



The Fourth Sunday of Easter

April 26, 2026

8:00AM IN-PERSON WORSHIP

10:15AM ONLINE/IN-PERSON WORSHIP

St. John's Episcopal Church Royal Oak, MI

St. John's Welcome Statement

We're a
Believe 
OUTLOUD[™]
Episcopal Congregation

We are St. John's, a parish that invites you to enter the open doors of our community and warmly embraces you when you do. At St. John's, our history has taught us that accepting and embracing true diversity is challenging. As a result, we have come to claim a firm, undying commitment to inclusion. So here is our invitation to you: regardless of your cultural background, ethnicity, gender, lesbian, gay, bisexual, transgender or heterosexual identity, economic status, physical or cognitive ability – you will not be labeled, singled out or excluded here.

You will be welcomed, affirmed, embraced and celebrated! We will be better because you are here. *St. John's Welcome Statement - Adopted by unanimous vote at St. John's Annual Meeting, January 31, 2010*

Everyone is welcome! Everyone belongs!

Young Children – *with all their sounds and wiggles* - are very welcome in this church!

We are so pleased that you are here and want to do everything we can to help you make the most of St. John's Episcopal Church and its resources for your spiritual journey. All are welcome to receive communion, partaking of the holy food that strengthens us for the journey of life. To facilitate this, our communion bread is gluten-free. A soft space is available in the east wing of the sanctuary for little ones and their parents, as well as a kid's corner with books, coloring trays, and fidget toys in the Narthex/Atrium. If you are visiting us for the first time, we invite you to fill out a card found in each pew and place it in the offering plate or hand it to an usher. All are welcome to St. John's programs and events.

PRELUDE

At the ringing of a bell, the people stand.

OPENING HYMN (at 10:15am)

Good Christians all, rejoice and sing!

The Hymnal 1982, 296, vv. 1, 3, 4, 5



1 Good Chris - tians all, re - joice and sing! Now is the
3 Praise we in songs of vic - to - ry that love, that
4 Your Name we bless, O ris - en Lord, and sing to -
5 To God the Fa - ther, God the Son, to God the



1 tri - umph of our King! To all the world glad news we bring:
3 life which can - not die, and sing with hearts up - lift - ed high:
4 day with one ac - cord the life laid down, the life re - stored:
5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



THE WORD OF GOD

EASTER ACCLAMATION

Presider Alleluia! Christ is risen.
People The Lord is risen indeed. Alleluia!

PRAYER FOR THE NEW RECTOR

All Almighty God, giver of every good gift: Look graciously on St. John's Church and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries, through Jesus Christ our Lord.
Amen.

THE COLLECT FOR PURITY

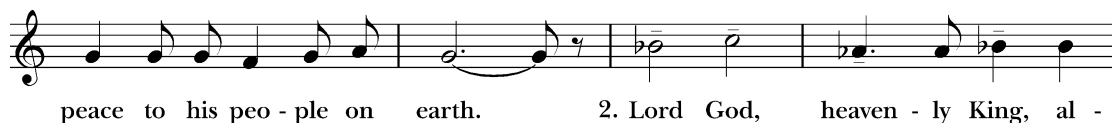
Presider God be with you.
People And also with you.
Presider Let us pray.
All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

GLORIA (*spoken at the 8:00am*)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

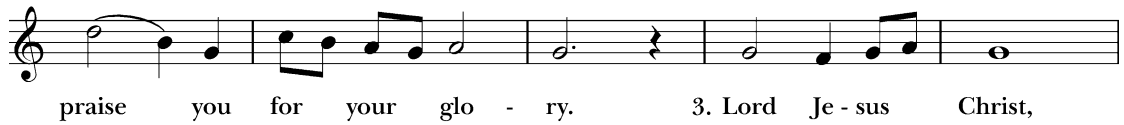
GLORIA (*at the 10:15am*)

The Hymnal 1982, S278





might - y God and Fa-ther, we wor-ship you, we give you thanks, we



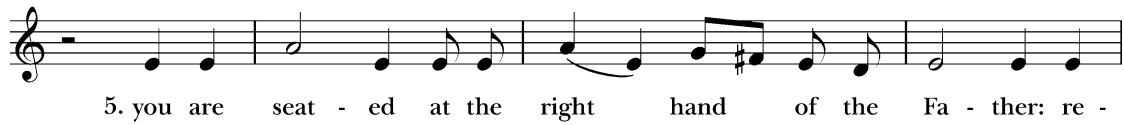
praise you for your glo - ry. 3. Lord Je - sus Christ,



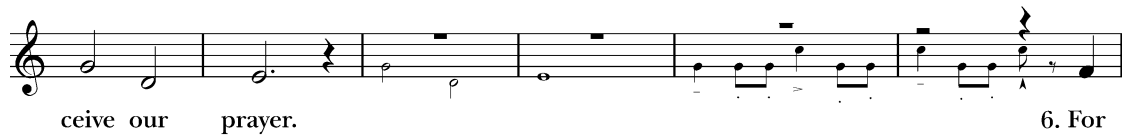
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



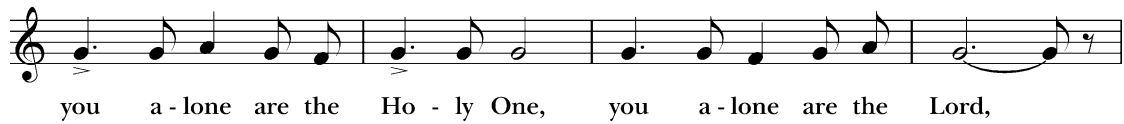
take a-way the sin of the world: have mer - cy on us;



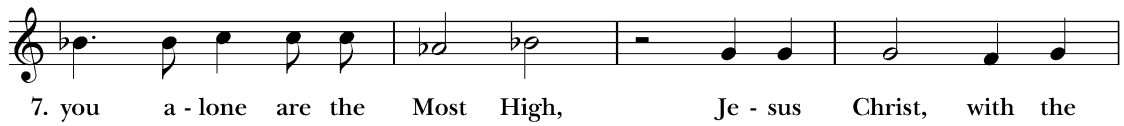
5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



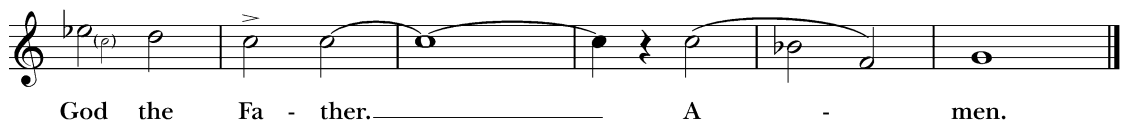
you a-lone are the Ho - ly One, you a-lone are the Lord,



7. you a-lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever

People **Amen.**

The people are seated.

THE FIRST LESSON

Acts 2:42-47

Lector A Reading from the Acts of the Apostles.

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 23

1 The Lord is my shepherd; *

I shall not be in want.

2 You make me lie down in green pastures *

and lead me beside still waters.

3 You revive my soul *

and guide me along right pathways for your Name's sake.

4 Though I walk through the valley of the shadow of death,

I shall fear no evil; *

for you are with me;

your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *

you have anointed my head with oil,

and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the Lord for ever.

THE SECOND LESSON

1 Peter 1:19-25

Lector A Reading from the First Letter of Peter

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth."

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as they are able.

GOSPEL HYMN (at 10:15am)

Hope of the world, thou Christ of great compassion

H1982 472, v. 3

The image shows a musical score for a four-line hymn. Each line consists of a treble clef staff with a 3/4 time signature, followed by the lyrics. The lyrics are: "3 Hope of the world, a - foot on dust - y high - ways, show - ing to wan - dering souls the path of light, walk thou be - side us lest the tempt - ing by - ways lure us a - way from thee to end - less night." The lyrics are written in a simple, sans-serif font, with hyphens used to indicate syllables across lines. The musical notation includes quarter notes, eighth notes, and rests.

3 Hope of the world, a - foot on dust - y high - ways,
3 show - ing to wan - dering souls the path of light,
3 walk thou be - side us lest the tempt - ing by - ways
3 lure us a - way from thee to end - less night.

THE HOLY GOSPEL

John 10:1-10

Gospeller †The Holy Gospel of Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

Gospeller The Gospel of Christ.

People **Praise to you, Lord Christ.**

REFLECTION

Aubrey Muth

A period of silence is kept.

NICENE CREED

The people stand as they are able.

Presider Let us affirm our faith.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for †the resurrection of the dead, and the life of the world to come.**

Amen.

PRAYERS OF THE PEOPLE

- Presider* Gathered as followers of the Risen Christ, let us offer our prayers to God for the needs and concerns of all people.
- Reader* We pray for the Church; for all bishops, priests, deacons, and lay people in their many ministries. Help us to remember that we are called and sent into the world to serve right where we are, according to our abilities. God of love –
- People* **Hear our prayer.**
- Reader* We pray for the world; in the midst of turmoil and violence, may your light shine on us. Bless all who tirelessly work for peace, sustain those who feed the hungry, and strengthen those who defend the rights of all. God of love –
- People* **Hear our prayer.**
- Reader* We pray for those seeking a deeper relationship with God, especially those looking for a church home. Grant us wisdom in our journeys, inspire us to ask hard questions, and grant us courage to not settle for easy answers. Grant us to set our minds and hearts on your Way of Love. God of love –
- People* **Hear our prayer.**
- Reader* We pray for St. John's in this time of transition. Help us to remain committed to serve and care for one another gracefully and faithfully as we navigate change. God of love –
- People* **Hear our prayer.**
- Reader* We pray for all those in need or trouble, for those facing injustice, for the sick and the suffering. We pray especially for Gloria, Kathy, Madiba, Gayle, Sue, Martha, Kristen, Barbara, Christian, Rich, Carolyn, Andy, Mimi and those we now name _____. Fill them with comfort and peace.
God of love –
- People* **Hear our prayer.**
- Reader* We commend to God all who have †died, especially those we now name _____. We pray for those who have died and are known to God alone. May they rest in eternal peace.
God of love –
- People* **Hear our prayer.**
- Presider* Blessed are you, O Lord our God, who meets us in our belief and our doubt. Hear our prayers which we offer in the hope of glory, and breathe upon us your Holy Spirit; through Jesus Christ our Lord.
- People* **Amen.**

THE PEACE

- Presider* The Peace of Christ be with you always.
People **And also with you.**

The peace is exchanged among the people. The people are seated.

GREETINGS AND ANNOUNCEMENTS

OFFERTORY

Your pledges and financial gifts support the mission, the many ministries, the outreach, and the fellowship offered through St. John's. Gifts of pledges and offerings may be placed in collection baskets.



Give online: stjohnsroyaloak.org and click on GIVE

Text: Text "StJohnsRoyalOak" to 73256

Mail: St. John's, 26998 Woodward Ave, Royal Oak, MI 48067

Envelopes: Available upon request 248-546-1255 or office@stjohnro.org

OR scan this code to be directed to the giving page.

PRESENTATION (at 8:00am)

Presider All things come of thee, O Lord.

People And of thine own have we given thee.

OFFERTORY MUSIC (at 10:15am)

Brother James' Air

arr. Gordon Jacob

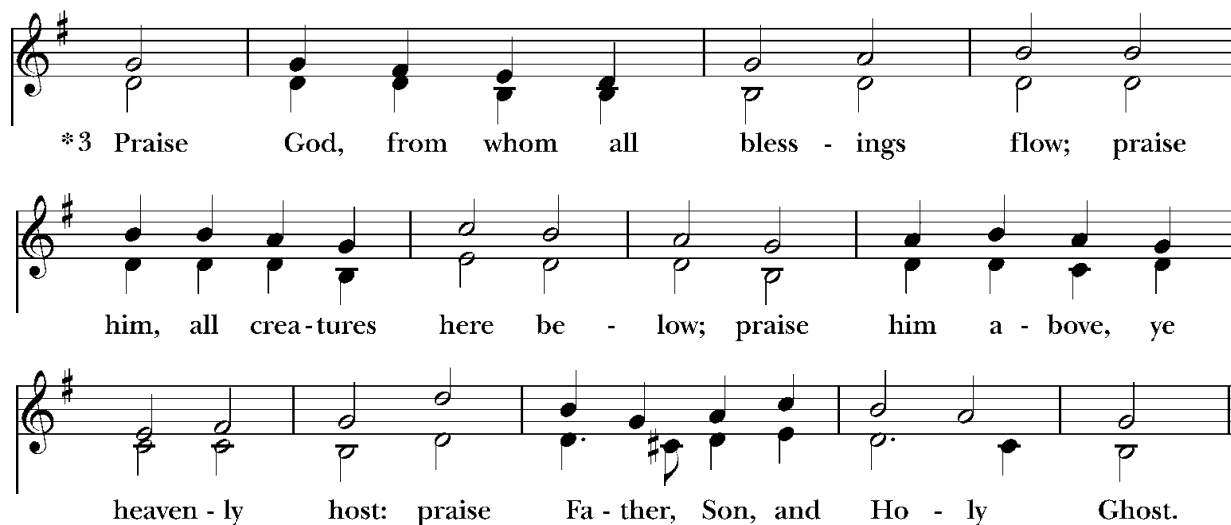
Oblation bearers bring forward the gifts of bread and wine on behalf of the congregation. The ushers pass collection baskets to gather our gifts of pledges and other offerings. At the Presentation Hymn, all stand.

The ushers present our gifts at the altar. The Eucharistic ministers join the clergy to prepare for Eucharist.

PRESENTATION HYMN (at 10:15am)

Praise God, from whom all blessings flow

The Hymnal 1982, 380, v. 3



*3 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE HOLY EUCHARIST

Eucharistic Prayer B – Book of Common Prayer

INVITATION TO COMMUNION

Presider The table of bread and wine is now made ready. It is the table of company with Jesus, and all who love him. It is the table of sharing with the poor of the world, with whom Jesus identified himself. It is the table of communion with the earth, in which Christ became incarnate. So come to this table, you who have much faith, and you who would like to have more; you who have been here often, and you who have not been for a long time; you who have tried to follow Jesus, and you who have failed; Come. It is Christ who invites us to meet him here.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, O God Almighty, Creator of heaven and earth. But chiefly we are bound to praise you for the glorious resurrection of your Son, Jesus Christ, our Lord; for He is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed the power of death over us, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (*spoken at 8:00am*)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Holy, Holy, Holy (*at 10:15am*)

The Hymnal 1982, S128

The image shows two staves of musical notation for the hymn 'Holy, Holy, Holy'. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody starts with a quarter rest, followed by a quarter note G4, a quarter note A4, and a quarter note Bb4. The second staff continues the melody with a quarter note C5, a quarter note Bb4, and a quarter note A4. The lyrics 'Ho - ly, ho - ly,' are written below the first staff. The second staff continues the melody with a quarter note G4, a quarter note F4, and a quarter note E4. The lyrics 'ho - ly Lord, God of power and might,' are written below the second staff.



Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

All

Therefore, according to his command, O God,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider

And we offer our sacrifice of praise and thanksgiving to you, O God of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

†Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

People

Amen.

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,
All Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD (*spoken at 8:00am*)

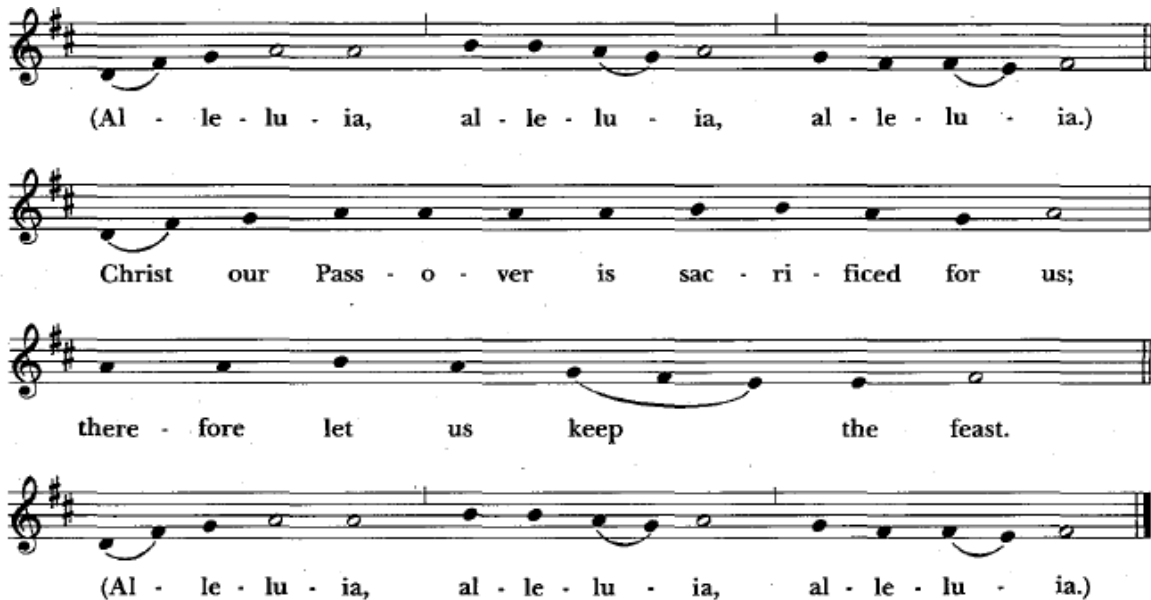
Presider Alleluia! Christ our Passover is sacrificed for us;
People Therefore, let us keep the feast. Alleluia!

The Presider breaks the consecrated bread.

FRACTION ANTHEM

Lamb of God (*at 10:15am*)

The Hymnal 1982, S154



(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Presider Alleluia! These are the Gifts of God!
People And we are the people of God. Alleluia!

This is Christ's table, and Christ is our host at this feast. Everyone who comes to the altar seeking Christ will be welcomed. The bread used for Holy Eucharist at St. John's is gluten-free. If you are unable to come to the altar, but desire Communion, please notify an usher. Healing - Those who would like prayers for healing may go to the healing station in the west transept for prayers during communion.

COMMUNION HYMNS (at 10:15am)

The King of love my shepherd is

The Hymnal 1982, 645



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-less-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

I come with joy to meet my Lord

H1982, 304

Unison or harmony



1 I come with joy to meet my Lord, for-
 2 I come with Chris-tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To-gether met, to-gether bound, we'll



1 giv-en, loved, and free, in awe and won-der
 2 find, as all are fed, the new com-mu-ni-
 3 proud di-vi-sion ends. That love that made us
 4 pres-ence, al-ways near, is in such friend-ship
 5 go our dif-ferent ways, and as his peo-ple



1 to re-call his life laid down for me.
 2 ty of love in Christ's com-mun-ion bread.
 3 makes us one, and stran-gers now are friends.
 4 bet-ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

PRAYER AFTER COMMUNION

The people stand as they are able and pray together.

Presider Let us pray.

All Loving God, we give you thanks for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body.
Now send us forth a people, forgiven, healed, and renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior.
Amen.

BLESSING

Presider May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. And the blessing of the Holy Trinity be upon you and remain with you now and forever,

All Amen.

CLOSING HYMN (*at 10:15am*)

Savior, like a shepherd lead us

H1982, 708

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

DISMISSAL

Presider Let us go forth in the name of the Risen Christ. Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

POSTLUDE



Ministers of Today's Service: The People of St. John's Episcopal Church, Royal Oak

Acolytes

(8:00a.m.) Yve Jones

(10:15a.m.) Ian Babcock, Jennifer Bartleman,
Julia Bartleman

Altar Guild

(8:00a.m.) Pam Lupinski

(10:15a.m.) Barb Moran, Denise Barnett,
Mary Ann Morrow

Bread Baker

Linda Tucker

Eucharistic Ministers

(8:00a.m.) Joey Spano, Peg Coury

(10:15a.m.) Marie Donigan, Nicole Stewart,
Sandy Curtis, Sharon Kennedy

Greeters

(8:00a.m.) Gregory Gmerek

(10:15a.m.) Janice Pedersen, Joyce Morey

Greeters during service

(8:00a.m.) Gregory Gmerek

(10:15a.m.) Woodie Adams

Healing Ministers

(8:00a.m.) -----

(10:15a.m.) Mary Adams

8:00a.m. Lectors

Cathy Holcomb – First Lesson and the Psalm

Rosemary Spatafora – Second Lesson and Prayers of
the People

10:15a.m. Lectors

Angela Stough – First Lesson and the Psalm

Christy Scott – Second Lesson

Daniel Wright-Cuschieri – Prayers of the People

Musicians

Dr. Steve McGhee, *Music Director*,

St. John's Chancel Choir, Brooklyn Pfeffer,

Laila Robleh, Cailin Weber *Choral Scholars*

Opener/Closer

Tim Morgan, Chris Moran

Parking Lot Greeters

Sarah Muth, Veronica Griffith

Sunday School Teachers

Tech Team

Laurie McLaughlin, Chris Bosley, Barbara Jones

Ushers

Jonatan Ascarruz-Ascencios, Kirk Wicker,

Kristine Sprague, Tales Lima

Verger

Kevin McLogan

Interim Director of Youth & Family Ministry

Emma Bruns

Interim Rector

The Rev. Dr. Maryjane Peck

UPCOMING EVENTS AND SERVICES

Sunday, April 26 – Worship at 8:00am & 10:15am,
Youth assist Sunday School with Seeds outside at 10:00am

Wednesday, April 29 – Mon Ami Spring Concert 6:15pm

Saturday, May 2 – Open Hands Food Pantry open
8:30am – 10:00am

Sunday, May 3 – Worship at 8:00am & 10:15am,
First Sunday Breakfast after 10:15am service,
Bouncing Youth Group at 6:00pm

Saturday, May 9 – Faith & Fun Gathering at Slick
City/Osaka Steakhouse in Troy at 2:00pm

Sunday, May 10 – **MOTHER'S DAY**

Worship at 8:00am & 10:15am,
Youth Group at 11:00am

Tuesday, May 12 – Card Ministry Meeting at 10:30am
St. John's Reads Meeting in the Community Room at 1:00pm

Wednesday, May 13 – The Roeper School Music Concert
7:00pm in Sanctuary

Saturday, May 16 – Open Hands Food Pantry open
8:30am – 10:00am

Sunday, May 17 – Worship at 8:00am & 10:15am,
Faith in Justice Meeting in the Community Room at 9:00am,
Youth Group at 11:00am

Tuesday, May 19 – Coffee with a Cause at 10:30am
Finance Committee Meeting at 6:30pm

Sunday, May 24 – Worship at 8:00am & 10:15am

Monday, May 25 – **MEMORIAL DAY**
SJRO Office and New To You Closed

Saturday, May 30 – SJRO at Ferndale Pride
12:00pm - 8:00pm

Sunday, May 31 – **GRADUATION SUNDAY**
Worship at 8:00am & 10:15am

Saturday, June 6 – Open Hands Food Pantry open
8:30am – 10:00am

Sunday, June 7 - **PRIDE SUNDAY**
Worship at 8:00am & 10:15am

Join us for Healing Service on Thursdays in the Chapel at 11:30am!

We continue to pray for ...

Lorie, Betty, Patty, Wilma, Gail, Nan, Chris, Jan, Linda, Dot, Ron and Chris (by Maryann LeComb & Kathy Stricker), Gabriel (by Kim Unrau and Maryann Maiuri), Gayle (by Pam Lupinski), Angelina (by Allyson Frank), Abby, Lois (by Marcy Darin), Johnny (by Susan Bonnen) Pail (by Rachel Andrews), Owen (by Cheryl Kline), Brody (by Bob Nagaj), David (by Janice Pendersen), Dame (by Celeste Stone & Cindy Fellner) Rich (by Jenny Galat), Jamie (by Debbie Smith), Mark & Phil (Veronica Griffith), Jennifer, Bob, Kristen Tabenske (by Joey Spano) Gene, Bruce Robson, Fredrick Romell Webster, Martha Shea

Have a prayer update?

Please notify the office at office@stjohnro.org

OR call 248-546-1255