



The Fifth Sunday After Pentecost

June 28, 2026

8:00AM IN-PERSON WORSHIP

10:15AM ONLINE/IN-PERSON WORSHIP

St. John's Episcopal Church Royal Oak, MI

St. John's Welcome Statement

We're a
Believe 
OUTLOUD[™]
Episcopal Congregation

We are St. John's, a parish that invites you to enter the open doors of our community and warmly embraces you when you do. At St. John's, our history has taught us that accepting and embracing true diversity is challenging. As a result, we have come to claim a firm, undying commitment to inclusion. So here is our invitation to you: regardless of your cultural background, ethnicity, gender, lesbian, gay, bisexual, transgender or heterosexual identity, economic status, physical or cognitive ability – you will not be labeled, singled out or excluded here.

You will be welcomed, affirmed, embraced and celebrated! We will be better because you are here.

St. John's Welcome Statement - Adopted by unanimous vote at St. John's Annual Meeting, January 31, 2010

Everyone is welcome! Everyone belongs!

Young Children – *with all their sounds and wiggles* - are very welcome in this church!

We are so pleased that you are here and want to do everything we can to help you make the most of St. John's Episcopal Church and its resources for your spiritual journey. All are welcome to receive communion, partaking of the holy food that strengthens us for the journey of life. To facilitate this, our communion bread is gluten-free. A soft space is available in the east wing of the sanctuary for little ones and their parents, as well as a kid's corner with books, coloring trays, and fidget toys in the Narthex/Atrium. If you are visiting us for the first time, we invite you to fill out a card found in each pew and place it in the offering plate or hand it to an usher. All are welcome to attend St. John's programs and events.

PRELUDE

At the ringing of a bell, the people stand.

OPENING HYMN (at 10:15am)

The Church's one foundation (Aurelia)

H1982, 525

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
2 and to one hope she press - es, with ev - ery grace en - dued.
3 and soon the night of weep - ing shall be the morn of song.
4 and the great Church vic - to - rious shall be the Church at rest.
5 like them, the meek and low - ly, on high may dwell with thee.

THE WORD OF GOD

OPENING ACCLAMATION

Presider †Blessed be the Triune God, Creator, Christ and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

PRAYER FOR THE NEW RECTOR

All Almighty God, giver of every good gift: Look graciously on St. John's Church and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries, through Jesus Christ our Lord. Amen.

THE COLLECT FOR PURITY

Presider God be with you.

People And also with you.

Presider Let us pray.

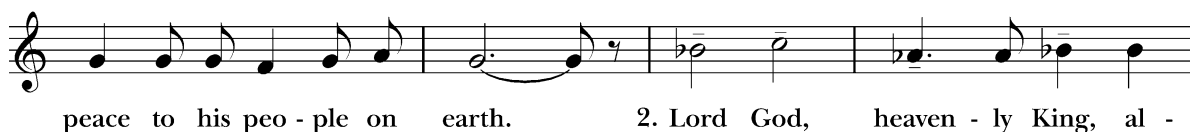
All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

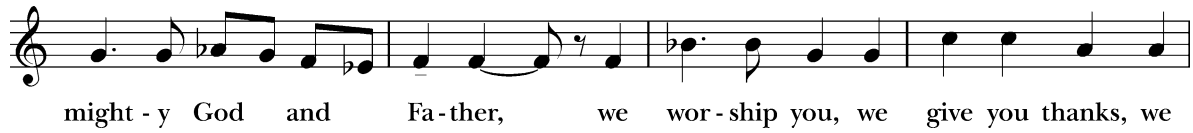
GLORIA (*spoken at 8:00am*)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

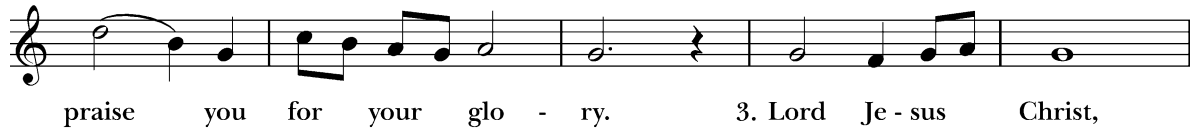
GLORIA (*at 10:15am*)

The Hymnal 1982, S278





might - y God and Fa - ther, we wor - ship you, we give you thanks, we



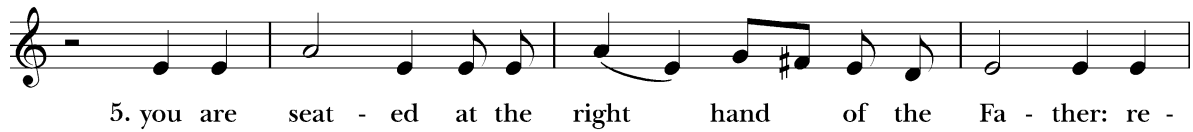
praise you for your glo - ry. 3. Lord Je - sus Christ,



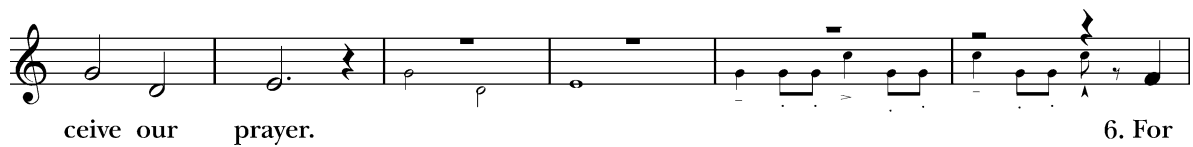
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



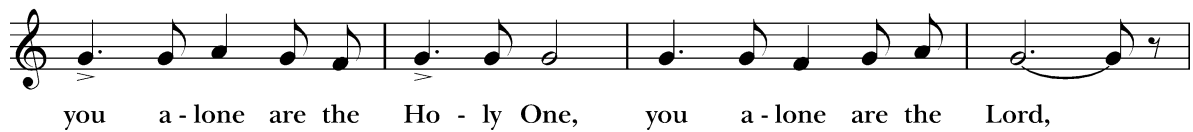
take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



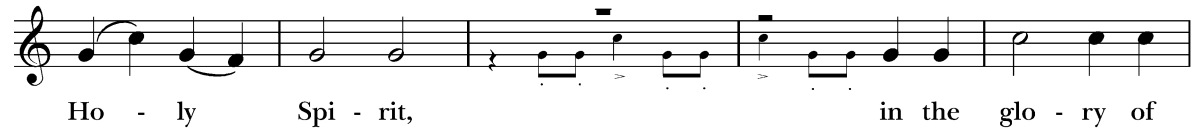
ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The people are seated.

THE FIRST LESSON

Genesis 22: 1-14

Lector A Reading from the Book of Genesis

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 13

- 1 How long, O LORD?
will you forget me for ever? *
how long will you hide your face from me?
- 2 How long shall I have perplexity in my mind,
and grief in my heart, day after day? *
how long shall my enemy triumph over me?
- 3 Look upon me and answer me, O LORD my God; *
give light to my eyes, lest I sleep in death;
- 4 Lest my enemy say, "I have prevailed," *
and my foes rejoice that I have fallen.
- 5 But I put my trust in your mercy; *
my heart is joyful because of your saving help.
- 6 I will sing to you, O LORD,
for you have dealt with me richly; *
I will praise the Name of the Lord Most High.

THE SECOND LESSON

Romans 6:12-23

Lector A Reading from Paul's Letter to the Romans

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness.

For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as they are able.

GOSPEL HYMN (at 10:15am)

Day by day (Sumner)

H1982, 654

Day by day, dear Lord, of thee three things I pray:
to see thee more clear - ly, love thee more dear - ly,
fol - low thee more near - ly, day by day.

THE HOLY GOSPEL

Matthew 10:24-39

Gospeller †The Holy Gospel of Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple - truly I tell you, none of these will lose their reward."

Gospeller The Gospel of Christ.

People **Praise to you, Lord Christ.**

SERMON

The Rev. Dr. Maryjane Peck

A period of silence is kept.

NICENE CREED

The people stand as they are able.

Presider Let us affirm our faith.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he**

rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for †the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Presider Let us offer our prayers to God for all people.

Reader Holy One, we lift our praises to you for you have created us in Your image, in every imaginable variety of human expression. You have named and claimed each of us as holy and worthy of love. We give special thanks for our LGBTQIA+ siblings, who embody the diversity of your boundless creation. God of Wisdom –

People **Hear our prayer.**

Reader Teach us to see, name, and care for people of all sexual orientations, gender identities and expressions, and to honor the fullness of our lives, and the stories we experience. Open our mouths to boldly speak out against injustice and discrimination. Empower us to be advocates and activists for equity, and to work boldly to create safe and affirming spaces in which to live, worship and thrive. God of Justice –

People **Hear our prayer.**

Reader We reaffirm that at St. John's – regardless of cultural background, ethnicity, gender, sexual orientation, economic status, physical or cognitive ability – no one will be singled out or excluded here; that all will be welcomed, affirmed, embraced and celebrated!; and that we are better because each of us is here. God of Welcome –

People **Hear our prayer.**

Reader Expand our hearts and minds to embrace that which we do not yet know or understand in each other. Humble us in our shortcomings to acknowledge when we have been wrong and seek public accountability for the silence, stigma and pain the church has directed toward our beloved LGBTQIA+ siblings. We seek your forgiveness for the false hatred spoken in the name of God. Restore us and center us in your grace. God of Mercy –

People **Hear our prayer.**

Reader We thank you for the joy and pride that is celebrated this Pride Month. We pray in gratitude for the blessings of this life, especially those things we now name _____. God of Blessing–

People **Hear our prayer.**

Reader O God, you hear the hearts of all who are burdened: For the widowed and orphaned, for the aged and the homebound, for the sick and the suffering, Accept our prayers on behalf of those for whom we intercede: Bob, Gloria, Kathy, Gayle, Sue, Martha, Kristen, Barbara,

Rich, Carolyn, Cheryl, Don, Wayman and those we now name _____. Fill them with comfort and peace. God of Healing –

People **Hear our prayer.**

Reader We commend to God all who have †died and for those we now name _____. We remember today those killed by bigotry, violence and ignorance. We pray for those who have died and are known to God alone. May they rest in eternal peace. God of Comfort

People **Hear our prayer.**

Presider O God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Creator, Christ, and Holy Spirit, now and for ever.

People **Amen.**

CONFESSION

Presider Let us confess our sins against God and our neighbor.

The people stand or kneel as they are able.

All **Almighty God, Source of all that is,
Giver of every good gift:
You create all people in your image
and call us to love one another as you love us.
We confess that we have failed to honor you
in the great diversity of the human family.
We have desired to live in freedom,
while building walls between ourselves and others.
We have longed to be known and accepted for who we are,
while making judgements of others based on the
varieties of human experience.
We have tried to love our neighbors individually
while yet benefitting from systems that hold
those same neighbors in oppression.
Forgive us, Holy God.
Give us eyes to see you as you are revealed in all people.
Strengthen us for the work of reconciliation rooted in love.
Restore us in your image, to be beloved community,
united in our diversity,
even as you are one with Christ and the Spirit,
Holy and undivided Trinity, now and forever. Amen.**

THE ABSOLUTION

Presider Almighty God have mercy on you, †forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Presider The Peace of Christ be always with you.

People **And also with you.**

The peace is exchanged among the people. The people are seated.

GREETINGS AND ANNOUNCEMENTS

OFFERTORY



Give online: stjohnsroyaloak.org and click on GIVE

Text: Text "StJohnsRoyalOak" to 73256

Mail: St. John's, 26998 Woodward Ave, Royal Oak, MI 48067

Envelopes: Available upon request 248-546-1255 or

OR scan this code to be directed to the giving page.

PRESENTATION (*at 8:00am*)

Presider All things come of thee, O Lord.

People **And of thine own have we given thee.**

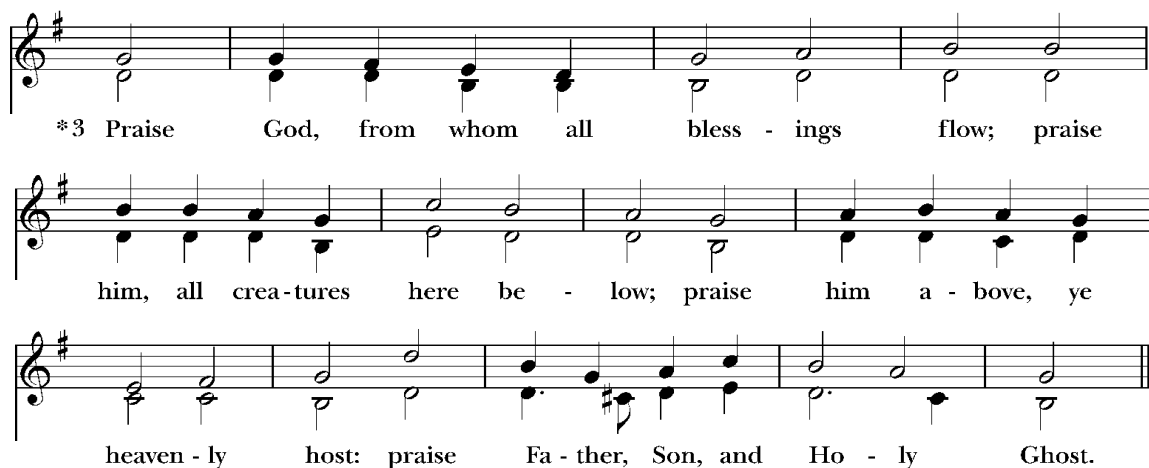
OFFERTORY MUSIC (*at 10:15am*)

Oblation bearers bring forward the gifts of bread and wine on behalf of the congregation. The ushers pass collection baskets to gather our gifts of pledges and other offerings. At the Presentation Hymn, all stand. The ushers present our gifts at the altar. The Eucharistic ministers join the clergy to prepare for Eucharist.

PRESENTATION HYMN (*at 10:15am*)

Praise God, from whom all blessings flow

The Hymnal 1982, 380, v. 3



*3 Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

THE HOLY EUCHARIST

Eucharistic Prayer B – Book of Common Prayer

INVITATION TO COMMUNION

Presider The table of bread and wine is now made ready. It is the table of company with Jesus, and all who love him. It is the table of sharing with the poor of the world, with whom Jesus identified himself. It is the table of communion with the earth, in which Christ became incarnate. So come to this table, you who have much faith, and you who would like to have more; you who have been here often, and you who have not been for a long time; you who have tried to follow Jesus, and you who have failed; Come. It is Christ who invites us to meet him here.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into relationship with you and one another to be your holy people, a sign of your presence in the world. When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness.

You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and saying (singing):

SANCTUS (*spoken at 8:00am*)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Holy, Holy, Holy (*at 10:15am*)

The Hymnal 1982, S128

The image shows three staves of musical notation for the hymn 'Holy, Holy, Holy'. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style. The lyrics are printed below the notes. The second and third staves continue the melody and lyrics. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the'.



Presider

Blessed are you, O Holy One: When Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

All

Restore us, O God, let your face shine!

Presider

At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched the sick and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope:

People

Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.

Presider

Pour out your Spirit upon these gifts that they may be for your people the Body and Blood of Christ. Fill us with that same Spirit and sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering. When we are broken and cast aside, embrace us in your love.

People

Restore us, O God, let your face shine!

Presider

Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honor and glory are yours, O Source of all life, now and for ever.

People

Amen.

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,
All Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD (*spoken at 8:00am*)

Presider Alleluia! Christ our Passover is sacrificed for us;
People Therefore, let us keep the feast. Alleluia!

The Presider breaks the consecrated bread.

FRACTION ANTHEM

Lamb of God (*at 10:15am*)

The Hymnal 1982, S154

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Presider Alleluia! These are the Gifts of God!
People And we are the people of God. Alleluia!

This is Christ's table, and Christ is our host at this feast. Everyone who comes to the altar seeking Christ will be welcomed. The bread used for Holy Eucharist at St. John's is gluten-free. If you are unable to come to the altar, but desire Communion, please notify an usher. Healing - Those who would like prayers for healing may go to the healing station in the west transept for prayers during communion.

COMMUNION HYMNS (at 10:15am)

Here, O my Lord, I see thee face to face(Nyak)

H1982,318

1 Here, O my Lord, I see thee face to face;
 2 Here would I feed up - on the Bread of God;
 3 I have no help but thine; nor do I need
 4 Mine is the sin, but thine the right - eous - ness;

here would I touch and han - dle things un - seen;
 here drink with thee the roy - al Wine of heaven;
 an - oth - er arm save thine to lean up - on;
 mine is the guilt, but thine the cleans - ing Blood.

here grasp with firm - er hand e - ter - nal grace,
 here would I lay a - side each earth - ly load,
 it is e - nough, my Lord, e - nough in - deed;
 Here is my robe, my re - fuge, and my peace;

and all my wea - ri - ness up - on thee lean.
 here taste a - fresh the calm of sin for - given.
 my strength is in thy might, thy might a - lone.
 thy Blood, thy right - eous - ness, O Lord, my God.

Lord, speak to me

Voices Found 98

1 Lord, speak to me, that I may speak in
 2 O lead me, Lord, that I may lead the
 3 O teach me, Lord, that I may teach the

liv - ing ech - oes of thy tone; as thou has sought, so
 wand - ering and the wav - ering feet; O feed me, Lord, that
 pre - cious things thou dost im - part; and wing my words, that

let me seek thy err - ing child - ren lost and lone.
 I may feed thy hun - gry ones with man - na sweet.
 they may reach the hid - den depths of many a heart.

PRAYER AFTER COMMUNION

The people stand as they are able and pray together.

Presider Let us pray.

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body. Now send us forth a people, forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING

Presider God's blessing be with you,
Christ's peace be with you,
The Spirit's outpouring be with you, now and always.

All Amen.

CLOSING HYMN (at 10:15am)

O God of every nation (Llangloffan)

H1982, 537

1 O God of ev - ery na - tion, of ev - ery, race and land,
2 From search for wealth and pow - er and scorn of truth and right,
3 Lord, strength-en all who la - bor that we may find re - lease
4 Keep bright in us the vi - sion of days when war shall cease,

re - deem the whole cre - a - tion with your al - might - y hand;
from trust in bombs that show - er de - struc-tion through the night,
from fear of rat - tling sa - ber, from dread of war's in - crease;
when ha - tred and di - vi - sion give way to love and peace,

where hate and fear di - vide us and bit - ter threats are hurled,
from pride of race and na - tion and blind-ness to your way,
when hope and cour - age fal - ter, your still small voice be heard;
till dawns the morn - ing glo - rious when truth and jus - tice reign

in love and mer - cy guide us and heal our strife - torn world.
de - liv - er ev - ery na - tion, e - ter - nal God, we pray!
with faith that none can al - ter, your ser - vants un - der - gird.
and Christ shall rule vic - to - rious o'er all the world's do - main.

DISMISSAL

Presider Let us go forth rejoicing in the power of the Holy Spirit. Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

POSTLUDE



Ministers of Today's Service:

The People of St. John's Episcopal Church, Royal Oak

Acolytes

(8:00a.m.) Yve Jones

(10:15a.m.) Julian Griffin, Ryley Griffin,
Corrine Swan

Altar Guild

(8:00a.m.) Pam Lupinski

(10:15a.m.) Barb Moran, Denise Barnett,
Mary Ann Morrow

Bread Bakers

Jennifer Bartleman, Julia Bartleman

Eucharistic Ministers

(8:00a.m.) Joey Spano, Peg Coury

(10:15a.m.) Nicole Stewart, Rachel Andrews,
Sandy Curtis, Sharon Kennedy

Greeters

(8:00a.m.) Jim Whipple

(10:15a.m.) Bernadette Ethridge

Greeters during service

(8:00a.m.) Tim Morgan

(10:15a.m.) Gregory Taub

Healing Ministers

(8:00a.m.) -----

(10:15a.m.) Martha Shea

8:00a.m. Lectors

Barbara Lugger – First Lesson and the Psalm

Chuck Tucker – Second Lesson and the Prayers of
the People

10:15a.m. Lectors

Askari Asante – First Lesson

Bob Nagaj – The Psalm

Deborah Shepherd – Second Lesson and the
Prayers of the People

Musicians

Duncan Jones, *Organist*

Opener/Closer

Tim Morgan, Pete Kelley

Parking Lot Greeters

Sarah Muth, Veronica Griffith, Dallas Deyampert

Tech Team

Laurie McLaughlin, Chris Bosley, Barbara Jones,
Tales Lima

Ushers

Carl Jones, Cole Gluklick, David Landis,
Joan McFeaters

Vergers

Kevin McLogan, Rachel Andrews

Interim Director of Youth & Family Ministry

Emma Bruns

Interim Rector

The Rev. Dr. Maryjane Peck