



The Third Sunday After Pentecost

June 14, 2026

8:00AM IN-PERSON WORSHIP

10:15AM ONLINE/IN-PERSON WORSHIP

St. John's Episcopal Church Royal Oak, MI

St. John's Welcome Statement

We're a
Believe 
OUTLOUD[™]
Episcopal Congregation

We are St. John's, a parish that invites you to enter the open doors of our community and warmly embraces you when you do. At St. John's, our history has taught us that accepting and embracing true diversity is challenging. As a result, we have come to claim a firm, undying commitment to inclusion. So here is our invitation to you: regardless of your cultural background, ethnicity, gender, lesbian, gay, bisexual, transgender or heterosexual identity, economic status, physical or cognitive ability – you will not be labeled, singled out or excluded here.

You will be welcomed, affirmed, embraced and celebrated! We will be better because you are here.

St. John's Welcome Statement - Adopted by unanimous vote at St. John's Annual Meeting, January 31, 2010

Everyone is welcome! Everyone belongs!

Young Children – *with all their sounds and wiggles* - are very welcome in this church!

We are so pleased that you are here and want to do everything we can to help you make the most of St. John's Episcopal Church and its resources for your spiritual journey. All are welcome to receive communion, partaking of the holy food that strengthens us for the journey of life. To facilitate this, our communion bread is gluten-free. A soft space is available in the east wing of the sanctuary for little ones and their parents, as well as a kid's corner with books, coloring trays, and fidget toys in the Narthex/Atrium. If you are visiting us for the first time, we invite you to fill out a card found in each pew and place it in the offering plate or hand it to an usher. All are welcome to attend St. John's programs and events.

PRELUDE

At the ringing of a bell, the people stand.

OPENING HYMN (*at 10:15am*)

The God of Abraham praise

H1982, 401 vv. 1-3



1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,



1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;



1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,



we bow and bless the sa - cred Name for ev - er blest.
and sing the won - ders of his grace for ev - er - more.
and, glo - rious with his saints in light, for ev - er reigns.

THE WORD OF GOD

OPENING ACCLAMATION

Presider †Blessed be the Triune God, Creator, Christ and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

PRAYER FOR THE NEW RECTOR

All Almighty God, giver of every good gift: Look graciously on St. John's Church and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries, through Jesus Christ our Lord. Amen.

THE COLLECT FOR PURITY

Presider God be with you.

People And also with you.

Presider Let us pray.

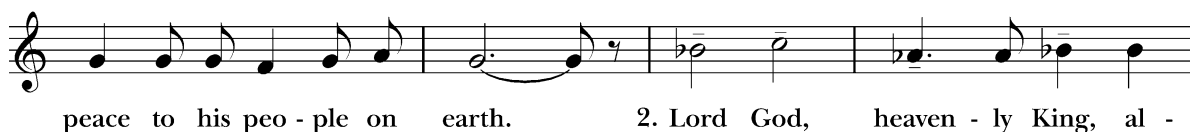
All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

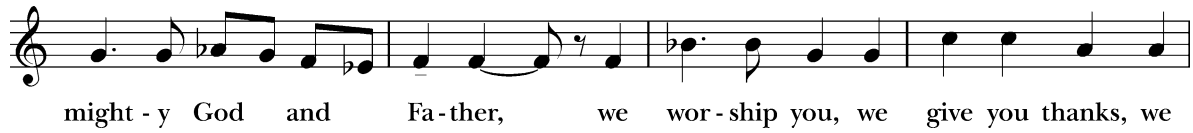
GLORIA (*spoken at 8:00am*)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

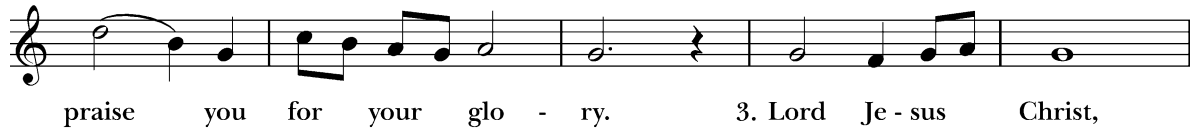
GLORIA (*at 10:15am*)

The Hymnal 1982, S278





might - y God and Fa - ther, we wor - ship you, we give you thanks, we



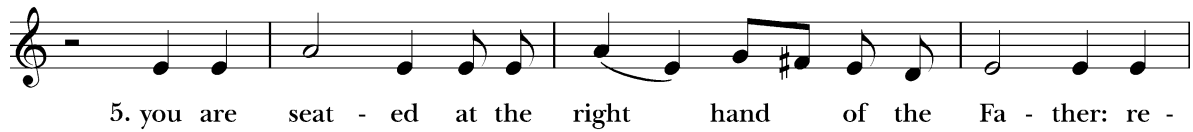
praise you for your glo - ry. 3. Lord Je - sus Christ,



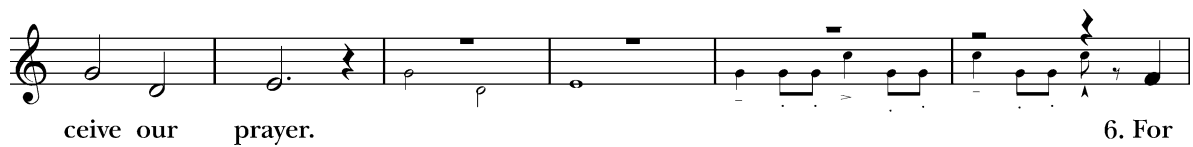
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



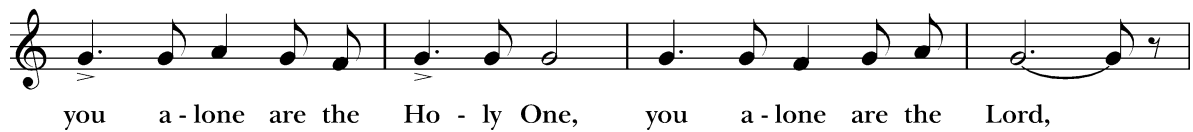
take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



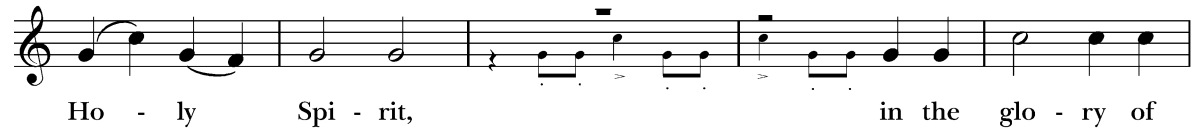
ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

The people are seated.

THE FIRST LESSON

Genesis 18: 1-15, (21:1-7)

Lector A Reading from the Book of Genesis

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The LORD said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

(The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.")

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 116: 1, 10-17

1 I love the LORD, because the LORD has heard the voice of my supplication, *
and inclined his ear to me whenever I cried out.

10 How shall I repay you, O LORD, *
for all the good things you have done for me?

11 I will lift up the cup of salvation *
and call upon the name of the LORD.

12 I will fulfill my vows to the LORD *
in the presence of all the chosen people.

13 Precious in the sight, O LORD, *
is the death of your servants.

14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the name of the LORD.

16 I will fulfill my vows to the LORD *
in the presence of all the people,

17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.
Hallelujah!

THE SECOND LESSON

Romans 5:1-8

Lector A Reading from Paul's Letter to the Romans

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Lector The Word of the Lord.

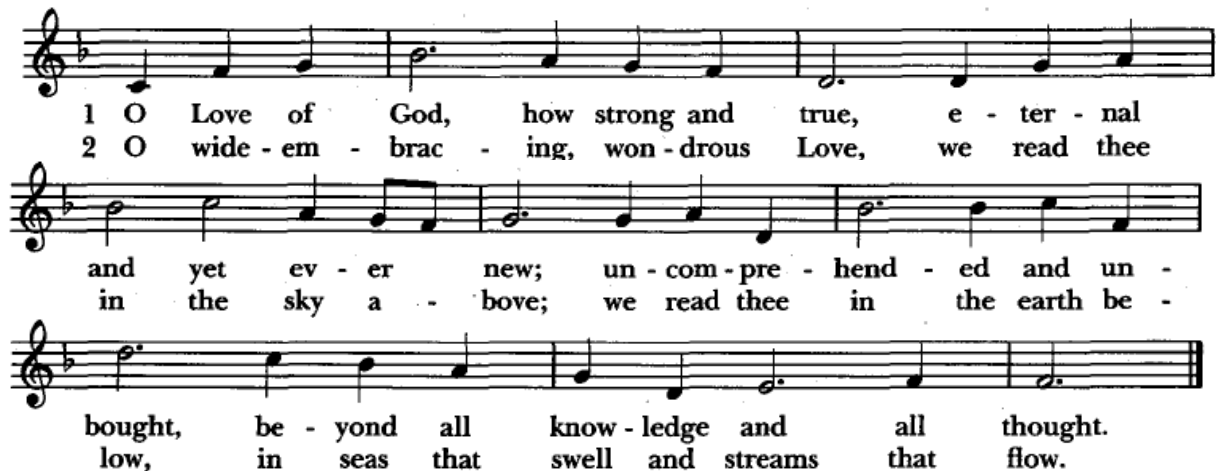
People **Thanks be to God.**

The people stand as they are able.

GOSPEL HYMN (at 10:15am)

O Love of God, how strong and true

H1982, 455 vv. 1-2



1 O Love of God, how strong and true, e - ter - nal
2 O wide - em - brac - ing, won - drous Love, we read thee
and yet ev - er new; un - com - pre - hend - ed and un -
in the sky a - bove; we read thee in the earth be -
bought, be - yond all know - ledge and all thought.
low, in seas that swell and streams that flow.

THE HOLY GOSPEL

Matthew 9:35-10, 8(9-23)

Gospeller †The Holy Gospel of Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. (Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”)

Gospeller The Gospel of Christ.
People Praise to you, Lord Christ.

REFLECTION

Aubrey Muth

A period of silence is kept.

NICENE CREED

The people stand as they are able.

Presider Let us affirm our faith.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for †the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Presider Let us offer our prayers to God for all people.

Reader Holy One, we lift our praises to you for you have created us in Your image, in every imaginable variety of human expression. You have named and claimed each of us as holy and worthy of love. We give special thanks for our LGBTQIA+ siblings, who embody the diversity of your boundless creation. God of Wisdom –

People **Hear our prayer.**

Reader Teach us to see, name, and care for people of all sexual orientations, gender identities and expressions, and to honor the fullness of our lives, and the stories we experience. Open our mouths to boldly speak out against injustice and discrimination. Empower us to be advocates and activists for equity, and to work boldly to create safe and affirming spaces in which to live, worship and thrive. God of Justice –

People **Hear our prayer.**

Reader We reaffirm that at St. John's – regardless of cultural background, ethnicity, gender, sexual orientation, economic status, physical or cognitive ability – no one will be singled out or excluded here; that all will be welcomed, affirmed, embraced and celebrated!; and that we are better because each of us is here. God of Welcome –

People **Hear our prayer.**

Reader Expand our hearts and minds to embrace that which we do not yet know or understand in each other. Humble us in our shortcomings to acknowledge when we have been wrong and seek public accountability for the silence, stigma and pain the church has directed toward our beloved LGBTQIA+ siblings. We seek your forgiveness for the false hatred spoken in the name of God. Restore us and center us in your grace. God of Mercy –

People **Hear our prayer.**

Reader We thank you for the joy and pride that is celebrated this Pride Month. We pray in gratitude for the blessings of this life, especially those things we now name _____.
God of Blessing

People **Hear our prayer.**

Reader O God, you hear the hearts of all who are burdened: For the widowed and orphaned, for the aged and the homebound, for the sick and the suffering, Accept our prayers on behalf of those for whom we intercede: Bob, Gloria, Kathy, Gayle, Sue, Martha, Kristen, Barbara, Rich, Carolyn, Cheryl, Don, Wayman and those we now name _____. Fill them with comfort and peace. God of Healing –

People **Hear our prayer.**

Reader We commend to God all who have †died, especially for Harley D. Burris and for those we now name _____. We remember today those killed by bigotry, violence and ignorance. We pray for those who have died and are known to God alone. May they rest in eternal peace. God of Comfort

People **Hear our prayer.**

Presider O God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Creator, Christ, and Holy Spirit, now and for ever.

People **Amen.**

CONFESSION

Presider Let us confess our sins against God and our neighbor.

The people stand or kneel as they are able.

All **Almighty God, Source of all that is,
Giver of every good gift:
You create all people in your image
and call us to love one another as you love us.
We confess that we have failed to honor you
in the great diversity of the human family.
We have desired to live in freedom,
while building walls between ourselves and others.
We have longed to be known and accepted for who we are,
while making judgements of others based on the
varieties of human experience.
We have tried to love our neighbors individually
while yet benefitting from systems that hold
those same neighbors in oppression.
Forgive us, Holy God.
Give us eyes to see you as you are revealed in all people.
Strengthen us for the work of reconciliation rooted in love.
Restore us in your image, to be beloved community,
united in our diversity,
even as you are one with Christ and the Spirit,
Holy and undivided Trinity, now and forever. Amen.**

THE ABSOLUTION

Presider Almighty God have mercy on you, †forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Presider The Peace of Christ be always with you.
People **And also with you.**

The peace is exchanged among the people. The people are seated.

GREETINGS AND ANNOUNCEMENTS

OFFERTORY



Give online: stjohnsroyaloak.org and click on GIVE

Text: Text "StJohnsRoyalOak" to 73256

Mail: St. John's, 26998 Woodward Ave, Royal Oak, MI 48067

Envelopes: Available upon request 248-546-1255 or

OR scan this code to be directed to the giving page.

PRESENTATION (at 8:00am)

Presider All things come of thee, O Lord.

People And of thine own have we given thee.

OFFERTORY MUSIC (at 10:15am)

Awake, awake to love and work

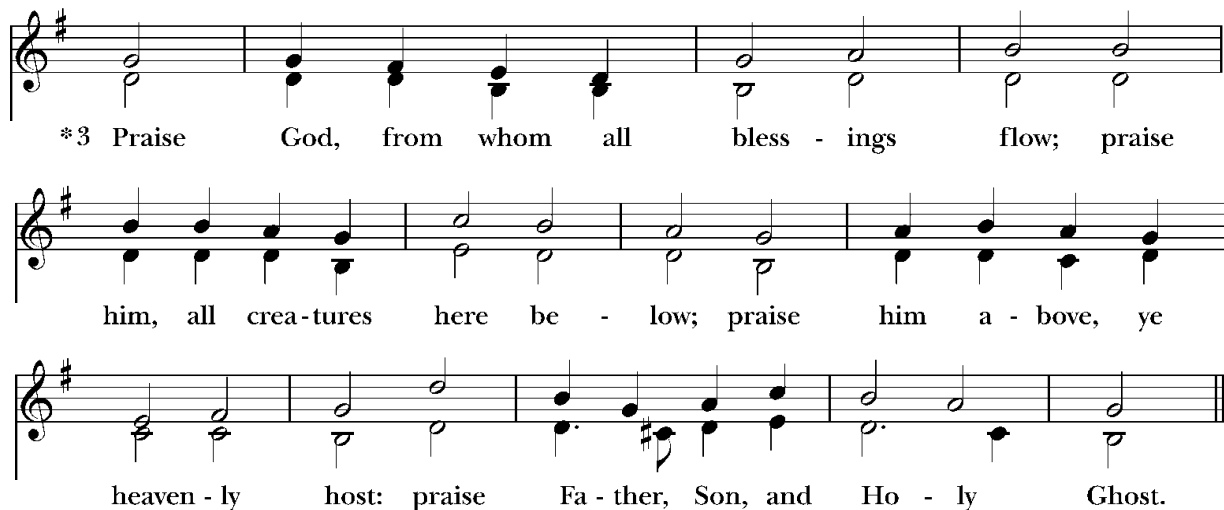
by Paul Bouman

Oblation bearers bring forward the gifts of bread and wine on behalf of the congregation. The ushers pass collection baskets to gather our gifts of pledges and other offerings. At the Presentation Hymn, all stand. The ushers present our gifts at the altar. The Eucharistic ministers join the clergy to prepare for Eucharist.

PRESENTATION HYMN (at 10:15am)

Praise God, from whom all blessings flow

The Hymnal 1982, 380, v. 3



*3 Praise God, from whom all bless - ings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE HOLY EUCHARIST

Eucharistic Prayer B – Book of Common Prayer

INVITATION TO COMMUNION

Presider The table of bread and wine is now made ready. It is the table of company with Jesus, and all who love him. It is the table of sharing with the poor of the world, with whom Jesus identified himself. It is the table of communion with the earth, in which Christ became incarnate. So come to this table, you who have much faith, and you who would like to have more; you who have been here often, and you who have not been for a long time; you who have tried to follow Jesus, and you who have failed; Come. It is Christ who invites us to meet him here.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into relationship with you and one another to be your holy people, a sign of your presence in the world. When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness.

You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and saying (singing):

SANCTUS *(spoken at 8:00am)*

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Holy, Holy, Holy *(at 10:15am)*

The Hymnal 1982, S128

The image shows three staves of musical notation for the hymn 'Holy, Holy, Holy'. The first staff contains the melody for the words 'Ho - ly, ho - ly,'. The second staff contains the melody for 'ho - ly Lord, God of power and might,'. The third staff contains the melody for 'heaven and earth are full of your glo - ry. Ho - san - na in the'. The music is written in a simple, accessible style with a treble clef and a key signature of one flat (B-flat).

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,
All Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD (*spoken at 8:00am*)

Presider Alleluia! Christ our Passover is sacrificed for us;
People Therefore, let us keep the feast. Alleluia!

The Presider breaks the consecrated bread.

FRACTION ANTHEM

Lamb of God (*at 10:15am*)

The Hymnal 1982, S154

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Presider Alleluia! These are the Gifts of God!
People And we are the people of God. Alleluia!

This is Christ's table, and Christ is our host at this feast. Everyone who comes to the altar seeking Christ will be welcomed. The bread used for Holy Eucharist at St. John's is gluten-free. If you are unable to come to the altar, but desire Communion, please notify an usher. Healing - Those who would like prayers for healing may go to the healing station in the west transept for prayers during communion.

COMMUNION HYMNS (at 10:15am)

My God, thy table now is spread

H1982, 321

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - less
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

Come down, O Love divine

H1982, 516

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

PRAYER AFTER COMMUNION

The people stand as they are able and pray together.

Presider Let us pray.

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body. Now send us forth a people, forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING

Presider God's blessing be with you,
Christ's peace be with you,
The Spirit's outpouring be with you, now and always.

All Amen.

CLOSING HYMN (at 10:15am)

Come, labor on

H1982, 541



1 Come, la - bor on. Who dares stand i - dle
2 Come, la - bor on. The en - e - my is
3 Come, la - bor on. A - way with gloom - y
4 Come, la - bor on. Claim the high call - ing
5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us
2 watch - ing night and day, to sow the tares, to
3 doubts and faith - less fear! No arm so weak but
4 an - gels can - not share— to young and old the
5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant
2 snatch the seed a - way; while we in sleep our
3 may do ser - vice here: by feeb - lest a - gents
4 Gos - pel glad - ness bear: re - deem the time; its
5 o'er our path - way lie. and a glad sound comes



1 does the Mas - ter say, "Go work to - day."
2 du - ty have for - got, he slum - bered— not.
3 may our God ful - fill his right - cous— will.
4 hours too swift - ly fly. The night draws— nigh.
5 with the set - ting sun,—"Ser - vants, well done."

CHORAL BENEDICTION (*at 10:15am*)

The Lord bless you and keep you

by John Rutter

DISMISSAL

Presider Let us go forth rejoicing in the power of the Holy Spirit. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE



Altar Flowers

We give **thanks** for the members of our **Building & Grounds Committee** and for their faithful care of our church property and grounds. Through their dedication, stewardship, and many hours of service, they honor God's creation and help maintain the beauty of our church home.

By St. John's Episcopal Church, Royal Oak

With grateful hearts, we give **thanks** for **everyone who helped make Pride Sunday such a joyful and spirit-filled celebration**. The many gifts of time, talent, and hospitality shared by our community created a worship experience that embodied welcome, belonging, and God's abundant love for all. Special thanks to Mary Gilhuly, Michael Tonda, and Jonatan Ascarruz-Asencios for their leadership and dedication.

By St. John's Episcopal Church, Royal Oak

We give **thanks** for the ministry of **Coffee with a Cause** and for the hospitality and leadership of Bob and Linda Watkins. Through warm conversation, fellowship, and community, this ministry has brought parishioners together and strengthened the bonds of our parish family. We are also grateful for all the parishioners whose time, generosity, and helping hands have made this ministry such a meaningful part of life at St. John's.

By St. John's Episcopal Church, Royal Oak

In **loving memory** of **Harley D. Burris**, a veteran of the United States Army, whose life, service, and memory are cherished always.

By the Burris Family



Ministers of Today's Service:
The People of St. John's Episcopal Church, Royal Oak

Acolytes

(8:00a.m.) Joey Spano
(10:15a.m.) Ian Babcock, Carol Aaron,
Renee Mazurek

Altar Guild

(8:00a.m.) Therese Nottingham
(10:15a.m.) Bette Ann Wright, Martie Falconer

Bread Baker

Megan Clark

Eucharistic Ministers

(8:00a.m.) Bob Lazich, Joey Spano
(10:15a.m.) Askari Asante, Aubrey Muth,
Bruce Donigan, Marie Donigan

Greeters

(8:00a.m.) Paulynn Auger
(10:15a.m.) Lisa Phillips, Marie Donigan

Greeters during service

(8:00a.m.) Gregory Gmerek
(10:15a.m.) Brent McFeaters

Healing Ministers

(8:00a.m.) Ann Marie Piwonski
(10:15a.m.) Cindy Fellner

8:00a.m. Lectors

John Trace – First Lesson and the Psalm
Mary Gilhuly – Second Lesson and the Prayers of
the People

10:15a.m. Lectors

Debbie Smith – First Lesson
Linda Watkins – The Psalm
Martha Shea – Second Lesson and the Prayers of
the People

Musicians

Dr. Steve McGhee, *Music Director*,
St. John's Chancel Choir, Brooklyn Pfeffer,
Laila Robleh, Cailin Weber *Choral Scholars*

Opener/Closer

-----, Chris Moran

Parking Lot Greeters

Gregg Barnett, Richard LeJeune

Sunday School Teachers

Denise Barnett, Veronica Griffith

Tech Team

Laurie McLaughlin, Chris Bosley, Barbara Jones,
Tales Lima

Ushers

Bruce Donigan, Chris Davis, Gregory Taub

Vergers

Kevin McLogan, Rachel Andrews

Interim Director of Youth & Family Ministry

Emma Bruns

Interim Rector

The Rev. Dr. Maryjane Peck



UPCOMING EVENTS AND SERVICES

Sunday, June 14 - Worship at 8:00am & 10:15am

Sunday School During 10:15am Worship

Education for Ministry Meeting in the Community Room at 2:00pm

Tuesday, June 16– St. John's Reads Meeting in the Community Room at 1:00pm

Saturday, June 20 – Open Hands Food Pantry open 8:30am – 10:00am,

Double Match Day for Open Hands Food Pantry at Meijer (Woodward Corner)

Sunday, June 21 – **FATHER'S DAY**

Worship at 8:00am & 10:15am

Faith in Justice Meeting in the Community Room at 9:00am

End of (School) Year Pancake Breakfast during Sunday School

Thursday, June 25 – Vestry Meeting in the Church Library at 7:00pm

Sunday, June 28 – Worship at 8:00am & 10:15am

Special Coffee Hour to celebrate Joyce Morey's 85th Birthday after 10:15am service

Tuesday, June 30 – Evening Bible School with Emma Bruns at 6:00pm

Saturday, July 4 – **INDEPENDENCE DAY** (SJRO Office Closed)

Open Hands Food Pantry open 8:30am – 10:00am

Join us for Healing Service every Thursday at 11:30am!

Need a room for a meeting or event?

Contact the office at 248-546-1255 / office@stjohnro.org



We continue to pray for ...

Lorie, Betty, Patty, Wilma, Gail, Nan, Chris, Jan, Linda, Dot, Ron and Chris (by Maryann LeComb & Kathy Stricker), Kayson (by Kim Unrau and Maryann Maiuri), Gayle (by Pam Lupinski), Angelina (by Allyson Frank), Abby, Lois (by Marcy Darin), Johnny (by Susan Bonnen) Pail (by Rachel Andrews), Owen (by Cheryl Kline), Brody (by Bob Nagaj), David (by Janice Pendersen), Dame (by Celeste Stone & Cindy Fellner) Rich (by Jenny Galat), Jamie (by Debbie Smith), Jennifer, Bob, Kristen Tabenske (by Joey Spano), Gary (by Deborah Shepherd), Woody (by Cheryl Couthier), Ross (by Kevin McLogan), Jerry, Susan, Ben, Gene and Marg (by Jannah Cole), Hilda (by Linda Tucker), Oliver, Olivia (Alyson Frank), John Trace, Bruce Robson, Fredrick Romell Webster, Martha Shea, Bob Nagaj, Bob Walsh, Savvi, Marcy Darin, Barbara Thornton, Lynn Scott

Have a prayer update?

Please notify the office at office@stjohnro.org

OR call 248-546-1255

St. John's Episcopal Church
26998 Woodward Avenue | Royal Oak, MI 48067
Phone: 248 546-1255 | Fax: 248 546-5878 | Website: www.stjohnsroyaloak.org