

Unknown

The Sixth Sunday of Easter

May 22, 2022 8:00am In Person Worship 10:15am Online/In Person Worship

St. John's Episcopal Church, Royal Oak MI

We're a Believe (((†))) OUTLOUD Episcopal Congregation

St. John's Welcome Statement

Welcome! We are St. John's, a parish that invites you to be a part of our community and warmly embraces you when you do.

At St. John's, our history has taught us that accepting and embracing true diversity is challenging. As a result, we have come to claim a firm, undying commitment to

inclusion. So here is our invitation to you: regardless of your cultural background, ethnicity, gender, lesbian, gay, bisexual, transgender or heterosexual identity, economic status, physical or cognitive ability – you will not be labeled, singled out or excluded here. You will be welcomed, affirmed, embraced, and celebrated! We will be better because you are here.

Adopted by unanimous vote at St. John's Annual Meeting, January 31, 2016

Everyone is Welcome! Everyone Belongs! Welcome Newcomers! Young Children – *with all their sounds and wiggles* – are very welcome in this church!

If you are here for the first time, please help us to get to know you by signing our Guest Book (clipboard in the entry of the church) and/or filling out a welcome card found in each pew. Place it in the offering plate or hand it to an usher. We are so pleased that you are here and want to do everything we can to help you make the most of St. John's Episcopal Church and its resources for your spiritual journey.

All are welcome to communion, where we share one bread, one body. To facilitate this, our communion bread is all Gluten Free. All are welcome to St. John's programs and events.

PRELUDE

THE WORD OF GOD

At the ringing of a bell, the people stand.

OPENING HYMN (at 10:15am) Come, Holy Spirit, heavenly Dove The Hymnal 1982, 510 Spi - rit, quick-ening powers; 1 Come, Ho - ly heaven - ly with all thy Dove, fond of these 2 See how we tri - fle here be - low, earth - ly toys; for - mal songs, 3 In vain we tune our in vain we strive to rise: 4 Come, Ho - ly heaven - ly with all thy quick-ening powers; Spi - rit, Dove, ۰ح kin - dle flame of in these cold hearts of a sa - cred love ours. our souls, how heav - i ly they go, to reach e ter - nal joys. lan - guish our tongues, and our de - vo - tion dies. ho - san - nas on and that shall come, shed a - broad a Sa - vior's love. kin - dle ours.

OPENING ACCLAMATION

Presider**†**Blessed be God: the one holy and undivided Trinity;PeopleAnd blessed be God's kingdom, now and for ever. Alleluia! Alleluia!Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA (at the 8:00am)

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly king, Almighty God and Father, We worship you, we give you thanks, we praise you for your glory!

SONG OF PRAISE (at the 10:15am)

Canticle 13

The Hymnal 1982, S236



Continued on next page



The people remain standing.

PresiderGod be with you.PeopleAnd also with you.PresiderLet us pray.

THE COLLECT OF THE DAY

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The people are seated.

THE FIRST LESSON

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

Acts 16:9-15

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Lector The Word of the Lord.

People Thanks be to God.

PSALM 67

O God, be merciful to us and bless us, *
 show us the light of your countenance and come to us.

7

- 2 Let your ways be known upon earth, * your saving health among all nations.
- 3 Let the peoples praise you, O God; * let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, * for you judge the peoples with equity and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; * let all the peoples praise you.
- 6 The earth has brought forth its increase; * may God, our own God, bless us.
- 7 May God give us your blessing, * and may all the ends of the earth stand in awe of you.

THE SECOND LESSON

Revelation 21:10, 22-22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

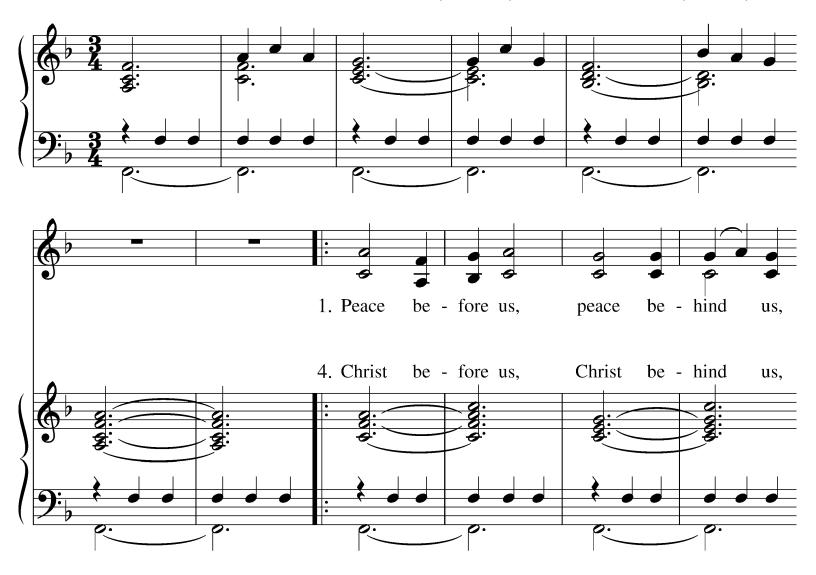
Lector The Word of the Lord.

People Thanks be to God.

The people stand and sing (10:15) as the Gospel book is processed to the nave.

GOSPEL HYMN (at 10:15am)

Peace before us, peace behind us Wonder, Love, and Praise 791, vv. 1, 4



Continued on next page



THE HOLY GOSPEL

Deacon **†**The Holy Gospel of Jesus Christ according to John.*People* **Glory to you, Lord Christ.**

After Jesus healed the son of the official in Capernaum, there was a festival of the Jews, and Jesus went up to Jerusalem.

Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids-- blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

Deacon The Gospel of Christ

People Praise to you, Lord Christ

The Rev. Stacy Salles

SERMON

A period of silence is kept.

PRAYERS OF THE PEOPLE

Clergy Jesus came into the world to give us peace. Let us offer prayers to God for all whose hearts are troubled and afraid.

Leader

For the Church universal, and for peace in all the world. We pray to you most earnestly for reconciliation in our region, and for peace and healing in Afghanistan, Ethiopia, Ukraine, and Yemen. In peace we pray,

Lord, have mercy.

For this place of prayer, where we may be still and know that you are God. **We thank you, O God.**

For making us your children by grace, and refreshing us day by day with the bread of life.

We thank you, O God.

For our clergy, vestry, and the lay leaders of our many ministries, that we will continually seek your guidance, and be faithful in service. For the knowledge of your will and the grace to perform it.

We thank you, O God.

For the fulfilling of our desires and petitions as you see best for us. We thank you, O God.

For the pardon of our sins, which restores us to the company of your faithful people.

We thank you, O God.

For all those in danger and need: the sick and the suffering, and their families; especially Scott, Greg, Gloria, Sandor, Kathy, Sofia, Alex, Toni, Barbara, Charlie, Marilyn, Madiba, Gabby, Maedell, Carolyn, Joan, Nancy, Martha, Elizabeth, Noelle, Wanda, and those we now name either silently or aloud ______. Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence.

We pray to you, O God.

For those who +rest in Christ, especially for those whose witness has strengthened and encouraged us whom we now name_____; and for those who have died who are known to you alone.

We pray to you, O God.

We thank you for the blessings of this life, especially for those we now name either silently or aloud _______. You are the Lord who does wonders and who has declared your power among the peoples. **We thank you, O God.**

For the faith of those who have supported and loved us and for our encouragement by their perseverance.

We thank you, O God.

For the fellowship of all your Saints. We thank you, O God.

THE PEACE

The people stand as they are able.

- *Presider* Amen. Live without fear: your Creator has made you holy, loves you eternally, and reconciles you to one another.
- Presider May the Peace of Christ always be with you
- *People* And also with you.

GREETINGS AND ANNOUNCEMENTS

Vestry Member: Janice Pedersen (10:15am)

BLESSING OF THE ENGAGEMENT OF AUBREY GARFIELD AND SARAH MUTH

OFFERTORY SENTENCE

Gifts of pledges and offerings may be placed in collection baskets or at the basins at the steps of the altar as you come up for communion. Your pledges and financial gifts support the mission, the many ministries, the outreach, and the fellowship offered through St. John's.

Give online: stjohnsroyaloak.org and click on GIVE (recurring gifts help to sustain ministry year-round) Text: Text "StJohnsRoyalOak" to 73256 Mail: St. John's, 26998 Woodward Ave, Royal Oak, MI 48067 Envelopes: Available upon request 248-546-1255 or office@stjohnro.org

OFFERTORY MUSIC (at 10:15)

Deep Waters

Pepper Choplin

THE HOLY EUCHARIST

Presider	God be with you.
People	And also with you.
Presider	Lift up your hearts.
People	We lift them to the Lord.
Presider	Let us give thanks to the Lord our God.
People	It is right to give our thanks and praise.

The Presider continues

We praise you and we bless you, holy and gracious God, source of life abundant.

We thank you for your Son, Jesus, for in him you have made your home among us and loved us as you would have us love. In him, you are preparing a new heaven and earth, where all will drink from your spring of the water of life.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

SANCTUS

Presider and People (spoken at 8:00am)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

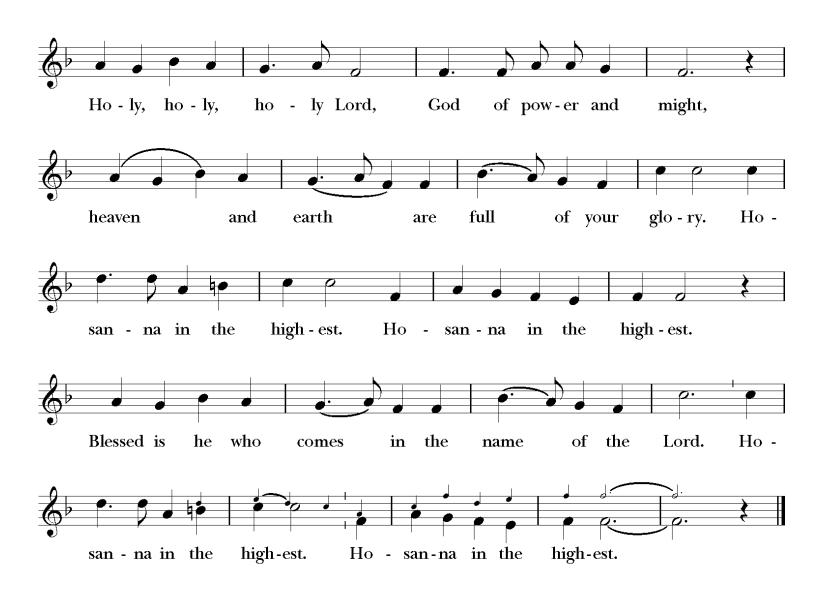
Hosanna in the highest.

Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel as able.

(sung at 10:15am – next page)

The Hymnal 1982, S125



The Presider continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died. Christ is risen. Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

†Sanctify us also that we may faithfully

receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

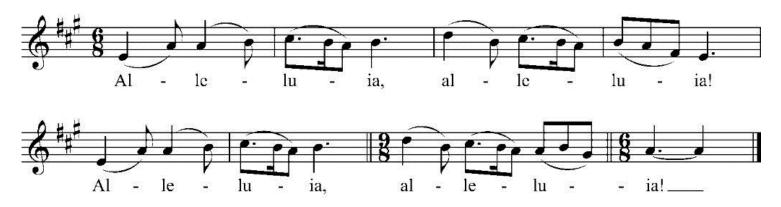
Our Father in heaven, hallowed be your Name, your kingdom come,

your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins

as we forgive those
who sin against us.

Save us from the time of trial,
and deliver us from evil.
For the kingdom,
the power, and the glory
are yours, now and forever. Amen.

THE BREAKING OF THE BREAD/FRACTION ANTHEMCeltic AlleluiaGather, 266



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Presider breaks the consecrated Bread.

Presider These are the gifts of God.

People And we are the people of God.

- *Presider* And in union and solidarity with your faithful people who are not able to be present at this table, we pray together.
- *People* May we live in you, and you in us, in this life and in the life to come. *Amen.*

This is Christ's table, and Christ is our host at this feast. Everyone who comes to the altar seeking Christ will be welcomed. The wafers are gluten-free.

St. John's youth (6th-12th grade) are the first to receive communion, and then leave immediately following Eucharist to meet with their leaders. All youth are invited to participate – you are very welcome here!

COMMUNION HYMN (at 10:15) Shall we gather at the river Lift Every Voice and Sing II, 141



SENDING FORTH OF LAY EUCHARISTIC VISITORS (as requested)

Priest In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with the communion of Christ's Body and Blood.

PeopleWe who are many are one body,
because we all share one bread, one cup.

PRAYER AFTER COMMUNION

The people stand as they are able and pray together.

Presider Let us pray.

God of abundance, you have fed us with the bread of life; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. *Amen.*

BLESSING

CLOSING HYMN (at the 10:15 – next page) Christ for the world we sing!

The Hymnal 1982, 537



DISMISSAL

ClergyLet us go in peace to love and serve the Lord, Alleluia! Alleluia!PeopleThanks be to God. Alleluia! Alleluia!

POSTLUDE

Altar Memorials and Thanksgivings

In thanksgiving for the lives of Joel Freebairn and JoAnnne Freebairn by their families.

Altar Flower Memorials and Thanksgivings

Would you like to provide flowers for the altar at St. John's in loving memory of loved ones (a family member or friend who has died, or an occasion) or in thanksgiving for a person, event or blessing in your life? Read on . . .

The beautiful flowers that adorn St. John's altar every Sunday are donated by parishioners. After the Sunday worship, altar flowers are divided into smaller bouquets and given to visitors to St. John's or delivered by parishioners to those who are ill or homebound.

We welcome your participation and contributions to this ministry. If you would like to have a flower thanksgiving or memorial placed in the bulletin, please contact the office at 248-546-1255 or you can give online by going to the St. John's website at stjohnsroyaloak.org - click on GIVE and then from the "Fund" dropdown options, select "Flower Fund." The suggested minimum donation is \$25.00; however, all donations will be accepted and recognized. Thank you!

Ministers of Today's Service: The People of St. John's

10:15amLesson and Prayers of the People; Elaine Kapelanski – Acolyte10:15amMark Miliotto – First Lesson; Bruce Donigan – Psalm; Debbie Smith – Second Lesson; Mary Adams – Prayers of the People; Kevin McLogan, Kanata Richardson, Madiba Richardson – Acolytes8:00am Greeter/UsherJim Whipple10:15am GreeterJim Whipple10:15am UshersMarie Donigan, Patty Johnston, Steve Johnston, Lisa Philips, Greg TaubAll GuildAllTech TeamAllOpener/CloserDennis Spatafora, Chris MoranMusiciansSteve McGhee, Brynn WardAssociate PriestThe Rev. Stacy SallesRectorThe Rev. Beth Taylor	8:00am	Joey Spano – First Lesson and Psalm; Barbara Lugger – Second
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MusiciansSteve McGhee, Brynn WardAssociate PriestThe Rev. Stacy Salles	Tech Team	All
Associate Priest The Rev. Stacy Salles	Opener/Closer	Dennis Spatafora, Chris Moran
	Musicians	Steve McGhee, Brynn Ward
Rector The Rev. Beth Taylor	Associate Priest	The Rev. Stacy Salles
Rector The Rev. Den Taylor	Rector	The Rev. Beth Taylor

Parish Calendar		May 22 – May 29, 2022
Sunday, May 22	8:00am 10:15am 10:15am 11:15am	Worship – in person Sunday School Worship – in person/Zoom Youth Group
Monday, May 23	7:00pm	Meditation (Zoom – last one until fall)
Tuesday, May 24	7:00pm	Vestry Meeting
Wednesday, May 25	10:00am	Bible Study (via Zoom)
Thursday, May 26	7:30pm	Choir
Friday, May 27	9:00am 11:30am	Open Hands Food Pantry Set Up Healing Service
Saturday, May 28	9:00am	Open Hands Food Pantry
Sunday, May 29	8:00am 10:15am 10:15am	Worship – in person Sunday School Worship – in person/Zoom

11:15am

Youth Group

Additional Prayer List

Persons being prayed for:

Sarah Dottie Janet Michele Briana, Wettona, Tony, Ezra, Vic, Jackie, Joe Sandi Geri, Jennifer, Elaine, Frank Lois, Willa Edward Matthew, Heather, India, Joann, Jim Larry, Lois Gary, Patrick Jeanette, Evelyn Donna Pat, Janet Angelina Clvde Donna, MaryPat, Linda Karen, Larry, Jenny, Eric, Cristy, Dorothy Maedell Romaine, Donna, Diedre & family, Terry, Sonya Donna Lara Mike, Meghan, Marie, Jim, Adam JoAnn, Edgar, Mary Lou, Natalia Rachel Lorie, David, Beth, Diane, Rosa, Chris Mike Linda, Kathryn Bill Arthur Patty, Jim, Ron, David, Maria Dave, Kate, Evie, Caroline, Rhonda, Joe Gail, Phil, Steven, Joe, Paul Larry, Rosie Jeanne, Danny Adam, Don Patti, Collette, Dan, Bob, Lilly, Marilyn, Sara, Scott Barbara, Susanne David, David Dominic, Pam, Eily, Noelle, Bob, Dave, Dan & Family, Ken, Marie, Tom, Wally, Linda, Maria, Paul, Sally June Vickie Brian Max, Foster Debbie, Marion

Requested by: Rachel Andrews Anne & Pete Baird The Barnett Family The Bennett Family Gloria Brown Jen Bruns Christine Carline Janet Craft Sandy Curtis Carolyn Darling Chris Davis, Lonnie Shelton Ann Davis Cheryl Donigan Ellen Ehrlich Mary Fairman & Sue Brown Allyson Frank The Gilbertsons Diana Graor Melanie Hill Waymon Howard Jeffernell Howcott Ann Johnson Patty Johnston Barbara Killinger Kathy Kustowski Lynne Lambert Maryann LeComb & Kathy Stricker Leah Lynady Kelly Mankin & Michael Tonda Barbara & Chris Moran Janice Pedersen Mapley Extended Family Mary Ann Morrow Bob & Trudy Nagaj Annie Ruggirello Scout Osborn & Kris Sprague Jeff & Nancy Sever Joey Spano Bob Stevens Elizabeth Swanchara

The Sykes Family Barbara Thornton Chuck & Linda Tucker Bob Walsh Jan Warren Tamra Zakar

The Oxfam Hunger Banquet

LEARN MORE: June 12 at 11 am in Jatho Hall Tickets are \$5 each and are available after both services