan-der far in
safe - ty though you do not know the way. You shall
speak your words in for-eign lands and all will un - der - stand.

You shall see the face of God and live.

Refrain
Be not a - fraid. I go be - fore you al - ways.

Come, fol - low me, and I will give you

rest. *Verse 2*
2. If you

pass through rag - ing wa - ters in the sea, you shall not

drown, If you walk a - mid the burn - ing flames, you shall not be

harm'd. If you stand be - fore the pow'r of hell and

death is at your side, know that I am with you through it

To refrain Verse 3
all. 3. Bless - ed are your poor, for the

king - dom shall be theirs. Blest are you that

weep and mourn, for one day you shall laugh. And if

wick - ed men in - sult and hate you all be - cause of me,

bless - ed, bless - ed are you!

Final Refrain

Be not a - fraid, I go be - fore you al - ways.
 Come, fol - low me, and I will give you
 rest.

I have decided to follow Jesus

LEVAS II, 136

1. I have de - cid - ed to fol - low Je - sus,
 2. Though no one join me, still I will fol - low,
 3. The world be - hind me, the cross be - fore me,
 — I have de - cid - ed to fol - low Je - sus,
 — Though no one join me, still I will fol - low,
 — The world be - hind me, the cross be - fore me,
 — No turn - ing back, no turn - ing back!

PRAYER AFTER COMMUNION

The people stand as they are able and pray together.

Presider Let us pray.

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body. Now send us forth a people, forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

PRAYER FOR FATHERS

Presider We give our thanks, Creator God, for the fathers in our lives. Fatherhood does not come with a manual, and reality teaches us that some fathers excel while others fail. We ask for Your blessings for them all and forgiveness where it is needed.

This Father's Day we remember and give thanks for the many sacrifices fathers make for their children and families, and the ways--both big and small--they lift children to achieve dreams thought beyond reach. So too, we remember and give thanks all those who have helped fill the void when fathers pass early or are absent; grandfathers and uncles, brothers and cousins, teachers, pastors and coaches and the women of our families. For those who are fathers, we ask for wisdom and humility in the face of the task of parenting. Give them the strength to do well by their children and by You.

In Your Holy name, O God, we pray.

All Amen.

BLESSING

Presider God's blessing be with you,
Christ's peace be with you,
The Spirit's outpouring be with you, now and always.

All Amen.

CLOSING HYMN (at 10:15am)

Christ for the world we sing!

H1982, 537

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

DISMISSAL

Presider Let us go forth rejoicing in the power of the Holy Spirit. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE



Altar Flowers

We **give thanks** for all our **Youth Ministry leaders**, whose faithful service, encouragement, and dedication enrich the lives of our children and youth: Emma Bruns, Megan Clark, Jamiel Dado, Elizabeth Isakson-Dado, Dallas Deyampert, Monica Deyampert, Denise Barnett, Veronica Griffith, Melanie Macey, Kevin McLogan, Jennifer Taub

By St. John's Episcopal Church Royal Oak

We also **give thanks** for the **dedicated volunteers of New To You Thrift Shop**, whose generosity, hard work, and faithful service support our church's ministry and outreach. We are grateful for the many ways they share their time and talents to serve our community.

By St. John's Episcopal Church Royal Oak

We **honor all fathers—past, present, and future—whose love, guidance, and care help shape our families and communities**. We remember with gratitude those who have gone before us, celebrate those who walk alongside us today, and look forward with hope to the fathers yet to come.

By St. John's Episcopal Church Royal Oak

We continue to pray for ...

Lorie, Betty, Patty, Wilma, Gail, Nan, Chris, Jan, Linda, Dot, Ron and Chris (by Maryann LeComb & Kathy Stricker), Kayson (by Kim Unrau and Maryann Maiuri), Gayle (by Pam Lupinski), Angelina (by Allyson Frank), Abby, Lois (by Marcy Darin), Johnny (by Susan Bonnen) Pail (by Rachel Andrews), Owen (by Cheryl Kline), Brody (by Bob Nagaj), David (by Janice Pendersen), Dame (by Celeste Stone & Cindy Fellner) Rich (by Jenny Galat), Jamie (by Debbie Smith), Jennifer, Bob, Kristen Tabenske (by Joey Spano), Gary (by Deborah Shepherd), Woody (by Cheryl Couthier), Ross (by Kevin McLogan), Jerry, Susan, Ben, Gene and Marg (by Jannah Cole), Hilda (by Linda Tucker), Oliver, Olivia (Alyson Frank), John Trace, Bruce Robson, Fredrick Romell Webster, Martha Shea, Bob Nagaj, Bob Walsh, Savvi, Marcy Darin

Have a prayer update? Please notify the office at office@stjohnro.org OR call 248-546-1255



Ministers of Today's Service:
The People of St. John's Episcopal Church, Royal Oak

Acolytes

(8:00a.m.) Brian Craft
(10:15a.m.) Ian Babcock, Carol Aaron,
Renee Mazurek

Altar Guild

(8:00a.m.) Kate Weide
(10:15a.m.) Betsy Morton, Bob Davis, Joyce Morey,
Katie Morton

Bread Baker

Linda Watkins

Eucharistic Ministers

(8:00a.m.) Barbara Luggier, Peg Coury
(10:15a.m.) Barb Moran, Woodie Adams,
Jennifer Bruns, Jonatan Ascarruz-Asencios

Greeters

(8:00a.m.) Joey Spano
(10:15a.m.) Lisa Phillips, Marie Donigan

Greeters during service

(8:00a.m.) Maria Walter
(10:15a.m.) Mary Fairman

Healing Ministers

(8:00a.m.) Janet Craft
(10:15a.m.) Bob Davis

8:00a.m. Lectors

Cathy Holcomb – First Lesson and the Psalm Yve
Jones – Second Lesson and the Prayers of the
People

10:15a.m. Lectors

Angela Stough– First Lesson
Nicole Stewart – The Psalm
Sharon Kennedy – Second Lesson and the Prayers
of the People

Musicians

Dr. Steve McGhee, *Music Director*

Opener/Closer

-----, Kirk Wicker

Parking Lot Greeters

Sarah Muth, Veronica Griffith, Dallas Deyampert

Tech Team

Laurie McLaughlin, Chris Bosley, Barbara Jones,
Tales Lima

Ushers

Bruce Donigan, Chris Davis, Gregory Taub

Vergers

Kevin McLogan, Rachel Andrews

Interim Director of Youth & Family Ministry

Emma Bruns

Interim Rector

The Rev. Dr. Maryjane Peck

UPCOMING EVENTS AND SERVICES



Sunday, June 21 – FATHER’S DAY

Worship at 8:00am & 10:15am

Faith in Justice Meeting in the Community Room at 9:00am

End of (School) Year Pancake Breakfast during Sunday School

Thursday, June 25 – Vestry Meeting in the Church Library at 7:00pm

Sunday, June 28 – Worship at 8:00am & 10:15am

Special Coffee Hour to celebrate Joyce Morey’s 85th Birthday after 10:15am service

Tuesday, June 30 – Evening Bible School with Emma Bruns at 6:00pm

Saturday, July 4 – INDEPENDENCE DAY (SJRO Office Closed)

Open Hands Food Pantry open 8:30am – 10:00am

Monday, July 6 – First Monday Meditation (on Zoom) at 5:00pm

Tuesday, July 7 – Evening Bible School with Emma Bruns at 6:00pm

Sunday, July 12 – Internment for Ann Davis at 9:30am in Resurrection Garden

Tuesday, July 14 – Evening Bible School with Emma Bruns at 6:00pm

Saturday, July 18 – Open Hands Food Pantry open 8:30am – 10:00am

Tuesday, July 28 – Evening Bible School with Emma Bruns at 6:00pm

Join us for Healing Service every Thursday at 11:30am!

Need a room for a meeting or event?

Contact the office at 248-546-1255 / office@stjohnro.org

St. John’s Episcopal Church
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