

## The Third Sunday of Easter

April 19, 2026

**8:00AM IN-PERSON WORSHIP**

**10:15AM ONLINE/IN-PERSON WORSHIP**

**St. John's Episcopal Church Royal Oak, MI**

### St. John's Welcome Statement

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We're a  
Believe   
**OUTLOUD**<sup>™</sup>  
Episcopal Congregation

We are St. John's, a parish that invites you to enter the open doors of our community and warmly embraces you when you do. At St. John's, our history has taught us that accepting and embracing true diversity is challenging. As a result, we have come to claim a firm, undying commitment to inclusion. So here is our invitation to you: regardless of your cultural background, ethnicity, gender, lesbian, gay, bisexual, transgender or heterosexual identity, economic status, physical or cognitive ability – you will not be labeled, singled out or excluded here.

You will be welcomed, affirmed, embraced and celebrated! We will be better because you are here. *St. John's Welcome Statement - Adopted by unanimous vote at St. John's Annual Meeting, January 31, 2010*



## Everyone is welcome! Everyone belongs!

**Young Children – *with all their sounds and wiggles* - are very welcome in this church!**

We are so pleased that you are here and want to do everything we can to help you make the most of St. John's Episcopal Church and its resources for your spiritual journey. All are welcome to receive communion, partaking of the holy food that strengthens us for the journey of life. To facilitate this, our communion bread is gluten-free. A soft space is available in the east wing of the sanctuary for little ones and their parents, as well as a kid's corner with books, coloring trays, and fidget toys in the Narthex/Atrium. If you are visiting us for the first time, we invite you to fill out a card found in each pew and place it in the offering plate or hand it to an usher. All are welcome to St. John's programs and events.

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### PRELUDE

*At the ringing of a bell, the people stand.*

### OPENING HYMN (*at 10:15am*)

We know that Christ is raised

The Hymnal 1982, 296, vv. 1, 2, 4



1 We know that Christ is raised and dies no more. \_\_\_\_\_  
2 We share by wa - ter in his sav - ing death. \_\_\_\_\_  
4 A new cre - a - tion comes to life and grows \_\_\_\_\_



Em - braced by death he broke its fear - ful hold; \_\_\_\_\_  
Re - born we share with him an Eas - ter life \_\_\_\_\_  
as Christ's new bo - dy takes on flesh and blood. \_\_\_\_\_

1-3



and our de - spair he turned to blaz - ing joy. \_\_\_\_\_  
as liv - ing mem - bers of a liv - ing Christ. \_\_\_\_\_ Al - le -  
The u - ni - verse re - stored and whole will sing: \_\_\_\_\_

Final Ending



lu - ia! — Al - le - lu - ia! A - men.

# THE WORD OF GOD

## EASTER ACCLAMATION

*Presider* Alleluia! Christ is risen.  
*People* The Lord is risen indeed. Alleluia!

## PRAYER FOR THE NEW RECTOR

*All* Almighty God, giver of every good gift: Look graciously on St. John's Church and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries, through Jesus Christ our Lord.  
Amen.

## THE COLLECT FOR PURITY

*Presider* God be with you.  
*People* And also with you.  
*Presider* Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

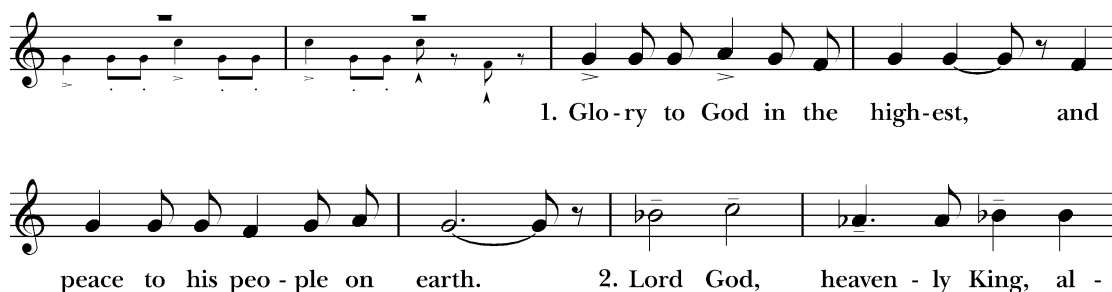
*People* Amen.

## GLORIA (*spoken at the 8:00am*)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## GLORIA (*at the 10:15am*)

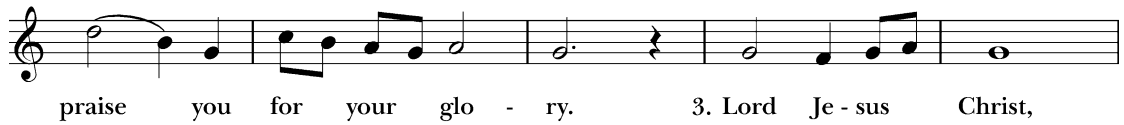
The Hymnal 1982, S278



1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



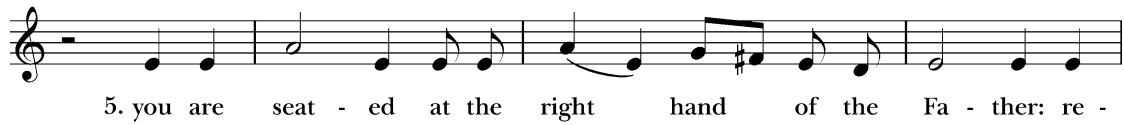
praise you for your glo - ry. 3. Lord Je - sus Christ,



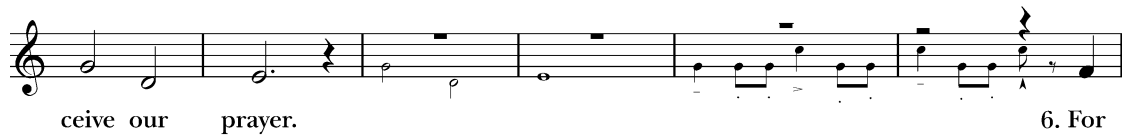
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



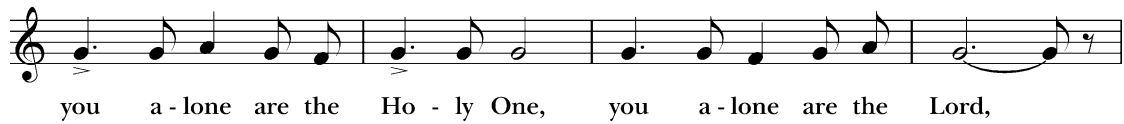
take a-way the sin of the world: have mer - cy on us;



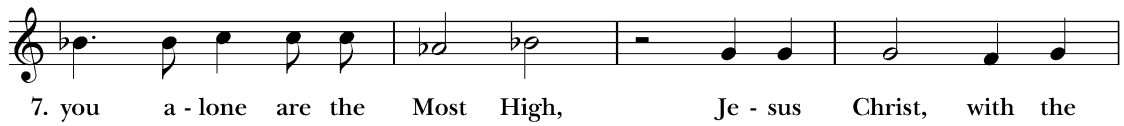
5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



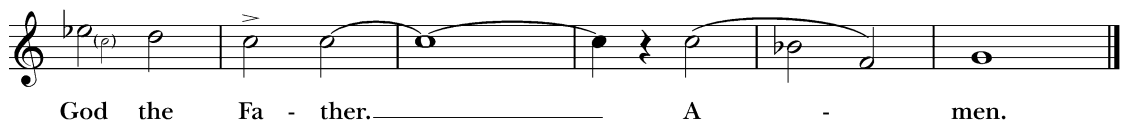
you a-lone are the Ho - ly One, you a-lone are the Lord,



7. you a-lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

## THE COLLECT OF THE DAY

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever.

*People* **Amen.**

*The people are seated.*

## THE FIRST LESSON

**Acts 2:14a, 36-41**

*Lector* A Reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 116:1-3,10-17

1 I love the Lord, because the Lord has heard the voice of my supplication, \*  
and inclined an ear to me whenever I cried out..

2 The cords of death entangled me;  
the grip of the grave took hold of me; \*  
I came to grief and sorrow.

3 Then I called upon the Name of the Lord: \*  
"O Lord, I pray you, save my life."

10 How shall I repay you, O Lord, \*  
for all the good things you have done for me?

11 I will lift up the cup of salvation \*  
and call upon the name of the Lord.

12 I will fulfill my vows to the Lord \*  
in the presence of all the chosen people.

13 Precious in the sight of the Lord \*  
is the death of your servants.

14 O Lord, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving \*  
and call upon the name of the Lord.

16 I will fulfill my vows to the Lord \*  
in the presence of all the people,

17 In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!

## THE SECOND LESSON

1 Peter 1:17-23

*Lector* A Reading from Paul's First letter to Peter.

If you invoke Father as the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth, you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*Lector* The Word of the Lord.

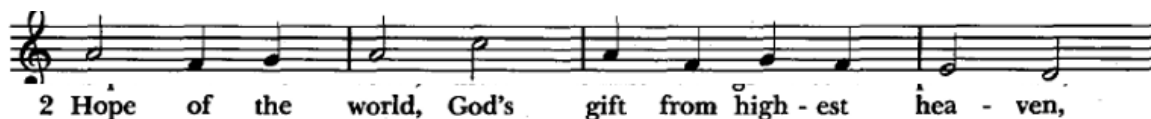
*People* **Thanks be to God.**

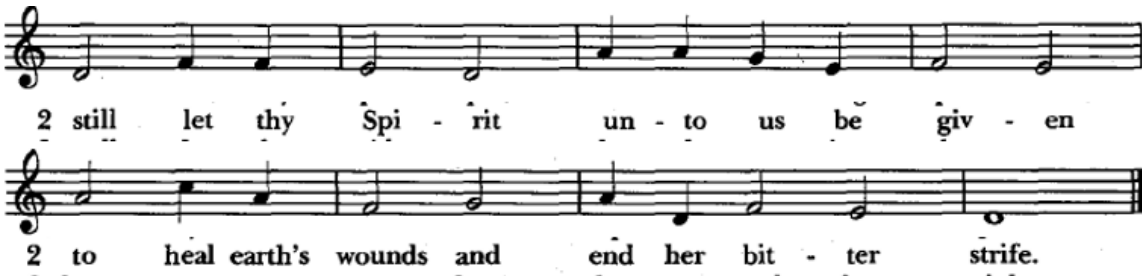
*The people stand as they are able.*

## GOSPEL HYMN (at 10:15am)

Hope of the world, thou Christ of great compassion

H1982 472, v. 2





## THE HOLY GOSPEL

Luke 24:13-35

*Gospeller* †The Holy Gospel of Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Gospeller* The Gospel of Christ.

*People* **Praise to you, Lord Christ.**

## REFLECTION

Rachel Andrews

*A period of silence is kept.*

## NICENE CREED

*The people stand as they are able.*

*Presider* Let us affirm our faith.

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for †the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*Presider* Gathered as followers of the Risen Christ, let us offer our prayers to God for the needs and concerns of all people.

*Reader* We pray for the Church; for all bishops, priests, deacons, and lay people in their many ministries. Help us to remember that we are called and sent into the world to serve right where we are, according to our abilities. God of love –

*People* **Hear our prayer.**

*Reader* We pray for the world; in the midst of turmoil and violence, may your light shine on us. Bless all who tirelessly work for peace, sustain those who feed the hungry, and strengthen those who defend the rights of all. God of love –

*People* **Hear our prayer.**

*Reader* We pray for those seeking a deeper relationship with God, especially those looking for a church home. Grant us wisdom in our journeys, inspire us to ask hard questions, and grant us courage to not settle for easy answers. Grant us to set our minds and hearts on your Way of Love. God of love –

*People* **Hear our prayer.**

*Reader* We pray for St. John's in this time of transition. Help us to remain committed to serve and care for one another gracefully and faithfully as we navigate change. God of love –

*People* **Hear our prayer.**

*Reader* We pray for all those in need or trouble, for those facing injustice, for the sick and the suffering. We pray especially for Gloria, Kathy, Madiba, Gayle, Sue, Martha, Kristen, Barbara, Christian, Rich, Carolyn, Andy, Mimi and those we now name \_\_\_\_\_. Fill them with comfort and peace.

God of love –

*People* **Hear our prayer.**

*Reader* We commend to God all who have †died, especially those we now name \_\_\_\_\_. We pray for those who have died and are known to God alone. May they rest in eternal peace.

God of love –

*People* **Hear our prayer.**

*Presider* Blessed are you, O Lord our God, who meets us in our belief and our doubt. Hear our prayers which we offer in the hope of glory, and breathe upon us your Holy Spirit; through Jesus Christ our Lord.

*People* **Amen.**

## **THE PEACE**

*Presider* The Peace of Christ be with you always.

*People* **And also with you.**

*The peace is exchanged among the people. The people are seated.*

## **GREETINGS AND ANNOUNCEMENTS**

## OFFERTORY

Your pledges and financial gifts support the mission, the many ministries, the outreach, and the fellowship offered through St. John's. Gifts of pledges and offerings may be placed in collection baskets.



Give online: [stjohnsroyaloak.org](http://stjohnsroyaloak.org) and click on GIVE

Text: Text "StJohnsRoyalOak" to 73256

Mail: St. John's, 26998 Woodward Ave, Royal Oak, MI 48067

Envelopes: Available upon request 248-546-1255 or [office@stjohnro.org](mailto:office@stjohnro.org)

OR scan this code to be directed to the giving page.

## PRESENTATION (at 8:00am)

Presider All things come of thee, O Lord.

People And of thine own have we given thee.

## OFFERTORY MUSIC (at 10:15am)

**Jesus, lover of my soul (text by Charles Wesley) music by J. M. Martin**

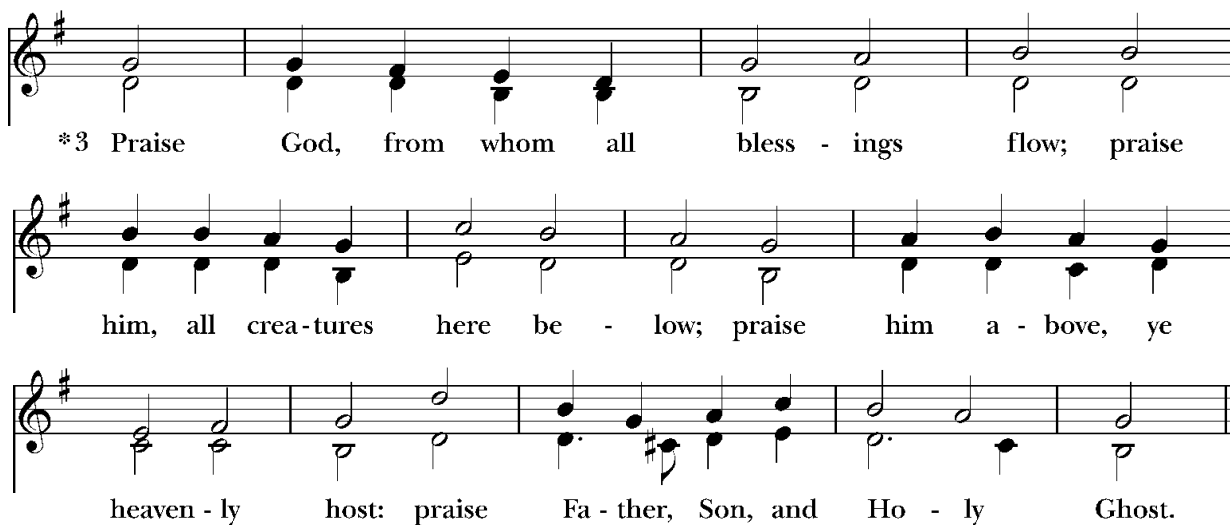
Oblation bearers bring forward the gifts of bread and wine on behalf of the congregation. The ushers pass collection baskets to gather our gifts of pledges and other offerings. At the Presentation Hymn, all stand.

The ushers present our gifts at the altar. The Eucharistic ministers join the clergy to prepare for Eucharist.

## PRESENTATION HYMN (at 10:15am)

**Praise God, from whom all blessings flow**

**The Hymnal 1982, 380, v. 3**



\*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Fa-ther, Son, and Ho-ly Ghost.

# THE HOLY EUCHARIST

*Eucharistic Prayer B – Book of Common Prayer*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, O God Almighty, Creator of heaven and earth. But chiefly we are bound to praise you for the glorious resurrection of your Son, Jesus Christ, our Lord; for He is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed the power of death over us, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The people stand or kneel as able.*

## **SANCTUS** (*spoken at the 8:00am*)

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

## **Holy, Holy, Holy**

**The Hymnal 1982, S128**

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Presider*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

*All*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Presider*

And we offer our sacrifice of praise and thanksgiving to you, O God of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

†Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

*People*

**Amen.**

## THE LORD'S PRAYER

*Presider* As our Savior Christ has taught us, we now pray,  
*All* **Our Father, who art in heaven, hallowed be thy Name; thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Presider* Alleluia! Christ our Passover is sacrificed for us;  
*People* Therefore, let us keep the feast. Alleluia!

*The Presider breaks the consecrated bread.*

## FRACTION ANTHEM

**Lamb of God** (*at 10:15am*)

**The Hymnal 1982, S154**

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Setting: From *New Plainsong*; David Hurd (b. 1950)

*This is Christ's table, and Christ is our host at this feast. Everyone who comes to the altar seeking Christ will be welcomed. The bread used for Holy Eucharist at St. John's is gluten-free. If you are unable to come to the altar, but desire Communion, please notify an usher.*

*Presider* Alleluia! These are the Gifts of God!  
*People* **And we are the people of God. Alleluia!**

*Healing - Those who would like prayers for healing may go to the healing station in the west transept for prayers during communion.*

# COMMUNION HYMNS (at 10:15am)

## As we gather at your table

WLP, 763

1. As we gath - er at your  
2. Turn our wor - ship in - to

Ta - ble, as we lis - ten to your Word, help us  
wit - ness in the sac - ra - ment of life; send us

know, O God, your pres - ence; let our hearts and minds be  
forth to love and serve you, bring - ing peace where there is

stirred. Nour - ish us with sa - cred sto - ry till we  
strife. Give us, Christ, your great com - pas - sion to for -

claim it as our own; teach us through this ho - ly  
give as you for - gave; may we still be - hold your

ban - quet how to make Love's vic - t'ry known.  
im - age in the world you died to save. *to verse 3*

3. Gra - cious Spi - rit, help us

sum - mon oth - er guests to share that Feast where tri -  
um - phant Love will wel - come those who had been last and

least. There no more will en - vy blind us nor will  
pride our peace des - troy, as we join with saints and

an - gels to re - peat the sound - ing joy.



1 Come, ris - en Lord, and deign to be our guest;  
 2 We meet, as in that up - per room they met;  
 3 One bo - dy we, one Bo - dy who par - take,  
 4 One with each o - ther, Lord, for one in thee,

may, let us be thy guests; the feast is thine;  
 thou at the ta - ble, bless - ing, yet dost stand:  
 one Church u - nit - ed in com - mun - ion blest;  
 who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest  
 "This is my Bo - dy"; so thou giv - est yet:  
 one Name we bear, one Bread of life we break,  
 then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.  
 faith still re - ceives the cup as from thy hand.  
 with all thy saints on earth and saints at rest.  
 be known to us in break - ing of the Bread.

## PRAYER AFTER COMMUNION

*The people stand as they are able and pray together.*

*Presider* Let us pray.

*All* Loving God, we give you thanks for restoring us in your image  
 and nourishing us with spiritual food  
 in the Sacrament of Christ's Body.  
 Now send us forth a people, forgiven, healed, and renewed;  
 that we may proclaim your love to the world  
 and continue in the risen life of Christ our Savior.  
 Amen.

## BLESSING

*Presider* May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. May the blessing of the Holy Trinity be upon you and remain with you now and forever,

*All* Amen.

CLOSING HYMN (at 10:15am)

This is the feast of victory for our God

H1982, 417, vv. 1, 3, 5

*Antiphon*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 Wor - thy is Christ, the Lamb who was slain, \_\_\_\_\_ whose  
3 Sing \_\_\_\_\_ with all the peo - ple of God, \_\_\_\_\_ and  
5 For \_\_\_\_\_ the Lamb \_\_\_\_\_ who was slain has be -

1 blood set us free \_\_\_\_\_ to be peo - ple of God. [Ant.]  
3 join in the hymn of all cre - a - - - tion. [Ant.]  
5 gun his \_\_\_\_\_ reign. \_\_\_\_\_ Al - le - lu - - - ia! [Ant.]

*Final Antiphon*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - - - ia!

DISMISSAL

*Presider* Let us go forth in the name of the Risen Christ. Alleluia! Alleluia!

*People* Thanks be to God. Alleluia! Alleluia!

POSTLUDE



**Ministers of Today's Service:**  
**The People of St. John's Episcopal Church, Royal Oak**

**Acolytes**

(8:00a.m.) Brian Craft  
(10:15a.m.) Julian Griffin, Ryley Griffin,  
Annalise Galat

**Altar Guild**

(8:00a.m.) Kate Weide  
(10:15a.m.) Betsey Morton, Bob Davis,  
Joyce Morey, Katie Morton

**Bread Baker**

Mary Ann Morrow

**Eucharistic Ministers**

(8:00a.m.) Chuck Tucker, Kayleigh Long  
(10:15a.m.) Cynthia Fellner, Woodie Adams,  
Jennifer Bruns, Jonatan Ascarruz-Asencios

**Greeters**

(8:00a.m.) Jim Whipple  
(10:15a.m.) Janice Pedersen, Joyce Morey

**Greeters during service**

(8:00a.m.) Maria Walter  
(10:15a.m.) Steve Fairman

**Healing Ministers**

(8:00a.m.) Janet Craft  
(10:15a.m.) Debbie Smith

**8:00a.m. Lectors**

Joey Spano – First Lesson and the Psalm  
Mary Gilhuly – Second Lesson and Prayers of the  
People

**10:15a.m. Lectors**

Bruce Donigan – First Lesson and the Psalm  
Eliza Stewart – Second Lesson  
Linda Watkins – Prayers of the People

**Musicians**

Dr. Steve McGhee, *Music Director*,  
St. John's Chancel Choir, Brooklyn Pfeffer,  
Laila Robleh, Cailin Weber *Choral Scholars*

**Opener/Closer**

Steve Fairman

**Parking Lot Greeters**

Gregg Barnett, Richard LeJeune

**Sunday School Teachers**

Jamiel Dado, Emma Bruns

**Tech Team**

Laurie McLaughlin, Chris Bosley, Barbara Jones

**Ushers**

Kristine Sprague, Tales Lima

**Vergers**

Rachel Andrews, Kevin McLogan

**Interim Director of Youth & Family Ministry**

Emma Bruns

**Interim Rector**

The Rev. Dr. Maryjane Peck

## UPCOMING EVENTS AND SERVICES

### **Sunday, April 19**

Worship at 8:00am & 10:15am

Youth Group at 11:00am

### **Tuesday, April 21**

Coffee with a Cause Meeting in the Church Library at 10:30am

### **Friday, April 24**

New to You Name Your Price Sale 10am-4pm

Youth Group Lock in 7:00pm - 9:00am Saturday morning

### **Saturday, April 25**

New To You Name Your Price Sale 10am-1pm

### **Sunday, April 26**

Worship at 8:00am & 10:15am

Youth assist Sunday School with Seeds outside at 10:00am

### **Saturday, May 2**

Open Hands Food Pantry open 8:30am – 10:00am

### **Sunday, May 3**

Worship at 8:00am & 10:15am

First Sunday Breakfast after 10:15am service

Bouncing Youth Group at 6:00pm

### **Sunday, May 10**

MOTHER'S DAY, Worship at 8:00am & 10:15am

Youth Group at 11:00am

### **Tuesday, May 12**

St. John's Reads Meeting in the Community Room at 1:00pm

### **Saturday, May 16**

Open Hands Food Pantry open 8:30am – 10:00am

### **Sunday, May 17**

Worship at 8:00am & 10:15am,

Faith in Justice Meeting in the Community Room at 9:00am

Youth Group at 11:00am

### **Tuesday, May 19**

Coffee with a Cause Meeting in the Church Library at 10:30am

### **Sunday, May 24**

Worship at 8:00am & 10:15am

### **Monday, May 25**

MEMORIAL DAY

SJRO Office and New To You Closed

### **Saturday, May 30**

SJRO at Ferndale Pride 12:00pm - 8:00pm

### **Sunday, May 31**

GRADUATION SUNDAY

Worship at 8:00am & 10:15am

### **Saturday, June 6**

Open Hands Food Pantry open 8:30am – 10:00am

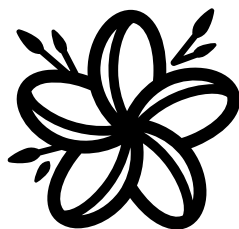
### **Sunday, June 7**

PRIDE SUNDAY

Worship at 8:00am & 10:15am

Join us for Healing Service on Thursdays in the Chapel at 11:30am!





## ALTAR FLOWERS

There is something uniquely meaningful about altar flowers—their beauty quietly enhances worship while also telling a deeper story of love, remembrance, and gratitude.

Whether marking an anniversary, celebrating a milestone, or simply offering gratitude, your dedication becomes part of a shared sacred space that uplifts the entire congregation. If you would like to dedicate altar flowers for an upcoming service, we warmly invite you to participate.

Please see an usher for an altar flower form OR  
scan this QR code to sign up to donate altar flowers and share your dedication:



## **We continue to pray for ...**

Lorie, Betty, Patty, Wilma, Gail, Nan, Chris, Jan, Linda, Dot, Ron and Chris (by Maryann LeComb & Kathy Stricker), Gabriel (by Kim Unrau and Maryann Maiuri), Gayle (by Pam Lupinski), Angelina (by Allyson Frank), Abby, Lois (by Marcy Darin), Johnny (by Susan Bonnen) Pail (by Rachel Andrews), Owen (by Cheryl Kline), Brody (by Bob Nagaj), David (by Janice Pendersen), Dame (by Celeste Stone & Cindy Fellner) Rich (by Jenny Galat), Jamie (by Debbie Smith), Mark & Phil (Veronica Griffith), Jennifer, Bob, Kristen Tabenske (by Joey Spano) Gene, Bruce Robson, Fredrick Romell Webster, Martha Shea

Have a prayer update? Please notify the office at [office@stjohnro.org](mailto:office@stjohnro.org) OR call 248-546-1255

St. John's Episcopal Church  
26998 Woodward Avenue | Royal Oak, MI 48067  
Phone: 248 546-1255 | Fax: 248 546-5878 | Website: [www.stjohnsroyaloak.org](http://www.stjohnsroyaloak.org)